

A
LIST
OF THE
PROPER NAMES
OCCURRING IN THE
OLD TESTAMENT
WITH THEIR INTERPRETATIONS.
PRINCIPALLY COMPILED FROM
SIMONIS AND GESENIUS.



LONDON:
LONGMAN, BROWN, GREEN, & LONGMANS.
PATERNOSTER ROW.

M.DCCC.L.

LONDON:
PRINTED BY J. WENTWORTH AND CO.,
CIRCUS PLACE, FINSBURY.

PREFACE.

THE following Dictionary of the Proper Names, found in the Hebrew Bible, exhibits:—1st, the Names arranged in alphabetical order;—2nd, the pronunciation of the Hebrew name in English letters;—3rd, the form in which the name appears in the English authorised version;—and 4th, the meaning of the Hebrew names;—the especial object of this list has been to give the interpretations.

To some it might seem, at first sight, to be a thing of but little importance what the signification may be of the names used in the Scripture; but it is believed that but a little consideration will suffice to convince any Christian mind, that even such a thing as this, in the word of God, ought not to be overlooked. Indeed, the use made of proper names in the word of God, and arguments founded on their meaning, must prove sufficiently that even these things are “written for our instruction.” For instance, in Heb. vii. 1, &c., we read “this Melchizedek, king of Salem, priest of the most high God,” “first being by interpretation *king of righteousness*, and after that also king of *Salem*, which is king of *peace*.” So too with regard to the change of the names of Abram and Sarai to Abraham and Sarah; and the additional name of Israel given to Jacob, “for as a prince hast thou power with God and with men, and hast prevailed.”

The names given to our blessed Lord also mark the importance of attending to the meaning of the Hebrew proper names, for in them we find both the glory of His person and also His work pointed out in the express interpretations which the Scripture itself affords; thus we read in Mat. i. 21, &c., “She shall bring forth a son, and thou shalt call his name JESUS, for *he shall save* his people from their sins.” Here we find the Hebrew name ישוע so explained as to exhibit that

its meaning was to be to us a source of instruction as to the work of Him who should bear it—" *he shall SAVE.*" "Now all this was done that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name *Emmanuel* אֱמָנוּאֵל, which being interpreted is *GOD with us.*" This symbolic name is so explained by the Holy Ghost, as distinctly to shew, even in the account of our Lord's birth as man, that He was really and truly God; the symbolic name being shewn to involve most valuable and important doctrine, this first mention of *God* in the New Testament being used in speaking of our Lord.

It would be easy to increase the number of instances from Scripture of proper names, the meaning of which involves some truth of interest or importance, but the above may suffice to prove that they ought not to be overlooked.

It is true, that many of the proper names in the Old Testament, are of obscure derivation;—it should also be remembered that many of the persons whose names are mentioned are those of whom we are told scarcely anything further; and the fact that some part of the subject is obscure, is no reason for us to overlook that part which is clear and manifest; were we so to act, we might neglect the whole of the Scripture on account of the difficulties which we may find in particular portions.

In doubtful and difficult cases, Gesenius and J. Simonis have been consulted in drawing up the interpretations in the following list; the initials of these two writers indicate explanations given on their authority.

There yet exists a good deal of uncertainty as to the principles of composition and contraction of Hebrew proper names; attention being called to the subject, may lead to its being so fully investigated that we may arrive at settled principles of general application.

Some of the proper names in the Old Testament, are not Hebrew, but Babylonian, Egyptian, &c.; the explanations which are given of such, rests entirely on the authority of the writers who are cited at the close of each article.

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*. * In the following Index to the Proper Names the references are made to the page and column in which the Hebrew word is to be found: the letters *a*, *b*, are used to denote the two columns into which the page is divided. When an English name occurs more than once in the following Index, even though in the same page and column, it will be found under different Hebrew headings. The variations of rendering found in the English translation are here given.

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Dabareh.....	33 b	Dor.....	34 a	Eliashib.....	16 a
Dabbasheth.....	33 b	Dor, <i>see</i> Hammoth-dor	45 b	Eliathah.....	11 a
Daberath.....	33 b	Dothan.....	35 b	Eliathah.....	12 b
Dagon.....	33 b	Dothan.....	35 b	Elidad.....	11 a
Dagon, <i>see</i> Beth-dagon	21 a	"dragon-well".....	95 b	Eliel.....	11 a
"dale, the king's".....	98 a	Dumah.....	34 a	Elienai.....	11 b
Dalphon.....	34 b	Dura.....	34 b	Eliezer.....	11 b
Damascus.....	35 a			Elihoreph.....	11 b
Damascus.....	35 b	Ebal.....	94 b	Elihu.....	11 a
Damascus.....	34 a	Ebed.....	90 b	Elijah.....	11 a
Dammim, <i>see</i> Pas-	} 104 a	Ebed-melech.....	91 a	Elijah.....	11 a
dammim.....			Ebenezer.....	3 b	Elika.....
Dan.....	35 a	Eber.....	91 a	Elim.....	9 b
Dan, <i>see</i> Mahaneh-dan	75 a	Ebiasaph.....	3 a	Elim, <i>see</i> Beer-elim	19 a
"Dan also".....	38 b	Ebronah.....	91 b	Elimelech.....	11 b
"Dan, of".....	35 a	"Edar, tower of".....	73 a	Elioenai.....	11 a
Daniel.....	35 a	Eden.....	92 a	Elioenai.....	11 a
Danites.....	35 a	"Eden, house of".....	22 b	Eliphal.....	11 b
Danjaan.....	35 a	Eder.....	92 a	Eliphalet.....	11 b
Dannah.....	35 a	Edom.....	4 b	Eliphaz.....	11 b
Dara.....	35 b	Edom, <i>see</i> Obed-edom	90 b	Elipheleh.....	11 b
Darda.....	35 b	Edomite.....	4 b	Eliphelet.....	11 b
Darius.....	35 b	Edrei.....	5 b	Elisha.....	12 a

Elishah	12 a	Er	100 a	Gad	29 b
Elishama	12 a	Eran	100 b	Gad, <i>see</i> Baal-gad....	25 b
Elishaphat	12 b	Eranites.....	100 b	Gad, <i>see</i> Migdal-gad....	72 b
Elisheba	12 a	Erech.....	16 b	"Gad, children of"....	29 b
Elishua.....	12 a	Eri.....	100 b	Gaddah, <i>see</i> Hazar- gaddah.....	47 a
Elizaphan	12 a	Erites.....	100 b	Gaddi.....	30 a
Elizur	12 a	Esar-haddon	14 b	Gaddiel.....	30 a
Elkanah	13 a	Esau.....	100 b	Gader, <i>see</i> Beth-gader	21 a
Elkohshite	13 a	Esek	100 b	Gadi.....	30 a
Ellasar	12 b	Eshbaal.....	17 b	Gadites.....	30 a
Elnaam.....	12 b	Eshban.....	17 b	Gaham.....	31 a
Elnathan.....	12 b	Eshcol	18 a	Gahar.....	31 a
Elon.....	10 b	Eshean.....	18 a	Galal.....	31 b
Elon	9 b	Eshek.....	101 a	Galeed, <i>i. q.</i> Gilead.	
Elon-beth-hanan, <i>see</i> Beth-hanan.....	22 a	Eshkalonites	18 a	Galilee.....	31 b
Elonites	12 b	Eshtaol.....	18 a	Gallim.....	31 b
Eloth.....	9 b	Eshtaulites	18 b	Gamaliel.....	32 a
Elpaal.....	13 a	Eshtemoa.....	18 b	Gammadims.....	31 b
Elpalet.....	13 a	Eshtemoh.....	18 b	Gamul.....	32 a
Eltekeh.....	13 a	Eshton.....	18 b	Gamul, <i>see</i> Beth-gamul	21 a
Eltekon.....	13 b	Esther.....	14 b	Gannim, <i>see</i> En-gannim	95 a
Eltolad.....	13 a	Etam.....	94 b	Gareb.....	32 b
Eluzai.....	12 b	Etham.....	18 b	Garmite.....	32 b
Elzabad.....	10 b	Ethan.....	10 a	Gashmu.....	33 a
Elzaphan.....	13 a	Ethbaal.....	18 b	Gatam.....	32 b
Emims.....	9 b	Ether.....	101 b	Gath.....	33 a
En-eglaim.....	95 b	Ethiopia.....	67 a	Gath, <i>see</i> More- sheth-gath.....	74 b
En-gannim.....	95 a	Ethiopian.....	67 a	Gath-rimmon.....	33 a
En-gedi.....	95 a	Ethiopians.....	67 a	Gazah.....	93 a
En-haddah.....	95 a	Ethna.....	18 b	Gazathites.....	94 a
En-hakkore.....	95 a	Ethni.....	18 b	Gazer.....	31 a
En-hazor.....	95 a	Euphrates.....	105 b	Gazez.....	31 a
En-mishpat.....	95 a	Eve.....	42 a	Gazites.....	94 a
En-rimmon.....	95 b	Evi.....	6 a	Gazzam.....	31 a
En-rogel.....	95 b	Evil-merodach	6 a	Geba.....	29 b
En-shemesh.....	95 b	Ezbai.....	6 b	Gebal.....	29 a
En-tappuah.....	95 b	Ezbon.....	15 a	Gebal.....	29 a
Enam.....	95 a	Ezekiel.....	58 b	Geber.....	29 b
Enan.....	95 b	Ezel.....	3 b	Geber, <i>see</i> Ezion-geber	99 b
Enan, <i>see</i> Hazar Enan	47 b	Ezel, <i>see</i> Beth-ezel....	21 b	Geber, <i>see</i> son of Geber	24 b
Enan, <i>see</i> Hazar Enan	47 b	Ezem.....	99 b	Gebim.....	29 a
Endor.....	95 a	Ezer.....	15 b	Gedaliah.....	30 a
Enoch.....	45 b	Ezer, <i>see</i> Romanti-ezer	113 b	Gedaliah.....	30 a
Enos.....	14 a	Ezion-geber.....	99 b	Geder.....	30 a
Enosh.....	14 a	"Eznite, Adino the" ..	91 b	Gederah.....	30 b
Ephah.....	95 b	Ezra.....	93 b	Gederathite.....	30 b
Ephai.....	95 b	Ezra.....	94 a	Gederite.....	30 b
Ephai.....	92 b	Ezrahite.....	7 a	Gederoth.....	30 b
Epher.....	99 b	Ezri.....	94 a	Gederothaim.....	30 b
Ephes-dammim	15 a	"field, fruitful".....	69 b	Gedi, <i>see</i> En-gedi....	95 a
Ephlal.....	15 a	"field, plentiful".....	69 b	Gedor.....	30 a
Ephod.....	14 b	"flock, tower of the" ..	73 a	Gedor.....	30 b
Ephraim.....	15 a	"foreskins, hill of" ..	29 b	Gehazi.....	31 a
Ephraimite.....	15 a	"fortified cities".....	80 a	Gemalli.....	32 a
Ephraimites.....	15 a	"fruitful field".....	69 b	Gemariah.....	32 a
Ephraim.....	99 b	"fruitful place".....	69 b	Gemariah.....	32 a
Ephratah.....	15 a	Gaal.....	32 a	"Gentiles, Harosheth of the".....	48 b
Ephratah, <i>see</i> Caleb- ephratah.....	68 a	Gaash.....	32 b	Genubath.....	32 a
Ephrath.....	15 a	Gaba.....	11 a	Gera.....	32 b
Ephrathite.....	15 a	Gabbai.....	29 a	Gerar.....	32 b
Ephron.....	99 b	Gabriel.....	29 b		

Gerizim	32 b	"going up to Ak-	} 79 a	Hakkoz.....	110 b
Gershom	32 b	rabbim, the".....		Hakupha.....	47 b
Gershon	32 b	Golan.....	30 b	Halah	44 a
"Gershon, sons of" ..	32 b	"goldsmiths, the"....	109 a	"half of the Manah-}	} 46 b
Gershonite.....	32 b	Goliath.....	31 b	ethites"	
Gesham	31 a	Gomer	32 a	"half the Manahethites"}	46 b
Geshem	33 a	Gomorrah	98 a	Halhul	44 a
Geshur	33 a	Goshen	33 a	Hali	44 b
Geshuri	33 a	Gozan	30 b	Hallohesh	37 a
Geshurites.....	33 a	Grecians	57 a	Hallohesh	71 a
Gether	33 a	Gudgodah	30 a	Haloesh	37 a
Geuel	29 a	Guni	30 b	Ham	37 a
Gezer	31 a	Gunites.....	30 b	Ham	45 a
Gezrites	32 b	Gur.....	30 b	Haman.....	37 b
Giah	31 a	Gur baal	30 b	Hamath.....	45 a
"giant"	115 b	Haahashtari	9 a	Hamathite	45 b
"giant, the"	115 b	Haammonai, see Ce-}	} 69 b	Hammath.....	45 a
"giants"	115 b	phar-haammonai ...		Hammedatha	37 a
"giants, the valley of"	98 a	Habakkuk	41 a	Hammedatha	73 b
Gibbar	29 b	Habaziniyah	41 a	Hammoleketh	37 b
Gibbethon	29 b	Habor	41 a	Hammoleketh	78 a
Gibea	29 b	Hachaliah	43 b	Hammon	45 a
Gibeah	29 b	Hachilah	43 b	Hammoth-dor	45 b
Gibeah	29 b	Hachmoni.....	44 a	Hamon, see Baal-}	} 25 b
Gibeathite.....	29 b	Hachmonite	44 a	hamon	
Gibeon	29 b	Hadad	36 a	Hamonah	37 b
Gibeonite.....	29 b	Hadad	41 b	Hamor	45 a
Giblites.....	29 a	Hadad, see Ben-hadad	4 b	Hamuel.....	45 a
Giddalti	30 a	Hadad, see Ben-hadad	24 b	Hamul	45 a
Giddel	30 a	Hadadezer	36 a	Hamulites	45 a
Gideon	30 a	Hadadrimmon	36 a	Hamutal	45 a
Gideon	30 a	Hadar	36 b	Hamutal	45 a
Gidom	30 a	Hadar	42 a	Hanameel.....	45 b
Gihon	31 a	Hadarezer.....	36 b	Hanan	45 b
Gilalai	31 b	Hadashah	42 a	Hanan, see Baal-hanan	26 a
Gilboa	31 a	Hadassah.....	36 b	Hanan, see Ben-hanan	24 b
Gilead.....	31 b	Hadattah, see Hazor-}	} 46 b	Hanan, see Beth-hanan	22 a
Gileadite	31 b	hadattah.....		Hananeel.....	46 a
Gilgal	31 b	Haddah, see En-haddah	95 a	Hanani	46 a
"Gilgal, house of" ..	21 b	Hadid	41 b	Haniah.....	46 a
Giloh	31 b	Hadlai	41 b	Hanes	46 a
Gilonite	31 a	Hadoram	36 a	Haniel	45 b
Gilonite	31 b	Hadrach	42 a	Hannah	45 b
Gimzo	32 a	Hagab	41 b	Hannathon.....	46 a
Ginath	31 a	Hagaba	41 b	Hanniell.....	45 b
Ginnetho.....	32 a	Hagabah	41 b	Hanochites.....	45 b
Ginnethon	32 a	Hagar	36 a	Hanun	45 b
Girgashite.....	32 b	Hagares	36 a	Haphraim	46 b
Girgasite	32 b	Hagarites.....	36 a	Hara	38 a
Gispa	33 a	Haggai	41 b	Haradah	47 b
Gittaim.....	33 a	Haggeri	36 a	Haran	38 a
Gittite	33 a	Haggi	41 b	Haran	48 b
Gizonite.....	30 b	Haggiah	41 b	Haran, see Beth-haran	21 b
Gizrites	31 a	Haggites	41 b	Hararite.....	17 a
"Goath, to"	32 a	Haggith	41 b	Hararite.....	38 a
Gob	29 a	Hagidgad, see Hor-}	} 47 b	Haraseth, see Kir-}	} 111 a
"God"	53 b	hadidgad		Harbona.....	
"God, house of"	21 a	Hai	94 b	Harbonah.....	47 b
Gog.....	30 b	Hail, see Ben-hail	24 b	Hareph	48 b
"going up of Adum-	} 5 a	Hakkatan.....	110 b	Hareseth, see Kir-}	} 111 a
mim, the," see		Hakkatan.....	37 b	hareth.....	
Adummim.....				Haresh, see Kir-haresh	111 a

Elishah	12 a	Er	100 a	Gad	29 b
Elishama	12 a	Eran	100 b	Gad, <i>see</i> Baal-gad....	25 b
Elishaphat	12 b	Eranites	100 b	Gad, <i>see</i> Migdal-gad...	72 b
Elisheba	12 a	Erech	16 b	"Gad, children of"...	29 b
Elishua	12 a	Eri	100 b	Gaddah, <i>see</i> Hazar- }	47 a
Elizaphan	12 a	Erites	100 b	gaddah	
Elizur	12 a	Esar-haddon	14 b	Gaddi	30 a
Elkanah	13 a	Esau	100 b	Gaddiel	30 a
Elkohshite	13 a	Faek	100 b	Gader, <i>see</i> Beth-gader	21 a
Ellasar	12 b	Eshbaal	17 b	Gadi	30 a
Elnaam	12 b	Eshban	17 b	Gadites	30 a
Elnathan	12 b	Eshcol	18 a	Gaham	31 a
Elon	10 b	Eshean	18 a	Gahar	31 a
Elon	9 b	Eshek	101 a	Galal	31 b
Elon-beth-hanan, <i>see</i> }		Eshkalonites	18 a	Galeed, <i>i. q.</i> Gilead.	
Beth-hanan	22 a	Eshtaol	18 a	Galilee	31 b
Elonites	12 b	Eshtaulites	18 b	Gallim	31 b
Eloth	9 b	Eshtemoa	18 b	Gamaliel	32 a
Elpaal	13 a	Eshtemoh	18 b	Gammadims	31 b
Elpalet	13 a	Eshton	18 b	Gamul	32 a
Eltekeh	13 a	Esther	14 b	Gamul, <i>see</i> Beth-gamul	21 a
Eltekon	13 b	Etam	94 b	Gannim, <i>see</i> En-gannim	95 a
Eltolad	13 a	Etham	18 b	Gareb	32 b
Eluzai	12 b	Ethan	10 a	Garmite	32 b
Elzabad	10 b	Ethbaal	18 b	Gashmu	33 a
Elzaphan	13 a	Ether	101 b	Gatam	32 b
Emims	9 b	Ethiopia	67 a	Gath	33 a
En-eglaim	95 b	Ethiopian	67 a	Gath, <i>see</i> More- }	74 b
En-gannim	95 a	Ethiopians	67 a	sheth-gath	
En-gedi	95 a	Ethnan	18 b	Gath-rimmon	33 a
En-haddah	95 a	Ethni	18 b	Gazah	93 a
En-hakkore	95 a	Euphrates	105 b	Gazathites	94 a
En-hazor	95 a	Eve	42 a	Gazer	31 a
En-mishpat	95 a	Evi	6 a	Gazez	31 a
En-rimmon	95 b	Evil-merodach	6 a	Gazites	94 a
En-rogel	95 b	Ezba	6 b	Gazzam	31 a
En-shemesh	95 b	Ezbon	15 a	Geba	29 b
En-tappuah	95 b	Ezekiel	58 b	Gebal	29 a
Enam	95 a	Ezel	3 b	Gebal	29 a
Enan	95 b	Ezel, <i>see</i> Beth-ezel...	21 b	Geber	29 b
Enan, <i>see</i> Hazar Enan	47 b	Ezem	99 b	Geber, <i>see</i> Ezion-geber	99 b
Enan, <i>see</i> Hazar Enan	47 b	Ezer	15 b	Geber, <i>see</i> son of Geber	24 b
Endor	95 a	Ezer	93 b	Gebim	29 a
Enoch	45 b	Ezer, <i>see</i> Romamti-ezer	113 b	Gedaliah	30 a
Enos	14 a	Ezion-geber	99 b	Gedaliah	30 a
Enosh	14 a	"Eznite, Adino the" ..	91 b	Geder	30 a
Ephah	95 b	Ezra	93 b	Gederah	30 b
Ephai	95 b	Ezra	94 a	Gederathite	30 b
Ephai	92 b	Ezrahite	7 a	Gederite	30 b
Epher	99 b	Ezri	94 a	Gederoth	30 b
Ephes-dammim	15 a	"field, fruitful"	69 b	Gederothaim	30 b
Ephlal	15 a	"field, plentiful"	69 b	Gedi, <i>see</i> En-gedi	95 a
Ephod	14 b	"flock, tower of the" ..	73 a	Gedor	30 a
Ephraim	15 a	"foreskins, hill of" ..	29 b	Gedor	30 b
Ephraimite	15 a	"fortified cities"	80 a	Gehazi	31 a
Ephraimites	15 a	"fruitful field"	69 b	Gemalli	32 a
Ephraim	99 b	"fruitful place"	69 b	Gemariah	32 a
Ephratah	15 a	Gaal	32 a	Gemariah	32 a
Ephratah, <i>see</i> Caleb- }		Gaash	32 b	"Gentiles, Harosheth }	48 b
ephratah	68 a	Gaba	11 a	Genubath	32 a
Ephrath	15 a	Gabbai	29 a	Gera	32 b
Ephrathite	15 a	Gabriel	29 b	Gerar	32 b
Ephron	99 b				

Gerizim	32 b	"going up to Ak-		Hakkoz.....	110 b
Gershon	32 b	rabbim, the".....	79 a	Hakupha	47 b
Gershon	32 b	Golan.....	30 b	Halah	44 a
"Gershon, sons of" ..	32 b	"goldsmiths, the"....	109 a	"half of the Manah-	} 46 b
Gershonite	32 b	Goliath.....	31 b	ethites".....	
Gesham	31 a	Gomer	32 a	"half the Manahethites"	46 b
Geshem	33 a	Gomorrah	98 a	Halhul	44 a
Geshur	33 a	Goshen.....	33 a	Hali	44 b
Geshuri	33 a	Gozan	30 b	Hallohesh	37 a
Geshurites	33 a	Gudcians	57 a	Hallohesh	71 a
Gether	33 a	Gudgodah	30 a	Halohesh	37 a
Geuel	29 a	Guni	30 b	Ham	37 a
Gezer	31 a	Gunites.....	30 b	Ham	45 a
Gezrites	32 b	Gur.....	30 b	Haman.....	37 b
Giah	31 a	Gur-baal	30 b	Hamath.....	45 a
"giant"	115 b			Hamathite.....	45 b
"giant, the"	115 b	Haahashtari	9 a	Hammath.....	45 a
"giants"	115 b	Haammonai, see Ce-	} 69 b	Hammedatha	37 a
"giants, the valley of"	98 a	phar-haammonai....			
Gibbar	29 b	Habakkuk	41 a	Hammedatha	73 b
Gibbethon	29 b	Habaziniyah.....	41 a	Hammoheketh	37 b
Gibeah	29 b	Habor	41 a	Hammoheketh	78 a
Gibeah	29 b	Hachaliah	43 b	Hammon	45 a
Gibeah	29 b	Hachilah	43 b	Hammoth-dor	45 b
Gibeathite	29 b	Hachmoni.....	44 a	Hamon, see Baal-	} 25 b
Gibeon	29 b	Hachmonite	44 a	hamon.....	
Gibeonite.....	29 b	Hadad	36 a	Hamonah	37 b
Giblites	29 a	Hadad	41 b	Hamor	45 a
Giddalti	30 a	Hadad.....	4 b	Hamuel	45 a
Giddel.....	30 a	Hadad, see Ben-hadad	24 b	Hamul	45 a
Gideon	30 a	Hadadezer	36 a	Hamulites	45 a
Gideon	30 a	Hadadrimmon	36 a	Hamutal	45 a
Gidom	30 a	Hadar	36 b	Hanameel.....	45 b
Gihon	31 a	Hadar	42 a	Hanan	45 b
Gilalai	31 b	Hadarezer.....	36 b	Hanan, see Baal-hanan	26 a
Gilboa	31 a	Hadashah	42 a	Hanan, see Ben-hanan	24 b
Gilead	31 b	Hadassah.....	36 b	Hanan, see Beth-hanan	22 a
Gileadite	31 b	Hadattah, see Hazor-	} 46 b	Hananeel.....	46 a
Gileadite	31 b	hadattah.....			
Gilgal	31 b	Haddah, see En-haddah	95 a	Hanani	46 a
"Gilgal, house of"....	21 b	Hadid	41 b	Hananiah.....	46 a
Giloh	31 b	Hadlai	41 b	Hanes	46 a
Gilonite	31 a	Hadoram	36 a	Haniel	45 b
Gilonite	31 b	Hadrach	42 a	Hannah	45 b
Gimzo	32 a	Hagab	41 b	Hannathon.....	46 a
Ginath	31 a	Hagaba	41 b	Hanniel	45 b
Ginnetho.....	32 a	Hagabah	41 b	Hanochites.....	45 b
Ginnethon	32 a	Hagar	36 a	Hanun	45 b
Girgashite.....	32 b	Hagares	36 a	Haphraim	46 b
Girgasite.....	32 b	Hagarenes	36 a	Hara	38 a
Gispa	33 a	Hagarite	36 a	Haradah	47 b
Gittaim.....	33 a	Hagarites.....	36 a	Haran	38 a
Gittite	33 a	Haggai	41 b	Haran	48 b
Gizonite	30 b	Haggeri.....	36 a	Haran, see Beth-haran	21 b
Gizrites	31 a	Haggi.....	41 b	Hararite.....	17 a
"Goath, to"	32 a	Haggiah	41 b	Hararite.....	38 a
Gob	29 a	Haggites	41 b	Haraseth, see Kir-	} 111 a
"God"	53 b	Haggith	41 b	haraseth.....	
"God, house of".....	21 a	Hagidgad, see Hor-	} 47 b	Harbona.....	47 b
Gog.....	30 b	hagidgad.....			
"going up of Adum-	} 5 a	Hai	94 b	Haraph	48 b
mim, the," see		Hail, see Ben-hail	24 b	Hareseth, see Kir-	} 111 a
Adummim.....	Hakkatan.....	110 b	hareseth.....		
	Hakkatan.....	37 b	Haresh, see Kir-haresh	111 a	

Joezer	57 a	Kallai.....		Kohathites.....	110 a
Jogbethah	51 b	Kanah	111 b	Kolaiah.....	110 b
Jogli	51 b	Kareah	111 b	Korah	111 b
Joha	56 b	Karkaa	112 b	Korahites	111 b
Johanan	55 a	Karkor	112 b	Korathites	111 b
Johanan	56 b	Karnaim, <i>see</i> Ash- } 101 a		Kore	110 b
Joiada	56 b	taroth Karnaim.. }		"Kore, sons of"	111 b
Joiakim.....	56 b	Kartah	112 b	Korhites	111 b
Joiarib	56 b	Kartan	112 b	Koz.....	37 b
Jokdeam	62 a	Kattath.....	110 b	Koz.....	110 b
Jokim	57 a	Kazin, <i>see</i> Ittah-kazin	101 b	Kushaiah.....	110 b
Jokmeam.....	62 b	Kedar	110 a		
Jokneam	62 b	Kedemah	109 b	Laadah	72 a
Jokshan	62 b	Kedemoth	109 b	Laadan	72 a
Joktan	62 a	Kedesh	110 a	Laban	70 b
Joktheel	62 b	Kehalathah.....	110 a	Lachish.....	72 a
Jonadab	56 b	Keilah	111 b	Lael	70 b
Jonadab	55 a	Kelaiah	111 a	Lahad.....	71 a
Jonah	57 a	Kelita	111 b	"Lahai-roi, the well" ..	19 a
Jonathan.....	57 a	Kemuel.....	111 b	Lahmam	71 b
Jonathan.....	55 a	Kenan	111 a	Lahmi	71 b
Joppa.....	61 b	Kenath	111 b	Laish	71 b
Jorah	57 b	Kenaz	111 b	Laish	71 b
Jorai	57 b	Kenezite	111 b	Lakum	72 a
Joram	57 b	Kenite	111 a	Lamech.....	72 a
Joram	55 b	Kenite	111 a	"language, Jews" ..	53 a
Jordan	63 a	Kenizzites	111 b	Lapidoth	72 a
Jorkeam	64 a	Keren-happuch	112 a	Lasha.....	72 a
Josedech	55 b	Kerioth	112 a	Leah	70 b
Joseph	57 a	Keros	111 a	Lebanah	70 b
Joseph	55 b	Keturah	110 b	Lebanah	70 b
Joshah	57 b	Kezia	111 b	Lebanon	70 b
Joshaphat.....	57 b	"Keziz, the valley of"	98 a	Lebaoth	70 b
Joshaviah	57 b	Kibroth-hattaavah....	109 b	Lebaoth, <i>see</i> Beth-le- }	22 a
Joshbekashah	65 a	Kibzaim	109 b	baoth	
Joshua	55 b	Kidron	110 a	Lebonah	70 b
Josiah	50 b	Kinah	111 b	Lecah	71 b
Josiah	50 b	"king's dale, the"....	98 a	Lehabim	71 a
Josiah	50 b	Kir	111 a	Lehi	71 b
Josibiah	57 b	Kir-haraseth	111 a	Lehi, <i>see</i> Ramath-lehi	114 b
Josiphiah.....	57 a	Kir-hareseth	111 a	Lemuel.....	72 a
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Shean, <i>see</i> Beth-shean ..	23 a	Sherebiah	125 a	Shobach	119 a
Shear-jashub	118 a	Sheresh	125 b	Shobai	118 a
Shearish	124 a	Sheshach	125 b	Shobal	119 a
"shearing house"	22 b	Sheshai	125 b	Shobek	119 a
"shearing house"	22 b	Sheshan	125 b	Shobi	118 a
Sheba	118 a	Sheshbazzar	125 b	Shocho	116 b
Sheba, <i>see</i> Bath-sheba ..	29 a	Sheth	125 b	Shochoh	116 b
Shebah	118 b	Shethar	126 a	Shoham	119 a
Shebam	116 a	Shethar-boznai	126 a	Shomer	119 b
Shebaniah	118 b	Sheva	119 a	Shophach	119 b
Shebaniah	118 b	Shibmah	116 a	Shophan, <i>see</i> Atroth- Shophan	94 b
Shebarim	118 b	Shicron, to"	120 b	Shua	119 b
Sheber	118 b	Shihon	120 a	Shua	119 a
Shebna	118 b	Shihor	120 b	Shua, <i>see</i> Bath-shua ..	29 a
Shebuel	118 a	Shilhi	121 a	"Shua, daughter of" ..	29 a
Shechaniah	120 b			Shuah	119 a
Shechaniah	120 b			Shuah	119 b

Shual.....	119	b	Suah.....	88	b	Tebah.....	49	b
Shual, <i>see</i> Hazar-shual	47	b	Succoth.....	89	a	Tebaliah.....	50	a
Shubael.....	119	a	Succoth-benoth.....	89	a	Tebeth.....	50	a
Shuham.....	119	a	Suchathites.....	116	b	Tehaphnehes.....	127	a
Shuhamites.....	119	b	Sukkiims.....	89	a	Tehinnah.....	127	a
Shubite.....	119	a	Susah, <i>see</i> Hazar-susah	47	b	Tekoa.....	128	b
"Shulamite, the".....	119	b	Susanchites.....	49	a	Tekoah.....	128	b
Shumathites.....	123	b	Susi.....	88	b	"Tekoah, of".....	128	b
Shunamite.....	119	b	Susim, <i>see</i> Hazar- susim.....	47	b	Tekoite.....	128	b
Shunem.....	119	b	Syene.....	88	b	Tel-abib.....	127	b
Shuni.....	119	b	Syria.....	16	b	Tel-haresha.....	127	b
Shunites.....	119	b	Syrian.....	16	b	Tel-harsa.....	127	b
Shupham.....	124	b	Syrians.....	16	b	Tel-mela.....	128	a
Shuphamites.....	119	b	Syrians.....	16	b	Telah.....	127	b
Shuppim.....	124	b	Syrians.....	16	b	Telaim.....	50	a
Shur.....	119	b	Syrians.....	114	b	Telassar.....	127	b
Shushan.....	119	b	Taanach.....	123	b	Telem.....	50	a
Shuthalites.....	126	a	Taanath-shiloh.....	126	a	Tema.....	127	a
Shutbelah.....	120	a	Tabbaoth.....	50	a	Teman.....	127	a
Sia.....	88	b	Tabbath.....	50	a	Temani.....	127	b
Siaha.....	88	b	Tabeal.....	49	b	Temanite.....	127	b
Sibbechai.....	88	a	Tabeel.....	49	b	Temeni.....	127	b
Sibmah.....	116	a	Taberah.....	126	a	Tera.....	129	a
Sibram.....	88	a	Tabor.....	126	a	Teresh.....	129	a
Siddim.....	116	b	Tabor, <i>see</i> Aznoth- tabor.....	7	a	Thahash.....	127	a
Sidon.....	107	a	Tabor, <i>see</i> Chisloth- tabor.....	69	a	Thamah.....	128	a
Sidonians.....	107	a	Tabrimmon.....	50	a	Tharshish.....	129	b
Sihon.....	88	b	Tachmonite.....	127	a	Thebez.....	126	a
Sihor.....	120	b	Tadmor.....	126	b	Tibhath.....	50	a
Silla.....	89	a	Tahan.....	127	a	Tibni.....	126	a
Siloah.....	121	a	Tahanites.....	127	a	Tidal.....	126	b
Simeon.....	123	a	Tahapanes.....	127	a	Tiglath-pileser.....	126	a
"Simeon, tribe of".....	123	a	Tahath.....	127	a	Tikvah.....	128	b
Simeonites.....	123	a	Tahpanhes.....	127	a	Tikvath.....	127	a
Simri.....	123	b	Tahpenes.....	127	a	Tikvath.....	128	b
Sin.....	88	b	Tahtim-hodshi.....	42	a	Tilgath-pilneser.....	127	b
Sinai.....	88	b	Talmi.....	128	a	Tilon.....	126	b
Sinim.....	88	b	Talmon.....	50	a	Tilon.....	127	b
Sinite.....	88	b	Tamar.....	128	a	Timna.....	128	a
Sion.....	116	b	Tamar, <i>see</i> Baal-tamar	26	b	Timnah.....	128	a
Siphmoth.....	117	a	Tamar, <i>see</i> Hazazon- tamar.....	47	a	Timnah.....	128	a
Sippai.....	90	a	Tammuz.....	128	a	Timnath.....	128	a
Sirah.....	90	b	Tanach.....	128	b	Timnath-heres.....	128	a
Sirion.....	125	b	Tanhumeth.....	128	b	Timnath-serah.....	128	a
Sirion.....	117	b	Taphath.....	50	a	Timnite.....	128	a
Sisamai.....	90	a	Tappuah.....	128	b	Tipsah.....	App.	
Sisera.....	88	b	Tappuah, <i>see</i> Beth- tappuah.....	23	a	Tiras.....	127	b
Sitnah.....	116	b	Tappuah, <i>see</i> En- tappuah.....	95	b	Tirathites.....	129	a
So.....	88	a	Tarah.....	129	a	Tirhakah.....	129	a
Socho.....	116	b	Taralah.....	128	b	Tirhanah.....	129	a
Sochoh.....	116	b	Tarea.....	126	a	Tiria.....	127	b
Socoh.....	116	b	Tarea.....	127	a	Tirshatha.....	129	b
Sodi.....	88	a	Tarpelites.....	50	a	Tirzah.....	129	a
Sodom.....	88	a	Tarshish.....	129	b	Tishbite.....	129	b
Solomon.....	121	a	Tartak.....	129	b	Tizite.....	127	b
"son of Geber, the".....	24	b	Tartan.....	129	b	Toah.....	126	b
"sons of Gershon".....	32	b	Tatnai.....	129	b	Tob.....	50	a
"sons of Kore".....	111	b				Tob-adonijah.....	50	a
Sophereth.....	37	b				Tobiah.....	50	a
Sophereth.....	90	b				Tobijah.....	50	a
Sorek.....	117	b				Tochen.....	127	b
Sotai.....	88	b				Togarmah.....	126	b
"spies".....	18	b				Tohu.....	127	a

Toi.....	128 b	Zaananim.....	108 b	Zephi.....	108 b
Tola.....	126 b	Zaavan.....	40 b	Zepho.....	108 b
Tolad.....	126 b	Zabad.....	39 a	Zephon.....	108 b
Tolaites.....	126 b	Zabbai.....	39 b	Zephon, <i>see</i> Baal- }	26 a
Tophel.....	App.	Zabbud.....	39 a	zephon.....	
Tou.....	128 b	Zabdi.....	39 a	Zephonites.....	108 b
"tower of Edar".....	73 a	Zabdiel.....	39 a	Zer.....	109 a
"tower of the flock".....	73 a	Zabud.....	39 a	Zeradatha.....	109 a
"troop, that".....	29 b	Zaccai.....	40 a	Zerah.....	40 b
Tubal.....	126 b	Zaccur.....	40 a	Zerahiah.....	40 b
Tubal-cain.....	126 b	Zachariah.....	40 a	Zered.....	40 b
Tyre.....	107 a	Zachariah.....	40 a	Zereda.....	109 a
"Tyre, men of".....	109 a	Zacher.....	App.	Zererath.....	109 b
"Tyre, of".....	109 a	Zadok.....	106 b	Zeresh.....	40 b
Tyrus.....	107 a	Zaham.....	39 b	Zereth.....	109 b
		Zair.....	108 a	Zeri.....	109 a
Ucal.....	10 b	Zalaph.....	108 a	Zeror.....	109 a
Uel.....	6 a	Zalmon.....	107 b	Zeruah.....	109 a
Ulai.....	6 a	Zalmunna.....	107 b	Zerubbabel.....	40 b
Ulam.....	6 a	Zamzummims.....	40 a	Zeruiah.....	109 a
Ulla.....	96 b	Zanoah.....	40 b	Zetham.....	41 a
Ummah.....	96 b	Zaphnath-paaneah.....	108 b	Zethan.....	40 a
Unni.....	98 b	Zaphon.....	108 b	Zethar.....	41 a
Uphaz.....	6 b	Zarah.....	40 b	Zia.....	40 a
Ur.....	6 b	Zareathites'.....	109 a	Ziba.....	107 a
Uri.....	6 b	Zared.....	40 b	Zibeon.....	106 b
Uriah.....	6 b	Zarephath.....	109 a	Zibia.....	106 a
Uriel.....	6 b	Zaretan.....	109 b	Zibiah.....	106 a
Urijah.....	6 b	Zareth-shahar.....	109 b	Zicbri.....	40 a
Uthal.....	92 b	Zarhites.....	40 b	Ziddim.....	106 b
Uz.....	92 b	Zartanah.....	109 b	Zidkijah.....	106 b
Uzai.....	6 a	Zarthan.....	109 b	Zidon.....	107 a
Uzal.....	6 a	Zattu.....	41 a	"Zidon, them of".....	107 a
Uzza.....	92 a	Zaza.....	39 b	Zidonians.....	106 b
Uzza.....	92 a	Zebadiah.....	39 a	Zidonians.....	107 a
Uzzah.....	92 a	Zebah.....	39 b	Ziha.....	107 a
Uzzah, <i>see</i> Perez-uzzah	105 b	Zebaim, <i>see</i> Poch- }	103 a	Ziklag.....	107 b
Uzzen-sherah.....	6 b	ereth of Zebaim }		Zillah.....	107 b
Uzzi.....	92 a	Zebina.....	39 b	Zilpah.....	40 a
Uzziah.....	92 a	Zeboim.....	106 b	Zilthai.....	108 a
Uzziah.....	92 b	Zeboim.....	106 a	Zimma.....	40 a
Uzziah.....	92 b	Zeboim.....	106 b	Zimran.....	40 b
Uzziel.....	92 b	Zeboim.....	106 b	Zimri.....	40 b
Uzzielites.....	92 b	Zebudah.....	39 a	Zin.....	108 a
		Zebul.....	39 a	Zina.....	39 b
Vajezatha.....	38 b	Zebulonite.....	39 a	Zion.....	107 a
"valley of Achor".....	98 a	Zebulun.....	39 a	Zior.....	107 b
"valley of Berachah".....	98 a	Zechariah.....	40 a	Ziph.....	40 a
"valley of the giants".....	98 a	Zechariah.....	40 a	Ziphah.....	40 a
"valley of Keziz".....	98 a	Zedad.....	106 b	Ziphims.....	40 a
"valley of Rephaim".....	98 a	Zedekiah.....	106 b	Ziphion.....	108 b
Vaniah.....	38 b	Zeeb.....	39 a	Ziphites.....	40 a
Vashni.....	38 b	Zelah.....	107 b	"Ziphron, to".....	40 b
Vashti.....	38 b	Zelek.....	108 a	Zippor.....	108 b
"vineyards, plain of }		Zelophehad.....	108 a	Zipporah.....	109 a
the".....	3 b	Zelzah.....	108 a	Zithri.....	90 b
Vophsi.....	38 b	Zemaraim.....	108 a	Ziz.....	107 b
		Zemarite.....	108 a	Ziza.....	39 b
"what he did" (<i>marg.</i> }		Zemirah.....	40 b	Zizah.....	39 b
Vaheb).....	38 b	Zenan.....	108 a	Zoan.....	108 a
		Zephaniah.....	108 b	Zoar.....	106 b
Zaanaim.....	108 a	Zephaniah.....	108 b	Zoba.....	106 b
Zaanan.....	106 a	Zephath.....	109 a	Zobah.....	106 b

Zobebah	106 a	Zophar.....	107 a	Zuph.....	106 b
Zohar.....	107 a	Zophim	108 b	Zuph.....	107 b
Zohemoth	39 b	Zophim, <i>see</i> Rama- thaim-zophim....	114 b	Zur	107 a
Zoheth.....	39 b	Zorah	109 a	Zur, <i>see</i> Beth-zur	23 a
Zoheth, <i>see</i> Ben-zo- heth	24 b	Zorathites	109 a	Zuriel	107 a
Zopha	106 b	Zorites.....	109 a	Zurishaddai	107 a
Zophai	106 b	Zuar	106 b	Zuzims.....	39 b

APPENDIX TO PROPER NAMES.

The following words, omitted in the List, are here supplied as an Appendix.

הַנּוֹם, הַנּוֹם [hinnōhm'], Hinnom; *lamentation*. From הָנַן, Arabic *to groan* (S.).

זָכָר [zē'hhher], Zacher (taken from the word in pause, זָכָר 1 Chron. viii. 31); *remembrance*. Compare Appellatives.

הַרְבֵּה, הַרְבֵּה [khōhrēhv'], Horeb; *dry, arid, desert*, From הָרַב *to be dry*.

מְרִיָּה, מְרִיָּה [mōhriy-yāh'], Moriah; *chosen of God*, for מְרִיאֵי יְהוָה = מְרִיָּה, Hophal part. of רָאָה *to see*. Comp. Gen. xxii. 8, 14.

נְטוֹפְתַי [n'tōhphāhīhēe'], Netophathite; gentile noun of נְטוֹפָה q. v.

נְטוֹפָה [n'tōhphāh'], Netophah; *distillation*. From נָפַח *to drop, distil*.

נְפִישָׁים [n'phush'sēem'], Cheth. נְפִישָׁים [n'phēesh'sēem'], Keri, Nepheshesim; this word, Neh. vii. 52, seems to be an error of the transcribers, standing for נְפִישָׁים or נְפִישָׁים Ezr. ii. 50.

עוֹרֵב [ngōhrēhv'], Oreb; *raven*. Comp. Appellative עֵרֵב.

תִּפְסָח [tiphsakh'], Tiphseh; *passage*. From פָּסַח *to pass over*.

תּוֹפֵל [tōh'phel'], Tophel; *murmuring*; from תָּפַל Arab. *to spit out, despise, resist* (S.). Or, *lime, cement*, from its insipidity (G.).

HEBREW PROPER NAMES.

THE following attempt at a brief Dictionary of the Proper Names found in the Old Testament, does not pretend to any originality as to the explanation. It is chiefly a compilation from the Onomasticon Simonis, and the Thesaurus and Manuale of Gesenius. The meanings given by the former are marked thus (S.), those by the latter writer (G.). It will hardly be needful to notice the use of the following abbreviations—'comp.' for 'compare;' 'cont.' for 'contraction;' 'constr.' for 'construct;' 'Heb.' for 'Hebrew,' &c. &c.—Observe, the pronunciation of the Hebrew is given immediately after the word, and then follows the name found in the English Bible.

א

אֲבָגְתָּהּ [ävagthäh], Abagtha, the same as אֲבָגְתָּהּ, of doubtful derivation: *great* (S.); *fortunate, or cunning* (G.).

אֲבָגְתָּהּ defective, and

אֲבָגְתָּהּ Kethib, from the Aramean dialect, where אב takes א before the affix (S.), for אֲבָגְתָּהּ.

אֲבִי [ävee'], Abi, abbreviated from אֲבִי.

אֲבִי, or contracted אב, אב, requires special notice in relation to the Hebrew proper names, in which it is frequently found compounded with other words.

It affects the interpretation according as we consider it; First, as the construct of אב, not in its primitive signification of *father**, but in the sense of אֲבִי *possessor*, as in the Arabic and Ethiopic (Gesenius' Thesaurus). In this view of it, it will refer to the *bearer* of the name, as אֲבִי אֱלֹהִים (here compounded with אֱלֹהִים *strength*), *possessor of strength, i. e. strong one*.

* We do not set up ourselves as arbiters of the question, yet we do use this signification generally, leaving the decision with the competent reader.

But, secondly, finding the same also compounded with some proper names of *women*, as אֲבִי חַיָּה, 2 Chron. ii. 24; אֲבִי חַיָּה, ii. 18; אֲבִי חַיָּה, 2 Sam. iii. 4; we are forced sometimes to consider it in the primitive signification of *father*, in which case אֲבִי is not to be taken in the common sense of its construct state, *father of*, but, *of whom the father, or whose father* (compare Simonis Onomasticon, p. 448, אֲבִי חַיָּה *patris gaudium*; Gesenius' Manuale, *cujus pater exultatio*); thus, אֲבִי אֱלֹהִים whose father [is] the Lord.

Thirdly, אֲבִי from אֲבִי to *will or desire*, as אֲבִי אֱלֹהִים *will or desire of the Lord, &c.*

Or, fourthly, אֲבִי may be considered sometimes not as a construct, but ' as a mere conjunction between the two words; comp. אֲבִי אֱלֹהִים (S.).

This analogy is also in a great measure connected with other compounds, as אֲבִי אֱלֹהִים &c., to which the reader would do well to attend.

אֲבִי אֱלֹהִים [ävee-ehl], Abiel, *father of strength, i. e. strong one* (G. and S.), or, *the father's strength* (S.), from אב

and אָל; but perhaps *whose father* [is] *God*. Comp. note.

אַבִּיאָסָף [ävee-äh-sāph'], Abiasaph, *he* [God] *took away* [his] *father* (S.); *father of gathering*, i.e. *gatherer*, *collector* (G.), from אָב and אָסָף *to gather, take away*.

אַבִּיגַיִל [äveegā'h'yil], Abigail; *the father's joy* (S.); comp. id. and גַּיִל *to rejoice*.

אַבִּיגַל [äveegal'], marg. Abigal, contraction of the same.

אַבִּידָן [äveedāhn'], Abidan; *whose father He* [God] *judged* (S.); *father of the judge* (G.), comp. id. and דָּן *to judge*.

אַבִּידָהּ [äveedāhng'], Abidah; *the father's prayer*, i. e. a son obtained by *the father's prayer* (S.); *father of knowledge*, i. e. *wise* (G.). Comp. id. and Arab. اَدَعَ *to invoke*, or Heb. יָדַע *to know*.

אַבִּיחָהּ [äviy-yāh'], Abijah; *desire of the Lord* (S.); *whose father* [is] *the Lord* (G.), comp. id. or אָבָהּ *to will or desire*, and יָהּ *Jah*.

אַבִּיחֹהוּ [äviy-yāh'hoo], Abijah; the same as אַבִּיחָהּ, with יָהּ more fully written of הָיָהּ.

אַבִּיחֹהוּ [äveehook'], Abihu; *whose father* [is] *He*, i.e. *God*. Comp. אָבִּי *father*, and אָהוּ *he*.

אַבִּיחֹד [äveehood'], Abihud; *father of glory*, comp. id. and חֹדֶר *i. q. הוֹדֶר glory*, (S.).

אַבִּי הַעֲזָרָה [ävee-hāh-ezree'], Abiezrite, patronymic of אַבִּיעֲזָר which see.

אַבִּיחַיִל [äveekhā'h'yil], Abihail; *the father's strength*, or, *father of strength*, i. e. *a strong one*; from אָבִּי *father*, and חַיִל *strength or valour*.

אַבִּיטוּב [äveetoov'], Abitub; *the father's goodness* (S.); *father of goodness*, i. e. *a good one*; comp. id. and טוּב *goodness*.

אַבִּיטָל [äveetal'], Abital; *the father's dew or protection*; comp. id. and טָל *dew or protection*, from לָלַל *to cover* (S.).

אַבִּימָהּ [äviy-yāhm], Abijam; *great* desire* (S.); *father of the sea* (G.); comp. id. or אָבָהּ *to will*, and יָם *sea*.

אַבִּימָאֵל [äveemāh-ēh'], Abimael; *father of fatness*; comp. id. Arab. مَال *to be fat* (S.). According to others, *Mael*, the name of an Arabian nation.

אַבִּימֶלֶךְ [äveemeh'lekh], Abimelech; *father of the king*, or *whose father* [is] *king*; comp. id. and מֶלֶךְ *king*.

אַבִּינָדָב [äveenāhdāhv'], Abinadab; *father of the noble*, or *whose father* [is] *noble or liberal*; comp. id. and דָּבָר *to be liberal*.

אַבִּינוֹמָם [äveenōh'ngam], Abinomam; *the father's pleasantness*; comp. id. and נֹמָם *pleasantness*.

אַבִּינֶר [äveenēhr'], marg. Abiner; *the father's light*, comp. id. and נֶר *light* (S.); but, perhaps, *whose father* [is] *Ner*. See 1 Sam. xiv. 50.

* אָב and } preceded by (ר) and (ל) has been considered by philologists as a formative, signifying *augmentation and intensity*; comp. Sim. Onomast. p. 357.

אֶבְיָסָף [ev-yāhsāph'], Ebiasaph; contracted from אֶבְיָסָף q. v.

אֶבְיָעֶזֶר [ävee-ngēh'zer], Abiezer; *the father's help, or father of help*; comp. אב and עֶזֶר *help*.

אֶבְי־עֲלֹבֹן [ävee-ngalvōhn'], Abilbon; *the father's strength, or father of strength*; comp. id. and עֲלֹבֹן *strength*.

אֶבְיָרָם [äveerāhm'], Abiram; *the lifted up or high father, or father of exaltation, or the father's exaltation*; comp. id. and רם as a participle or noun of רים *to be high*.

אֶבְיָשָׁג [äveeshag'], Abishag; *the father's delight or error*; comp. id. and שָׁגָה *to delight one's self* (S.), or שָׁגָה *to err* (G.).

אֶבְיָשׁוּעַ [äveeshoo'ang], Abishua; *the father's or father of deliverance*, comp. id. and שָׁוַע, for יָשׁוּעַ, *help*.

אֶבְיָשׁוּר [äveeshoor'], Abishur; *the father's wall*, comp. id. and שָׁרַר *wall*.

אֶבְיָשַׁי [äveeshāy'], Abishai; *the father's present*; comp. id. and שֵׁי *gift, present*.

אֶבְיָשָׁלוֹם [äveeshāhlōhm'], Abishalom; *the father's, or father of peace*; comp. id. and שָׁלוֹם *peace*.

אֶבְיָתָר [ev-yāthtähr'], Abiathar; *whose father was left, i. e. after his mother's death* (S.); *the father of abundance* (G.), or *the father's abundance*; comp. id. and יָתַר *to be left*.

אָבֵל [āhvēhl'], Abel (different from אָבֵל *Abel, the son of Adam*); *mourning, the name of a place, from*

the comparison with Gen. i. 11; but, from the Arabic, *moist, watered, a meadow* (S.) and (G.).

אָבֵל־בֶּת־מַעֲכָה [āhvēhl' bēth-magnāk'hāh'], Abel-beth-maachah; *meadow of, i. e. near* בֵּית מַ

אָבֵל־הַשִּׁטִּים [āhvēhl' hashshitteem'], Abel-Shittim; *meadow of acacia trees, the name of a place*.

אָבֵל־כַּרְמִים [āhvēhl-k'rāhmeem'], marg. *Abel of the vineyards*, from אָבֵל *a vineyard*, id.

אָבֵל־מְחֹלָה [āhvēhl' m'khōlāh'], Abel-meholah; *meadow of dancing*; מְחֹלָה from הוֹלֵךְ *to dance*.

אָבֵל־מַיִם [āhvēhl' mah'yim], Abelmaim; *meadow of water*.

אָבֵל־מִצְרַיִם [āhvēhl' mitsrah'yim], Abel-Mizraim; marg. *mourning of, others, meadow of the Egyptians*.

אָבֵן־הָעֵזֶל [eh'ven hāh-eh'zel], the stone Ezel; marg. *that sheweth the way*; *stone of departure* (S.); from אָזַל *to go away*.

אָבֵן־הַזְּהֵלֶת [eh'ven hazzōhkeh-leth], the stone of Zohehleth, i. e. *smooth*; זָהַל Chaldee, *to shine* (S).

אָבֵן־הָעֶזֶר also הָעֶזֶר [eh'ven hāh-ngēh'zer], Eben-ezer; *stone of help, from* עָזַר *to help*.

אָבָנָה [avāhnāh'], Abana; marg. *Amana*; Kethib, probably by permutation of the labials, for אָבָנָה *Keri*.

אָבְנֵר [avnēhr'], Abner; cont. from אָבְנֵר q. v.

אֶבֶז [əh'vets], Abez; tin (G).

אִבְזָן [ivtsāhn'], Ibzán; the same as אִבְזָן Chaldee, labour, or great labour (S.); comp. note to אִבְזָן.

אֲבִרָהָם [avrāhāhm'], Abraham; father of a great multitude, contracted from אָבִי father of, רַב for רַב great, הָם multitude, from הִקָּח to make a tumultuous noise; comp. מִקְהָמָה Eze. vii. 11. Lest the sense might be limited to one peculiar multitude or nation, the Lord gives immediately his own blessed and fuller exposition. Gen. xvii. 4.

thus: אָבִי { רַב הָם } אֲבִירָהָם a father of a multitude (see marg.) of nations.

אֲבִרָם [avrāhm'], Abram: comp. אֲבִירָם.

אֲבִישַׁי [avshay'], Abishai; contracted from אֲבִישַׁי.

אֲבִישָׁלוֹם [avshāhlōhm'], Absalom; cont. from אֲבִישָׁלוֹם.

אֲבוֹת [ōhvōth'], Oboth; skin bottles, the name of a place where travellers used, and still are in habit, to fill their bottles (Hilleri Onomast).

אֲגֵי [āgēh'], Agee; fugitive, from Arabic אָגַת to flee (S).

אֲגָה [āgāhg] and אֲגָג, Agag; tall, i. q. Arabic and Persic אָג very high (S.); Latin, gigas, a giant.

אֲגָגִי [āgāgēe'], Agagite; either a gentile or patronymic noun of the same.

אֲגָרוֹר [āhgoor'], Agur; collected, participial of אָגַר to gather.

אֲגֵלַיִם [əglah'yim], Eglaim; two borders, two lakes or pools, dual of אֲגַל, from the Arabic, to set a mark (S.), or a pool (G.).

אֲדָבֵאל [adb'ēhl'], Adbeel; sorrow of God, i. e. great sorrow; miracle of God, from אָדָב sorrow (S.), or from an Arabic derivation wonder (G.), and אֵל God.

אֲדָד [ādād'], Adad; by permutation, i. q. אֲדָד.

אֲדָו [iddōh'], Iddo; affliction, sorrow, from an Arabic root אֲדָו (S.).

אֲדָוִים [ədōhm], Edom; red, from אֲדָם to be red.

אֲדָוִימִי [ādōhmee'], Edomite; a gentile noun of the same.

אֲדָוִן [addōhn'], i. q. אֲדָו.

אֲדָוִרַיִם [ādōrah'yim], Adoraim; two habitations (S.); two chiefs or princes (G.); dual from אֲדָר to dwell, or אֲדָר i. q. אֲדָר magnificent, mighty, from אֲדָר.

אֲדָלַיָה [ādāl-yāh'], Adaliah; strong of heart, collated from the Arabic.

אֲדָם [āhdāhm'], Adam; earth, or red, from אֲדָמָה earth and אֲדָם to be red.

אֲדָם for אֲדָם.

אֲדָמָה [admāh'], red, from אֲדָם.

אֲדָמָה [ādāhmāh'], Adamah; earth, ground; comp. Appellatives.

אֲדָמִי for אֲדָמִי.

אָדָמִי [ädähmee'], Adami; human, from אָדָם *man*.

אָדָמִים [ädummeem'], Adummim; red (rocks), plural of אָדָם adjective, red.

אָדָמִית feminine of אָדָמִי.

אָדָמָתָא [admāthāh'], Admatha; red, from אָדָם to be red.

אָדָן [addāhn'], Addan; i. q. אָדָן and אָדוּ; compare also note under אָבִים.

אָדֹנָי [ädōhnāy'], the Lord; from אָדָן of the root אָדָן to judge, with י formative.

אָדֹנֵי בֶזֶק [ädōhnee vēh'zek], Adoni-bezek; lord of Bezek, from אָדָן lord, and בֶּזֶק the name of a city.

אָדֹנִיָּהּ [ädōhniy-yāh'], Adonijah; my lord [is] Jah, contr. from אָדָן and יה־ contr. from יהוָה; Jehovah.

אָדֹנִיָּהוּ [ädōhniy-yāh'hoo], id.

אָדֹנֵי צְדָקָה [ädōhnee-tsēh'dek], Adoni-zedek; lord of righteousness, from אָדָן lord, and צְדָקָה righteousness, comp. Appellatives.

אָדֹנֵי קָם [ädōhneekāhm'], Adonikam; the Lord has risen (S.); lord of foes (G.), from אָדָן lord, and קָם preterite or participle of קָם to arise.

אָדֹנֵי־רָם [ädōhneerāhm'], Adoniram; the Lord was exalted, or lord of exaltation, from אָדָן lord, and רָם pret. or noun of רָם to be high, lifted up.

אָדָר [addāhr'], Addar; chief, comp. אָדָרִים.

אָדֹרָם [ädōhrāhm'], Adoram; contracted from אָדָרִים.

אָדָרְמֵלֶךְ [ädrammēh'lekh], Adrammelech; magnificence of the king; others, king of fire, i. e. of the sun, compounded of אָדָר magnificence, majesty, or from a Persian root, fire, and מֶלֶךְ king.

אָדָרְעֵי [edr'ngēe'], Edrei; plenty of pasture; compounded of אָדָר amplitude, רְעֵי pasture, from רָעַח to feed (S.); arm, i. q. אָדָרְעֵי Chaldee (G.).

אָהָד [oh'had'], Ohad; part, portion (S.).

אָהוּדָה [ehood'], Ehood; id.

אָהַוָּא [ahāvāh'], Ahava; continual defluxion, from the Arabic הוּוּ (S.).

אָהֶל [oh'hel'], Ohel; tent, compare Appellatives.

אָהֹלָהּ [ohōlāh'], Aholah; her tent, from the same.

אָהֹלֵי־אָב [ohōleeāhv'], Aholiab; tent of the father, from the same, and אָב father.

אָהֹלֵי־בָהּ [ohōleevāh'], Aholibah; my tent [is] in her, from the same, and בָּהּ in her.

אָהֹלֵי־בָמָה [ohōleevāhmāh'], Aholibamah; tent of the high place, from the same and בָּמָה.

אָהֲרֹן [ahārōhn'], Aaron; mountainous, from אָר mountain; or, perhaps, diminutive, little mountain, with א prosthetic. (It may possibly signify progenitor, from אָרָה with א prosthetic; the verb is used in this sense, Gen. xlix. 26.)

חַוּיָּה [oo-ēhl'], Uel; *strength of God*, contracted from חַוּיָּה *strength*, and חַוּיָּה *God*.

חַוּיָּה [ōhvēel'], Obil; *an overseer of camels*, collated from the Arabic (G.).

חַוּיָּה [oozāy'], Uzai; of doubtful derivation; perhaps i. q. חַוּיָּה *strong*.

חַוּיָּה [oozāhl'], Uzal; *progressing*, from חַוּיָּה *to go, pass on*.

חַוּיָּה [ēvee'], Evi; *desire*, from חַוּיָּה *to desire*.

חַוּיָּה מֶרֶדַח [ēveel-merōhdakh'], Evil-merodach; *the chief* [god is] *merodach*, collated from the Arabic (S.); if we consider חַוּיָּה as a Hebrew word, *fool*, we are led to suppose it as a contemptuous expression applied, instead of some previous, dignified appellation, as *wise* or *prudent*, to Merodach, the name of a Babylonish idol.

חַוּיָּה [oolay'], Ulai; *pure water*, from the Persian (*d'Anville* by Gesenius); according to the Hebrew, *strength*, from חַוּיָּה with חַ formative; comp. also חַוּיָּה.

חַוּיָּה [oolāhm'], Ulam; *first of all*, i. e. *first-born*, collated from the Arabic (S.); but rather *strength*, from the Hebrew חַוּיָּה, and also with the secondary meaning of *first-born*; comp. חַוּיָּה (Gen. xlix. 3) and note under חַוּיָּה.

חַוּיָּה [ōhmāhr'], Omar; *high*, from חַוּיָּה; comp. חַוּיָּה *height, summit* (S.), *eloquent* (G.).

חַוּיָּה [ōhn], On; *pain* or *strength*, comp. Appellatives; as the name of an

Egyptian city; *light*, collated from the Egyptian (S.).

חַוּיָּה [ōhnōh'], Ono; *his strength* or *pain*, comp. the preceding.

חַוּיָּה [ōhnāhm'], Onam; *their strength* or *pain*, id., comp. also note under חַוּיָּה.

חַוּיָּה [ōhnāhn], Onan; *their strength*, id.

חַוּיָּה [oophābz'], Uphaz; *isle of pure gold* (S.), compounded of חַוּיָּה i. q. חַוּיָּה for חַוּיָּה *an island*, from חַוּיָּה, and חַוּיָּה *fine gold*.

חַוּיָּה [ōhpheer'], Ophir; *fat*, from the Arabic חַוּיָּה *to be fat* (S.).

חַוּיָּה [oor], Ur; *light*, compare Appellatives.

חַוּיָּה [ooree'], Uri; id. or *my light*.

חַוּיָּה [ooree-ēhl'], Uriel; *light of God*, compounded of חַוּיָּה *light*, and חַוּיָּה *God*.

חַוּיָּה [ooriy-gāh'], Uriah; *light of Jah*, id. and חַוּיָּה.

חַוּיָּה [ooriy-gāh'hoo], Uriah; *light of Jehovah*, apocopate of חַוּיָּה.

חַוּיָּה [ōh'rnāh'], Kethib, i. q. חַוּיָּה (S.).

חַוּיָּה [ēzbay'], Ezbai; perhaps a *dwarf*, collated from the Persian (G.).

חַוּיָּה see חַוּיָּה.

חַוּיָּה [uzzēhn Shehērāh'], Uzzen Sherah; *armoury of* (from חַוּיָּה)

to arm) *Sherah*, see אָשֶׁרֶה; or from אָזְנוֹ ear i. e. arch, palace.

אֲזָנוֹת תְּבוֹר [aznōthk' tāhvōhr'], Aznoth-tabor; ears or heights of Tabor (Rabbi Solomon), from the same.

אֲזָנִי [oznee'], Ozni; having large ears or hearing well (auritus), from אָזְנוֹ ear.

אֲזָנִיָּה [āzan-yāh'], Azaniah; *Jah gave ear*, from אָזַן to give ear, and יָהּ.

אֲזָרְחִי [ezrākhchee'], Ezrahite; patronymic from אָרַח.

אֲחָב [akhāhv'], Ahab; father's brother, compounded of אָח brother, and אָב father.

אֲחָב [ekhāhv'], Ahab; contraction of the same.

אֲחָבָן [akhbāhn'], Ahban; brother of understanding, compounded of אָח brother, and בָּן from אָבָן to understand.

אֲחָד [ēkhkhood'], Ehud; oneness, from אָחָד one.

אֲחֹהַב [akhōh'-akh], Ahoah; evidently from אָחָב, but without a suitable sense for this name; in 1 Ch. viii. 7, אֲחֹהַב is put instead.

אֲחֹהִי [ākhōhchee'], Ahohite; patronymic of the same.

אֲחֹמַי [ākhoomay'], Ahumai; brother of water, i. e. pusillanimous, from אָחָי for אָחָי brother; comp. אָבָי, and מַי as if singular of מַיִם water.

אֲחָז [akhāhz'], Ahaz; possessor, from אָחָז to lay hold of.

אֲחָזַי [akhzay'], Ahazai; id. a great possession, with י- formative.*

אֲחָזִיָּה [ākhaz-yāh'], Ahaziah; [whom] *Jah sustained*, from the same and יָהּ.

אֲחָזִיָּהוּ [ākhaz-yāh' hoo], Ahaziah; [whom] *Jehovah sustained*, from the same and אָחָז; apocopated.

אֲחָזָם [ākhuzzāhm'], Ahuzam; their possession, comp. אָחָז; or a large possession, comp. note under אֲחָזִים.

אֲחָזָת [ākhuzzath'], Ahuzzath; possession; ת- a termination found annexed to Philistine, Idumæan, and Egyptian names: as, אֲחָזָת, אֲחָזָת, &c.

אֲחָי [ēkhchee'], Ehi; a Syriac formation for אָחָי or אָחָי which see.

אֲחָי [ākhee'], Ahi; brother: comp. אָח Appellatives.

אֲחָיָם [ākheeāhm'], Ahiam; brotherhood, id. for the formative אָח, see note under אֲחָזִים, and מ inserted may find some analogy in אֲחָיָת and אֲחָיָם.

אֲחִיָּה [ākhiy-yāh'], Ahiah; brother, (i. e. friend) of *Jah*, from אָח brother, and יָהּ.

אֲחִיָּהוּ [ākhiy-yāhoo'], id. from אָח and יָהּ; apocopated.

* This formative י- or י- has been considered by philologists as an abbreviation from אָחָז *Jehovah*, for אָחָז (qui est), comp. Sim. Onomast. p. 350; thus אֲחָזִי possession of *Jehovah* or the Lord, hence also great possession.

אֲחִיהוּד [äkheehood'], Ahihud; *brother of glory*, comp. אֲחִיהוּדָא.

אֲחִי [akh-yōh'], Ahio; *brotherly, kinsman*, i. q. Syriac אֲחִי (G.).

אֲחִיהוּד [äkheekhood'], Ahihud; *brother of conjunction or unity*, for אֲחִי *brother*, and יוּד *conjunction*, from יוּד *to be joined, united*.

אֲחִיתוּב [äkheetoov'], Ahitub; *brother of goodness*, from אָח *brother*, and טוּב *goodness*.

אֲחִילוּד [äkheelood'], Ahilud; *brother of [the one] born*, for ילוד *to bear*, participle passive.

אֲחִימוֹת [äkheemōthh'], Ahimoth; *brother of death or the brother's death*, from אָח and מוֹת *to die*.

אֲחִימֶלֶךְ [äkheemeh'lekh'], Ahimelech; *brother, associate, or friend of the king*, from אָח *brother*, and מֶלֶךְ *king*.

אֲחִימָן [äkheeman'], Ahiman; *the brother's image*, compound id. and מָן (comp. תְּבִינָה) *a likeness*, from מָן and מִין *a species, kind*.

אֲחִימַעַץ [äkheemang'ats], Ahimaaz; *brother of wrath*, compounded of the same, and מַעַץ; according to the Arabic, *wrath* (G.).

אֲחִיָּא [akhyāhn'], Ahian; i. q. אֲחִיָּא.

אֲחִינָדָב [akheenāhdāhv'], Ahinadab; *brother of the noble*, compounded of אָח *brother*, and נָדָב *to be liberal*.

אֲחִינְגָם [äkheenōh'ngam], Ahinoam; *brother of pleasantness*, comp. id. and נְעָם *pleasantness*.

אֲחִיסָמַח [äkheesāhmāhh'], Ahisamach; *brother of support*, compound id. and סָמַח *to support*.

אֲחִיעֶזֶר [äkhee-ngeh'zer], Ahiezer; *brother of help*, comp. id. and עֶזֶר *help*.

אֲחִיקָם [äkheekāhm'], Ahikam; *the brother has risen*, i. e. *succeeded, followed* (S.); *brother of the rising [one]* (G.); comp. id. and קָם *pret. or part. of קָם to rise*.

אֲחִירָם [äkheerāhm'], Ahiram; *brother of the high, exalted, or exaltation*, comp. id. and רָם *part. or subst. of רָם to be high*.

אֲחִירָמִי [äkheerāh'mee], Ahiramite; *patronymic of the same*.

אֲחִירַע [äkheerang'], Ahira; *brother of the evil, wicked*, comp. id. and רַע *adj. evil*.

אֲחִישָׁהַר [äkheeshah'khar], Ahishahar; *brother of the morning star*, comp. id. and שָׁהַר *the morning star*.

אֲחִישָׁר [äkheeshāhr'], Ahishar; *brother of the singer* (G.), or, perhaps, *brother or friend of the upright*, compound of the same, and שָׁר *participle of שָׁר to sing*; or a contraction for אֲחִי יִשָּׁר.

אֲחִיתָפֶל [äkheetōh'phel], Ahithophel; *brother of insipidness, foolishness*, compare id. and תָּפֶל *insipidness*.

אֲחִלָּב [akhlāhv'], Ahlab; *fat*, from חֶלֶב.

אֲחִלַּי [akhlay'], Ahlai; *O that! would God!* see אֲחִלַּי Appellatives.

אֲחַמְתָּה [akhm'thäh'], Achmetha, marg. Ecbatana, or in a coffer; supposed to be compounded of אַח, i. q. Persian *ak*, *lord*, and אֲחַמְתָּה Chaldee, *city*; thus, *the lord's*, i. e. *the king's, city or residence*: see Sim. Onomast. p. 578.

אֲחַשְׁבַּי [äkhasbay'], Ahasbai; *I [the father] will confide in the Lord* (S.), of אֲחַשְׁבַּי future of אָסַף; אֲ in; אֲ; see note to אֲחַזִּי

אֲחֵר [akhêhr'], Aher; *another [son]*; comp. Appellatives.

אֲחֵרָח [akhrakh'], Aharah; *after the brother*, for אַחַר

אֲחֵרְחֵל [akharkhêhl'], Aharhel; *behind the pomarium*, i. e. *the space about the wall of a city* (G.); compounded of אַחַר *after*, and חֵל; see חֵל Appellative.

אֲחַשְׁוֵרֹשׁ [äkhashvêhrösh'], Ahasuerus; *excellency or majesty of the prince*; according to Persian אֲחַשׁוֹרֶשׁ *excellence*, and וֹרֶשׁ for בְּרִישׁ *prince* (S.).

אֲחַשְׁוֵרֶשׁ Kethib for the same.

אֲחַשְׁתָּרִי [äkhashtähree'], Haahashtari; perhaps *a muleteer* (G.); compare אֲחַשְׁתָּרִי *mules*.

אֲחֵר [äh'têhr'], Ater; *closed or impeded*, i. e. *in one's right hand, left-handed*, comp. אֲחֵר Appellative.

אֲיָה [ay-yäh'], Ajah; *falcon*, compare Appellatives.

אֲיֹב [iy-yöhv'], Job; *treated with*

hostility, from אֵיב to *hate, be an enemy to*; for the form of which comp. יֵלֹד.

אֵיזְבֵּל [eezêh'vel'], Jezebel; *no habitation*; compounded of אֵי *not*, and זְבֵּל *habitation*.

אֵי־כְבוֹד [ee-khäh-vöhd'], I-chabod (marg. where is the glory?); *no glory*, i. e. *inglorious*.

אֵי־לֹהַן [ay-yäh-löhn'], Ajalon; (*cervinus*) of a stag (G.); but, perhaps, diminutive, *a little stag*, comp. אֵי־לֹהַן Appellative.

אֵילֹן [êhlöhn'], Elon; *an oak, or terebinth*, comp. אֵיל Appellative.

אֵילֹת [êhlöth'], Eloth; *oaks, or terebinths*, pl. of אֵילָת.

אֵילִים [êhleem'], Elim; id. plural of אֵיל.

אֵיל־פָּרָן [êhl-pährän'], El-paran; *the oak or terebinth of Paran*; see also פָּרָן.

אֵילָת [êhlath'], Elath, for אֵילָת, comp. אֵילָת; i. q. pl. אֵילָת.

אֵימִים [êhmeem'], Emims; *terrors* from אֵיִם.

אֵי־עֶזֶר [ee-ngêh'zer], Jeezer; contracted from אֵי־עֶזֶר.

אֵי־עֶזְרֵי [ee-ngezree'], Jeezrite; contracted from אֵי־עֶזְרֵי.

אֵישׁ־בֹּשֶׁת [eesh-bösh'sheth], Ish-bo-sheth; *man of shame*, compounded of אֵישׁ *man*, and בֹּשֶׁת *shame*, from בּוֹשׁ *to be ashamed*.

אִישׁ־הַדָּוָד [eesh-hōhāḏ], Ishhod; *man of glory*, compounded of id. and דָּוָד *glory*.

אִישׁ־טוֹב [eesh-tōhv], Ish-tob; marg. man of Tob; אִישׁ is here commonly received as an Appellative, compare טוֹב.

אִישַׁי [eeshay'], Ishai; for אִשַׁי with אֵל prosthetic.

אִיתַי [eethay'], Ithai; although this word may easily be explained by אֵיתַי Chaldee, *there is*, and יְ- the termination of הַי, comp. אִתּוֹי, yet since this name is elsewhere always written אִתַּי it is more likely to signify the same when written fully.

אִיתְּהָאֵל [eethee-ēhl'] Ithiel; *there is a God*, or *God [is] with me*, either for אִיתַי Chaldee, *there is*, or for אִתַּי *with me*, from אֵת (compare the preceding), compounded with אֵל *God*.

אִיתְּמָר [eethāhmāhr'], Ithamar; *desire of palm-tree*, i. e. *a desirable palm-tree*; *island of palm-trees* (G.), compounded of אֵי (for אִי, from אִנְיָה to *desire*, or אִי *an island*), and מָרְאָר a *palm-tree*.

אִיתָן [eethāhn'], Ethan; *constant, never-failing*, (perennis), or *strong*; comp. Appellatives.

אִקְדָּד [akkad'], Accad; *band*, from the Arabic אַכַּד, comp. the Chaldee אִקְדָּד to *bind*, or *tie fast* (S.).

אִחְזִיב [akhzeev'], Achzib; *lying, failing*; comp. חִזְבָּ to *lie*.

אִחִישׁ [āh-kheesh'], Achish; *feared, revered*, from the Arabic (S.).

אִקְלָה [ookkāhl'], Ucal; *I shall prevail*, for אִקְלָה fut. from יָקַל to *prevail*.

אִכְשָׁפַח [akhshāphk'], Achshaph; *bewitching*, comp. כְּשַׁף.

אֵלָה [ēhlāh'], Elah; for אֵלָה q. v.

אֵל־אֱלֹהֵי־יִשְׂרָאֵל [ēhl-ēlōhēh-yisrāh-ēhl'], El-elohe-Israel; marg. *God the God of Israel*.

אֵל־בֵּית־אֵל [ēhl-bēhth-ēhl'], Elbeth-el; marg. *the God of Bethel*, comp. בֵּית־אֵל.

אֵלְדָד [eldāhd'], Eldad; contracted for אֵלְדָד q. v.

אֵלְדָּאָה [eldāh-ngāh'], Eldaah; [whom] *God has called*, from אֵל *God*, and Arabic دَعَا to *call* (S.).

אֵלָה [ēhlāh'], Elah; *an oak or terebinth*, for אֵלָה from אֵיל or אֵיל to *be strong*.

אֵלֹן [allōhn'], Allon; *an oak*, from אֵלָה to *be strong*.

אֵלֹן [ēhlōhn'], Elon; id. from אֵיל or אֵיל to *be strong*.

אֵלֹן־בַּחֻת [allōhn bāh-khooth'], Allon-bachuth; *oak of weeping*, בַּחֻת from בָּכָה to *weep*.

אֵלוּשׁ [āh-loosh'], Alush; *a troop or company*, from לוּשׁ *knead, make compact*.

אֵלְזָבָד [elzāhbāhd'], Elzabad; [whom] *God has given*, from אֵל *God*, and זָבַד to *present*.

אֱלִיחָנָן [elkhāhnāhn'], Elhanan; [whom] *God has favoured, or graciously given*, compounded of id. and חָנַן *to favour or give graciously*.

אֱלִיָּאב [ēlee-āhv'], Eliab; [to whom] *God was a father*, from אָל *God*, and אָב *father*.

אֱלִיעֵזֶר [ēlee-ēhl'], Eliel: [to whom] *God [was] God*.

אֱלִיעֵזֶר [ēleeāh'thāh], Eliathah; [to whom] *God came*, compounded of id. and אָתָּה *to come* (G.), *great lamentation*, from אָתָּה *to lament*, with הַתְּנִיחַ interfixative (S.), which the accent on the penultimate confirms.

אֱלִידָד [ēleedāhd'], Elidad; [whom] *God loved*, compounded id. and דָּד preterite of אָדָּד *to love*.

אֱלִיָּאֲדָם [el-yāhdāhng'], Eliada; [whom] *God knew*, compounded of id. and אָדָּם *to know*.

אֱלִיָּהוּ [ēh-liy-yāh'], Elijah; [whose] *God [is] Jah*, compounded of id. and הוּאֵה *Jah*.

אֱלִיָּהוּ [ēh-liy-yāh'hoo], Elijah; compounded of id. and הוּאֵה apocopated.

אֱלִיהוּ & אֱלִיָּהוּ [ēleehoo'], Elihu; [whose] *God he is*, compounded of id. and הוּאֵה *he*.

אֱלִיָּהוּ [ēl-y'hōh-ngēh-nay'], Elihoenai; *unto Jehovah [are] mine eyes*, comp. אֵל *to*, יְהוָה *Jehovah*, עֵינַי *mine eyes*, from עָיַן.

אֱלִיָּהוּ [el-yōh-ngēh-nay'], Elioenai; contracted from the same.

אֱלִיָּהוּ id.

אֱלִיָּהָבָה [el-yakh-bāh'], Eliahba; [whom] *God will hide*, i.e. *protect*, compounded of אָל *God*, and future of חָבַה *to hide*.

אֱלִיֶּהֶרֶף [ēleekhōh'reph], Elihoreph; [to whom] *God [is] recompense*, compounded of the same, and רָפָה from the Arabic, *to recompense* (S.).

אֱלִימֶלֶךְ [ēleemeh'lekh], Elimelech; [to whom] *God [is] king*, compounded of id. and מֶלֶךְ *king*.

אֱלִיָּסָף [el-yāhsāph'], Eliasaph; [whom] *God added*, compounded of id. and יָסַף *to add*.

אֱלִיעֶזֶר [ēlee-ngeh'zer], Eliezer; [to whom] *God [is] help*, compounded of id. and עֶזֶר *help*.

אֱלִיעֵנַי [ēlee-ngēh-nay'], Elienai; contr. of אֱלִיָּהוּ עֵנַי.

אֱלִיעָם [ēlee-ngāhm'], Eliam; *God's people*, compounded of id. and עָם *people*.

אֱלִיפָז [ēleephaz'], Eliphaz; [to whom] *God [is] exultation* (S.), compounded of id. and פָּז from פָּזַז *to leap nimbly*.

אֱלִיפָל [ēleephāhl'], Eliphah; [whom] *God has judged*, compounded of id. and פָּל from פָּלַל *to judge*.

אֱלִיפְלֶהוּ [ēlee-ph'lēh'hoo], Elipheleh; *God shall distinguish him*, for אֵל *God*, יִפְלְהוּ Hiphil future, from פָּלַח *to be separate*.

אֱלִיפְלֵט [ēleephel'let], Eliphelet; [to whom] *God [is] deliverance*, compounded of פְּלֵט from פָּלַט *to escape*.

אֱלִיעֶזֶר [ēlee-tsoor'], Elizur; [whose] *God [is] a rock*, compounded of id. and צֶרֶר *a rock*.

אֱלִיעֶזְרָה [ēlee-tsāhphāhn'], Elizaphan; [whom] *God has hidden, protected*, compounded of id. and עָצַף *to hide*.

אֱלִיקָה [ēleekāh'] Elika; *God's congregation*, compounded of id. and קָוָה, contr. from קָוָה חָלְדָּי *Chaldee, to congregate*.

אֱלִיאִקִים [el-yāhkeem'], Eliakim; [whom] *God shall establish*, compounded of id. and יָקָם Hiphil future, from קָם *to arise*.

אֱלִישֶׁבַע [ēlee-sheh'vang], Elisheba; *God's oath*; [to whom] *God [is] the oath*, i. e. *who swears by, worships God (G.)*, compounded of id. and עֶבַע.

אֱלִישָׁה [ēleeshāh'], Elishah; of doubtful derivation: *a tight band (S.)*, from an Arabic root: comp. also אֱלִישָׁה *a troop*, from the same root, or the Hebrew לִישׁ *to make compact, knead*.

אֱלִישׁוּׁעַ [ēleeshoo'ang], Elishua; *to whom God [is] salvation*, compounded of id. and יִשׁוּׁעַ *salvation*, from יָשַׁע.

אֱלִישִׁיב [el-yāhsheev'], Eliashib; [whom] *God shall restore*, compounded of id. and יָשִׁיב Hiphil future of שָׁב *to return*.

אֱלִישָׁמַע [ēleeshāhmāhng'], Elishama; [whom] *God has heard*, compounded of id. and שָׁמַע *to hear*.

אֱלִישָׁחַם [ēleeshāhng'], Elisha; *to whom God [is] salvation*, for אֱלִישָׁחַם.

אֱלִישָׁפָט [ēleeshāhphāht'], Elishaphat; [whom] *God has judged*, compounded of id. and שָׁפַט *to judge*.

אֱלִיָּתָהּ [ēliy-yāk'thāh], Eliathah; i. q. אֱלִיָּתָהּ (G.); *great lamentation*, from אָלַח *to lament*, with הַ intensitive (S.), of which אֱלִיָּתָהּ q. v. is the less regular form.

אֱלִמֹדָד [almōhdāhd'], Almodad; *immeasurable, immense*, from אָל *not*, and מָדַד *to measure*.

אֱלִמְלֵךְ [allammeh'lekh], Alamelech; *oak of the king*, compounded of אֱל i. q. אֱלָה *an oak*, and מֶלֶךְ *king (G.)*.

אֱלֹנִי [ēhlohnee'], Elonite; patronymic from אֱלֹן.

אֱלֹנָגָם [elnah'ngam], Elnaam; [to whom] *God [is] pleasantness, delight*, compounded of אֱל *God*, and נָגַם *pleasantness*.

אֱלֹנָתָן [elnāhthāhn'], Elnathan; [whom] *God has given*, compounded of id. and נָתַן *to give*.

אֱלֹסָר [ēllāhsāhr'], Ellasar; of uncertain derivation.

אֱלֹגָד [el-ngāhd'], Elad; [whom] *God has acknowledged*, compounded of אֱל *God*, and עָדַד, from עָדַד *to testify*.

אֱלֹגָדָהּ [el-ngāhdāh'], Eladah; [whom] *God adorned*, compounded of id. and עָדַד *to adorn*.

אֱלֹגֹזַי [el-ngoozay'], Eluzai; *God [is] my strength*, compounded of id. and עֹז i. q. עֹז *strength or praise*; compare also note to אֱלֹזַי.

אֵלְעָזָר [el-ngāhsāhr'], Elazar ; [whom] *God has helped*, compounded of id. and עָזַר *to help*.

אֵלְעֹלָה & אֵלְעֹלָה [el-ngāhlēh'], Elealeh, *towards the ascent*; compounded of אֵל *to*, עֹלָה and עֹלָה *an ascent*; comp. the Arabic *עלה*, and Hebrew *עלה* *to go up* (S.).

אֵלְעָשָׂה [el-ngāhsāh'], Elasah ; *God has done* [it], compounded of אֵל *God*, and עָשָׂה *to do, make*.

אֵלֶפֶת [ēh'leph], Eleph ; *thousand* ; compare Appellatives.

אֵלְפֶלֶט [elpeh'let], Elipalet ; contraction of אֵלְפֶלֶטֶט.

אֵלְפָעַל [elpah'ngal], Elpaal ; *God's work or reward*, compounded of אֵל *God*, and פָּעַל ; compare אֵלְפָעַל.

אֵלְצָפָן [el-tsāhphāhn'], Elzaphan ; contraction of אֵלְצָפָן־פָּן.

אֵלְקָנָה [elkāhnāh'], Elkanah ; [whom] *God hath taken into possession*, compounded of אֵל *God*, and קָנָה *to buy, take into possession*.

אֵלְקֹשִׁי [elkōshee'], Elkoshite ; gentile noun from אֵלְקֹשׁ.

אֵלְתוֹלַד [eltōhlād'], Eltolad ; *God's generation*, compounded of אֵל *God*, and תּוֹלַד i. q. תּוֹלַדֵּי *a generation*, from יָלַד *to bear*.

אֵלְתֵּקַח [el-t'kēh'], Eltekeh ; *to which God [is the object of] fear*, compounded of id. and תֵּקַח *fear*, from the Arabic (S).

אֵלְתֵּקַח id.

אֵלְתֵּקוֹן [el-t'kōhn'], Eltekon ; *to which God [is] the foundation*, compounded of id. and תֵּקַן ; compare תֵּקַן.

אֵמָה [ammāh'], Ammah ; *cubit*, compare Appellatives.

אֵמֹן [ahmōhn'], Amon ; *artificer*, compare Appellatives.

אֵמוֹץ [āhmōts'], Amoz ; *strong*, from אָמַץ *to be strong*.

אֵמִי [āhmee'], Ami ; found once instead of אֵמוֹן, the analogy of which is obscure.

אֵמִים i. q. אֵימִים.

אֵמִינֹן [āmeenōhn'], Amnon, (margin, Aminon) ; *faithful*, for אֵמִינֹן, of which some consider it to be a diminutive ; root אָמַן *to be firm*.

אֵמָם [āmāhm'], Amam ; *mother*, i. q. אֵמָם from אֵמָם obsolete.

אֵמָן see אֵמוֹן.

אֵמָנָה [āmāhnāh'], Amana ; *constancy*, from אָמַן *to be firm, true*.

אֵמִנֹן [amnōhn'], Amnon ; *faithful*, id.

אֵמָצִי [am-tsee'], Amzi ; *strong*, from אָמַץ *to be strong*.

אֵמָצִיָּה [āmats-yāh'], Amaziah ; [whom] *Jah has strengthened*, compounded of id. and יָצָה.

אֵמָצִיָּהוּ [āmats-yāh'hoo], id. with חוה apocopated.

אִמֶּר [immēhr'], Immer; *word or promise*, from אָמַר to say.

אִמְרֵי [ēmōhree'], Amorite; *mountainous* (S.).

אִמְרֵי [imree'], Imri; *word or promise*, i. q. אִמְרָה with the termination יָה, from אָמַר to say.

אִמְרֵיָהּ [āmar-yāh'], Amariah; [whom] *Jah has promised*, compare id. and יָהּ.

אִמְרֵיָהּ [āmar-yāh'hoō], id. and יהוה.

אִמְרָפֶל [amrāphel'], Amraphel; of obscure analogy; supposed to be compounded of אִמְרָה *word or command*, נִפְלָה *failure*, from an Arabic verb, obsolete in the Hebrew.

אִמְטָי [āmīttay'], Amittai; *truth*, from אָמַר with the termination יָה, (compare אִמְטָי) from אָמַן to be firm.

אֹן [ōhn], On; see אֹן.

אֶנוֹשׁ [ēnōshh'], Enos; marg. Enosh, *man*, compare Appellatives.

אֲנַחְרָת [ānāhkhārath'], Anaharath; *a snorting*, comp. נַחֲרָה Appellative.

אֲנִיעָם [ānee-ngāhm'], Aniam; *mourning of the people*, compounded of אָנַי from אָנַח to mourn, and עָם *people*.

אָסָא [āsāh'], Asa; *physician*, from the Chaldee אָסַח to heal.

אֶסֶר [aseer'], Assir; *prisoner*, compare Appellatives, from אָסַר to bind.

אֲסָנָה [asnāh'], Asnah; *thorn, bush*, compare Chaldee אֲסָנָה and Hebrew אֲסָנָה (S).

אֲסַנְפָר [osnappar'], Asnapper; *very quick or ready*, compounded of אֲסַן, synonymous with the Arabic *very*, and אֲפַר Syriac and Arabic to hasten (S.).

אֲסַנְתָּה [ās'nath'], Asenath; *beauty*, according to the Ethiopic (S.).

אֲסָפָה [āsāphāph'], Asaph; *gatherer, collector*, from אָסַף to gather.

אֲסַפְתָּהּ [aspāthhāh'], Aspatha; *a young horse*, from the Persian (S.).

אֶסֶר see אֶסֶר.

אֶסַר-חַדְדוֹן [ēsar-khaddōhn'], Esarhaddon; *prince of power*, חַדְדוֹן (probably for אֶחָדוֹן) from Chaldee אֶחָד to hold, and Syriac אֶחָד to have dominion, (S.), אֶסַר probably from אֶסַר to bind, imprison; hence, *a governor, prince*. Compare also אֶסַר in אֶסַר-פְּלֶאֶסַר and אֶסַר-מְנַאֶסַר.

אֶסְתֵּר [estēhr'], Esther; *star*, (Targum); compare sitareh Persic, ἀστὴρ, English, *star* (G.).

אֶפֶד [ēh-phōhd'], Ephod; *the sacerdotal robe*; comp. אֶפֶד Appellative.

אֶפְהֵי'אֵחַ [āphee'akh'], Aphiah; *refreshed, recreated* (G.), from אֶפֶחַ to blow, breath.

אֶפְהֵי'יִם [appah'yim'], Appaim; *face or a double portion*, compare אֶפְהֵי from אֶפְהֵי.

אֶפְהֵי'קַי [āphee'k], Aphik; *strong*, from אֶפְהֵי.

מִפְּלָל [ephlahl'], Ephlal; *justice*, from פָּלַל to judge.

מִפְּסֵי דַמִּים [ehphes-dammeem'], Ephes-dammim, margin, the coast of Dammin; *ceasing of blood* or *bloodshed*; comp. Appellatives for both.

מִפְּקָא [äphēkk], Aphek; *strong, firm*, from פָּקַח.

מִפְּקָח [äphēkkāh'], Aphek, id.

מִפְּרָיִם [ephrah'yim], Ephraim; *double fruit* (S.), *double earth* or *ground* (G.), dual of מִפְּרָה, from פָּרַח to be fruitful, or comp. Appellatives.

מִפְּרָסָיִם [äphārsāh-yēh'], Apharsites, and—

מִפְּרָסָכִים [äphars'khāh-yēh'], Apharsachites, and—

מִפְּרָסָתִים [äpharsathkhāh-yēh'], Apharsatchites, names of unknown nations; yet they also seem to have בְּרַס Persia in their analogy.

מִפְּרָתָה [ephrahth'], Ephrath; and with הַ paragogic.

מִפְּרָתָהּ [ephrah'thāh], id.; *fruitfulness, fertility*, from פָּרַח to be fruitful.

מִפְּרָתִי [ephrahthee'], Ephrathite; or Ephraimite, gentile noun of מִפְּרָיִם.

מִפְּצֹן [etsböhn'], Ezbon; probably *ornament* (G.).

מִפְּזֵל [ähtsēhl'], Azel; in pause מִפְּזֵל Azal; *separate, distinguished, noble*, comp. Appellatives, and מִפְּזֵל from מִפְּזֵל (S.).

מִפְּזֵל־יְהוָה [ätsal-yāh'hoo], Azaliah; [whom] *Jehovah separated* or re-

served, compounded of id. and יָדָה for יָהוּדָה.

מִצֵּם [öh'tsem], Ozem; *strength*, i. q. מִצֵּם Appellative.

מִצְרָה [eh'tser], Ezer; *treasure*, from מָצַר to lay up.

מִרְאָה [ärāh'], Ara; probably i. q. מִרְאָה lion, q. v.

מִרְאֵלִי [arēhlee], Areli; *heroic*, from מִרְאָל lion of God; also patronymic Arelite.

מִרְבֵּה [ärāhv'], Arab; *lurking-place*, from מָרַב to lay in wait.

מִרְבֵּאל see מִרְבֵּה.

מִרְבּוֹת [äroobböht'h'], Aruboth; *lattices* or *windows*, comp. מִרְבֵּה Appellative.

מִרְבֵּי [arbee'], Arbite; see מִרְבֵּה.

מִרְבַּע [arbang'], Arba; *squared, well set* or *made* (comp. Latin quadratus), i. e. *giant*, compare Appellative מִרְבַּע four, from רָבַע, participle passive, Ex. xxvii. 1. *four-square*.

מִרְגֵּב [argöhv'], Argob; *lion's den*, for מִרְגֵּב מִרְגֵּב lion and den (S.); *heap of stones*, מִרְגֵּב kindred with מָרַב to heap up stones (G.).

מִרְדָּה [ard], Ard; *excellent*, for מִרְדָּה (S.); *mushroom*, i. q. Chaldee מִרְדָּה (G.).

מִרְדֹּן [ardöhn'], Ardon; from the same, מִרְדֹּן formative.

מִרְדֵּי [ardee'] Ardite; see מִרְדָּה.

אַרְוָד [arvāhd̄], Arvad; for אַרְוָד with א prosthetic, a straying, i. e. a place for fugitives, from ארד to wander (G.).

אַרֹד [ārōhd̄], Arod; perhaps i. q. אַרְוָד a wild ass (G.); but comp. also אַרְוָד.

אַרְוָדִית [arvāhdeē'], Arvadite; see אַרְוָד.

אַרֹדִית [ārōhdeē'], Arodite; see אַרֹד.

אַרְוֹמָה [āroomāh'], Arumah; i. q. אַרְוָד a high place.

אַרְוֹנָה [āravnhāh'], Araunah: of obscure derivation.

אַרְחָה [āhrakh'], Arah; for אַרְחָה departing (G.), comp. Appellatives.

אַרְי see אַרְי.

אַרְיֵה [ar-yēh'], Arieih; lion, comp. Appellatives.

אַרְיָי [āreeday]. Aridai; great (S.), strong (G.), from the Persian.

אַרְיָדָתָה [areedāthāh'], Aridatha; id.

אַרְיֵל [āree-ēhl'], Ariel; lion of God, compounded of אַרְי lion, and אֵל God or strength.

אַרְיֹחַ [ar-yōhkh'], Arioch; great lion, from אַרְי lion, and the Assyrio-Chaldean ܐܪܝܚܐ augmentative (S.).

אַרְיָסַי [āreesay'], Arisai; lion-like, collated from the Hebrew and Persian (Hiller), comp. the preceding.

אַרְרֵחַ [ēh'rekh], Erech; length, longitude, comp. Appellatives.

אַרְכֻּיָּה [ark'vāh-yēh'], Archevites; Chaldee, see the preceding.

אַרְכִּי [arkee'], Archite; see אַרְכֻּיָּה.

אַרְם [ārāhm'], Aram, Syria, Syrians; high, from אַרְם to be high, or אַרְם id. (S.).

אַרְם בֵּית רְחוֹב [āram bēth rēh-khōhv'], Syrians of Bethrehab; Syria of בֵּית רְחוֹב q. v.

אַרְם דַּמְשֵׁק [āram dammeh'sek'], Syrians of Damascus; Syria of דַּמְשֵׁק q. v.

אַרְם דַּרְמֵשֵׁק [āram darmeh'sek'], Syrians of Damascus (marg. Dar-meh-sek); Syria of דַּרְמֵשֵׁק.

אַרְמֵי [āramee'], Syrian; see אַרְם.

אַרְמִיָּה [arammiy-yāh'], Aramitess; fem. of the same.

אַרְמֵיִם [ārammeem'], Syrians; pl. masc. of the same.

אַרְם מַעְכָּה [āram mah-ngākhāh'], Syria-maachah; Syria of מַעְכָּה q. v.

אַרְמֹנֵה [armōhnee'], Armoni; belonging to the palace (Palatinus), from אַרְמֹן a palace.

אַרְם נַהֲרָיִם [āram nahārāh'yim], Aram-naharaim, Mesopotamia; Syria of the two rivers, dual of אַרְם a river.

אַרְם צֹבָה and אַרְם צֹבָה [āram tsōhvāh], Syrians of Zoba; Syria of Zoba, q. v.

אָרָן [ārāhn'], Aran; *wild goat*, as in the Syriac (S.).

אָרֵן [ōh'ren] Oren; *ash* or *pine-tree*, comp. Appellatives.

אָרְנוֹן [arnōhn'], Arnon; *noisy*, from רָנַן.

אֲרֹנְיָה Kethib for אֲרֹנוּיָה

אֲרָנָן [ornāhn'], Ornan; i. q. אָרֵן *ash* or *pine-tree*, with יָנִי formative.

אֲרָנָן [arnāhn'], Arnan; *brisk*, from the Arabic אֲרָנָן *to be brisk* (S.).

אֲרָפָד [arpāhd'], Arpad; *couch* or *bed*, from רָפַד *to spread over*.

אֲרַפְכָּשָׁד [arpakh-shad'], Arphaxad; of obscure derivation.

אֲרָצָה [artsāh'], Arza; *earth*, i. q. אָרֶץ.

אֲרָרָט [ārāhrāht'], Ararat; of obscure derivation.

אֲרָרִי [ārāhree'], Hararite; for אֲרָרִי q. v.

אֲרַתַּח־שַׁשְׁתָּי [artakh-shasht'],
אֲרַתַּח־שַׁשְׁתָּהּ [artakh-shashtāh'],
אֲרַתַּח־שַׁשְׁתָּהּ [artakh-shast'], Artaxerxes; *strong* or *mighty king*, collated with the Persian.

אֲסָרְאֵל [āsareh'l'], Asareel; [whom] *God has bound* [by a vow], for אֲסָרְאֵל, compounded of אָסַר *to bind*, and אֵל *God*.

אֲסָרְיָלִי [asree-ēhlee'], Asrielite; patronymic from the following.

אֲסָרְיָלִי [asree-ēhl'], Asriel; *vow*

of *God*, from אָסַר a *vow*, and אֵל *God*.

אֲשָׁבֵל [ashbēhl'], Ashbel; *reproof of God*, for אֲשָׁבֵאל compounded of אָשַׁב Arabic, *to rebuke*, אֵל *God* (G.).

אֲשָׁבֵלִי [ashbēhlee'], Ashbelite; patronymic of the same.

אֲשָׁבָן [eshbāhn'], Eshban; *reproof*, compare אֲשָׁבֵל.

אֲשָׁבַע [ashbēh'ang], Ashbea; *I will adjure*, comp. Hiphil Future of אָשַׁבַע.

אֲשָׁבַעַל [eshbah'ngal], Eshbaal; *fire of Baal*, compounded of אֵש *fire*, and בַּעַל.

אֲשְׁדֹד [ashdōhd'], Ashdod; *strong, fortified place*, for אֲשְׁדֹד from אָשַׁד *to be mighty*, comp. אֱלֹהֵי the *Almighty*.

אֲשְׁדֹדִי [ashdōhdee'], Ashdodite.

אֲשְׁדֹדֵיִת [ashdōhdiy-yōth'], Kethib for אֲשְׁדֹדֵיִת [ashdōdiy-yōth'], Keri, of Ashdod; fem. of the same.

אֲשְׁדֹדִים [ashdōhdeem'], Ashdodites; masculine plural of the same.

אֲשְׁדֹדֵית [ashdōhdeeth'], in the speech of Ashdod. Compare the preceding.

אֲשֹׁר [ashshoor'], Ashur and Assyria; *step*, comp. Appellatives.

אֲשֹׁרִי [ashooree'], Ashurite; gentile name, as if from אֲשֹׁר *step*.

אֲשֹׁרִים [ash-shooreem'], Ashurim; plural of the same.

אֲשַׁחֲרָה [ashkhaar'], Ashbur; *blackness, black*, from אָשַׁח to be black.

אֲשִׁימָה [äshee-mäh'], Ashimah; *lion*, as a symbol of the sun, compared with the Arabic (Hiller); *heaven*, compared with the Persian (G).

אֲשַׁכּוֹל [eshkohl'], Eshcol; *cluster, grape*, compare Appellatives.

אֲשַׁכְּנַז [ashk'naz'], Ashkenaz; of uncertain derivation.

אֲשַׁנָּה [ashnäh'], Ashnah; *strong, firm, mighty*, from the Arabic (S.).

אֲשַׁנָּן [esh-gnäh'n'], Eshan; *a prop, couch, bed*, from אָשַׁן to lean, rest.

אֲשַׁפְּנַז [ashp'naz'], Ashpenaz; *quick assistance*, compounded of אָשַׁף Syriac, *aid*, and בָּזָא Arabic, *to run swiftly*, (S.).

אֲשַׁקְלוֹן [ashk'löhn'], Askelon; *emigration*, from שָׁקַל Syriac, *to emigrate* (S.).

אֲשַׁקְלוֹנִי [eshk'löhnee'], Eshkalonite.

אֲשֵׁר [äh-shähr'], Asher; *happy, blessed*, compare Appellatives.

אֲשֵׁר see אֲשַׁרָה.

אֲשֵׁרִי [ähshähree'], Asherite.

אֲשַׁרְעֵלָה [äsharäh'läh'], Asarelah; *upright towards God*, compounded of אֲשַׁר i. q. אָשַׁר to be straight, and אֵל God, with ה local, accent penultimate.

אֲשַׁתְּאוֹל [eshtääh-öhl'], Eshtaol; *pe-*

titio, an infinitive form of Hithpael, from אָשַׁל to ask, imitating the Arabic (G.).

אֲשַׁתְּאוּלִי [eshtääh-oolé'], Eshtaulite.

אֲשַׁתּוֹן [eshttöhn'], Eshton; *effeminate*, from אִשָּׁת a woman (G.).

אֲשַׁתְּמוֹה [esh'tmöäh'], Eshtemo; probably from

אֲשַׁתְּמוֹעַ [esh'tmöäh'äng], Eshtemoa; *obedience*, from שָׁמַע to hear, an infinitive form of the Hithpael; compare אֲשַׁתְּאוּלִי.

אֲתַבְּעַל [ethbah'ngal'], Ethbaal; *with Baal*, compounded of אָתַּח with, and בָּעַל.

אִתַּי [ittay'], Ittai; *with the Lord*, from אָתַּח with, compare אִתּוֹי (S.); *neighbour*, from אִתּוֹ neighbourhood, with the termination י (G.).

אֶתָּם [ethäh'm'], Etham; compared with the Egyptian it is supposed to mean *end or border (terminus) of the sea*.

אֶתְנֵי [ethnee'], Ethni; *liberal*, from אֶתְנָה a gift, root תָּנַח to give.

אֶתְנָן [ethnähn'], Ethnan; *gift, or wages*; root תָּנַח to give.

אֶתְרֵים [äthähreem'], spies; plural of אֶתֵּר i. q. Chaldee אֶתֵּר place.

ב

בְּאֵר [b'ähr'], Beer; *a well*, compare Appellatives.

בְּעֵרָה [b'ähräh'], Beera; *id.*

בְּאֵר אֱלִים [b'ēhr-ēhlee'm], Beer-elim; *well of the mighty heroes, or oaks*, compare בְּאֵר, and Appellatives אֵל or אֵיל.

בְּאֵרָה [b'ēhrāh'], Beerah; i. q. בְּאֵרָה.

בְּאֵרוֹת [b'ēhrōth'], Beeroth; *wells*, plural of בְּאֵר.

בְּאֵרִי [b'ēhree'], Beeri; (fontanus) of a spring, compare בְּאֵר.

בְּאֵר לַחַי רֹאִי [b'ēhr lahhāy rōh-ee'], Beer-lahai-roi; *margin, the well of him that liveth and seeth me*, compare Gen. xvi. 14. and the note*.

בְּאֵר שֶׁבַע [b'ēhr sheh'vang], Beer-sheba; *well of oath*, compare בְּאֵר; for שֶׁבַע *oath*, compare Gen. xxi. 31.

בְּאֵרֵת בְּנֵי יַעֲקֹב [b'ēhrōth' b'nēh yangākāhn], Beeroth of (compare the

same above) *the children of* (בְּנֵי) Jaakan, compare יַעֲקֹב.

בְּאֵרֹתֵי [b'ēhrōthee'], Beerothite; gentile noun of בְּאֵרֹת.

בְּבַי [b'ēhvay'], Bebai; supposed to be a contraction from בְּאֵבִי *with desire of the Lord*, i. e. *with great desire*, בְּ in, אֲבִי *desire*, compare Appellatives; for אֲבִי see אֲבִי; in pause בְּבַי.

בְּבַל [bāhvel'], Babel, Babylon; *confusion*, for בְּלָל, from בָּלַל *to confuse*:—*confusion is come* (Aben Ezra); *in her (is) confusion* (Hiller); contraction of בָּא from בֹּא *to come*, or בָּא *in her*, and בָּל *confusion*, for the form of which compare בָּל from בָּל, וְלָל from וְלָל.

בְּבַלְיָה [bavlahyēh'], Babylonians; Chaldaic gentile noun of the same.

בְּבַי [bigvay'], Bigvai; *with exultation*, from בְּ *with*, and בַּי *exultation*,

* Others, *the well of the life of vision*, i. e. where after the *vision* of God, *life* has not-withstanding been preserved. Taking בְּנֵי, not as an adjective *living*, but as a substantive *life*, and רֹאִי in pause from רֹאִי. Although this translation may be admitted, as will be seen hereafter, yet not upon the stated, but upon other grounds, which we will give here on account of its close connexion with the preceding verse 13, it affords an opportunity of examining the right rendering of the latter.

"Thou, God, *seest me*." The word רֹאִי the translators evidently took as a participle with suffix for רֹאִי, from רָאָה. But since no other instance can be produced where רֹאִי of the participle is *pure* or changeable, we must at once admit it to be a substantive of רָאָה (after the form רָאָה, in pause רָאָה, *vision*, hence, "thou art the God of *vision* or *revelation*." Not *my*; for

then, after the analogy of רָאָה—רָאָה and רָאָה—רָאָה, it should have been רָאָה (rō-ūyee). By this, however correct in itself, some (see especially Gesenius) have been led to consider רֹאִי of the second clause of this verse also as a substantive, and that, in pause of רֹאִי. But against this, the accent proves, which ought in this case to have been on the penultimate (רֹאִי) instead of the ultimate syllable. Compare 1 Sam. xvi. 12., Neh. iii. 6., Job xxxiii. 21., where רֹאִי occurs in pause. In this second clause then, and in the proper name before us, we should either take it with our translators as a participle, or as a substantive רָאָה *a vision*, with suffix, compare Gesenius under רָאָה *a seer and vision*. This clause might then be rendered thus, *have I even here seen* (i. e. have I the sense of sight preserved) *after my vision?* Hence the proper name in question, *the well of life of* (i. e. after) *my vision*.

בֵּית אֵל [bēth-ehl'], Beth-el; *house of God*, compare Appellatives.

בֵּית אַרְבָּאֵל [bēth arbēhl'], Beth-arbel; *house of the snares of God*, compounded of בֵּית *house of*, אַרְבָּא *snares (insidiæ)*, and אֵל *God*.

בֵּית אֵל מְעוֹן [bēth ba'k'-ngal m'ngōhn], Beth-baal-meon; *house or place of Baal's habitation*, for בֵּית מְעוֹן *house of*; מְעוֹן *const. of בֵּית מְעוֹן habitation*, בַּעַל *Baal*.

בֵּית בִּירְאֵי [bēth bir-ee'], Beth-birei; *house of my (own) making*, בֵּית *house of*, and בִּירָא *a creating*, from בִּירָא.

בֵּית בָּרָח [bēth bāhrāh'], Beth-barah; *house or place of passage*, for בֵּית עֲבָרָה, compare Βηθαβραά, John i. 28. (S.).

בֵּית גִּדְרָא [bēth gāhdēhr'], Beth-gader; *house of the wall*, compare Appellatives.

בֵּית גָּמוּל [bēth gāhmool'], Beth-gamul; *house of the weaned child*, בֵּית *house of*, גָּמוּל *participle passive of לָמַל to wean*:—or *house of (perhaps builded by) Gamul*, compare גָּמוּל.

בֵּית דְּבִלְתַּיִם [bēth diblāthak'-yim], Beth-diblathaim; *house of two fig-cakes*, בֵּית *house of*, דְּבִלְתַּיִם *dual of דְּבִלְתָּה a round cake of dried figs*.

בֵּית דָּגוֹן [bēth dāhgōhn'], Beth-dagon; *house or temple of Dagon*, compare דָּגוֹן.

בֵּית הָאֵלִי [bēth hāh-ēlee'], Beth-elite; gentile noun בֵּית אֵל.

בֵּית הָאֵצֶל [bēth hāh-ēhtzel'], Beth-ezel; *margin, a place near, house or place of the neighbourhood*, compare Appellative אֵצֶל.

בֵּית הַגִּלְגָּל [bēth haggilgāhl'], house of Gilgal; *house or place of rolling*, compare גִּלְגָּל.

בֵּית הַיְשִׁימוֹת [bēth hah-y'sheemōh'th], Beth-jeshimoth; *house or place of the desert*, יְשִׁימוֹת *i. q. יִשְׁמוֹן desert*, compare Appellatives.

בֵּית הַכֶּרֶם [bēth hakkeh'rem], Beth-haccerem; *house or place of the vineyard*, compare Appellative כֶּרֶם.

בֵּית הַלְּחֵמִי [bēth hallakhmee'], the Bethlehemite; a gentile noun of בֵּית לַחֵם.

בֵּית הַמַּעֲכָה see בֵּית מַעֲכָה.

בֵּית הַמְרַקְבוֹת see בֵּית מְרַקְבוֹת.

בֵּית הַעֲמֵק [bēth hāh-ngēh'mek'], Bethemek; *house or place of the valley*, compare Appellative עֲמֵק.

בֵּית הַעֲרָבָה [bēth hāh-ngārāh-vāh'], Beth-arabah; *house or place of the plain or desert*, compare עֲרָבָה.

בֵּית הָרָם [bēth hāhrāhm'], Beth-haram; *house or place of Haram* (S.); *house of height, high place*, בֵּית *house of*, and הָרָם *either the name of a person or a height*, from הָרָם *according to the Arabic to be high*. Comp. Gesenius under הָרָם.

בֵּית הָרָן [bēth hāhrāhn'], Beth-haran; *house or place of Haran* (S);

comp יהון. But this seems evidently to be the same as the preceding, and ם and ן merely interchanged, compare Num. xxxii. 36. with Josh. xiii. 27.

בית השמה [bēhth hashshittāh'], Bethshittah; house of the acacia, compare Appellative שמה.

בית השמישי [bēhth hashshimshee'], Beth-shemite; gentile noun of בית שמיש.

בית הגלח [bēhth khoglāh'], Beth-hoglah; house or place of Hoglah, or partridges, compare הגלח.

בית הזרון [bēhth khōrōhn'], Beth-horon; house or place of the cave, compare Appellative הזר hole, cave.

בית חנן [bēhth khāhnāhn'], Elon-beth-hanan; house or place of Hanan or grace, compare חנן.

בית פר [bēhth kar'], Beth-car; house of pasture or lamb, compare Appellative פר.

בית לבאות [bēhth lvāh-ōhth'], Beth-lebaoth; house or place of lionesses, בית house of, and לבאות plural of לבי a lion.

בית לחם [bēhth leh'khem], Beth-lehem; house of bread, i. e. fruitfulness, compounded of the same and לחם bread.

בית לעפרה [bēhth l'aphrāh'], house of Aphrah; house of dust, compare margin; house of the hind (G.), compounded of the same and עפרה dust, or the same as עפרה hind.

בית מלוא [bēhth millōh'], house of

Millo; and in 2 Kings xii. 20 (21), margin, Beth-millo, comp. מלוא.

בית מעון [bēhth m'ngōhn'], Beth-meon; house of habitation, the same as בית בעל מעון and בית מעון בעל מעון.

בית מעכה [bēhth mäh-gnākhāh'], Beth-maachah; house of Maachah, compare מעכה.

בית מרפבות [bēhth markāhvōhth'], Beth-mercaboth; house or place of chariots, compare Appellative מרפבה chariot, from רכב to ride.

בית נמרה [bēhth nimrāh'], Beth-nimrah; house or place of clear waters, the same as נמרו, from the Arabic נמר to find clear and wholesome water. (S.).

בית עדן [bēhth ngeh'den], house of Eden, margin, Beth-eden; house or place of pleasure or loveliness, compare עדן.

בית עזמרת [bēhth gnazmāh'veth'], Beth-azmaveth; house of Azmaveth, the same as עזמרת alone, which latter is also the name of a person, which compare.

בית ענות [bēhth gnānōhth'], Beth-anoth; house or place of answers, i. e. echos, compare ענה to answer.

בית ענת [bēhth gnānāhth'], Beth-anath; the same, or house of Anath, compare ענת.

בית עקד [bēhth gnēh'ked], shearing-house; and

בית עקד העלים [bēhth gnēhked hāh-rōh-ngeem'], shearing-house; marg. house of shepherds binding

(sheep), lit. *house of the binding of the shepherds*, comp. עָבַד to bind, and רָעָדָה to feed; *farm-house of the shepherds* (G.), collated from the Arabic.

בֵּית פֶּלֶט [bēth peh'let], found only in pause, פֶּלֶט, Beth-palet; *house of escape*, compare פָּלַט to escape.

בֵּית פְּעוֹר [bēth p'ngōhr'], Beth-peor; *house or temple of Peor*, comp. פְּעוֹר the name of a mount, and עֵצֶל פְּעוֹר the name of an idol.

בֵּית פִּצְצוּת [bēth patstsēhts'], Beth-pazze; *house or place of dispersion*, from an obsolete root פִּצַּץ (i. q. פָּרַץ and נִפְצַץ) to scatter, disperse.

בֵּית צוּר [bēth tsoor'], Beth-zur; *house of rock or refuge*, compare Appellative צוּר.

בֵּית רְחוֹב [bēth r'khōhv'], Beth-rehob; *house or place of streets*, compare Appellative רְחוֹב.

בֵּית שָׁאן [bēth sh'āhn'], Beth-shean; *house or place of quietness or ease*: compare verb שָׁאן.

בֵּית שֶׁמֶשׁ [bēth sheh'mesh], Beth-shemesh; *house or temple of the sun*, compare Appellative שֶׁמֶשׁ.

בֵּית שָׁן & שָׁן [bēth shāhn & shan], Beth-shan; contracted from שָׁאן.

בֵּית תַּפְּוּחַ [bēth tappoo'akh], Beth-tappuah; *house or place of apple-trees*, compare Appellative תַּפְּוּחַ.

בְּכוֹרֶת [b'khōhrath'], Bechorath; *of primogeniture*, i. e. *first-born*, construct of בְּכוֹרָה; compare Appellatives.

בְּכִים [bōhkhēem'], Bochim; *weeping, or weepers*, i. e. *place of the weepers*, participle of בָּכָה to weep.

בֶּכֶר [bekher'], Becher; *first-born* (S.), a *young camel* (G.), compare Piel of the verb עָכַר and עָכַר Appellative.

בְּכֶרֶה [bōhkh'roo'], Bocheru; contracted from בְּכֶרֶה הוּא he (is) the *first-born*, compare the preceding.

בִּכְרִי [bikhree'], Bichri; *first-born* (S.), *youthful* (G.), compare בְּכָר.

בַּכְרִי [bakhri'], Bachrite; *gentile* noun of בְּכָר.

בֵּל [bēhl], Bel; commonly considered as a contraction of בַּעַל for בַּעַל (Baal), according to the Syrian mode of expelling the gutturals פ and פ. (Drusius by Simonis). But this being the name of a Babylonian divinity, no matter how much the mythological accounts or historical analogies may favour the view stated above, *sacred history* would lead us to trace its origin to the confusion of tongues. Hence *confusion*, as a concrete, *author of confusion*, from בָּלַל to mingle, like בָּלַל from בָּלַל, compare also בָּבֶל for בָּבֶל.

בַּלְדָּאן [balādāhn'], Baladan; *of whom Bel (is) lord, or whose lord (is) Bel*, (comp. note under בָּבֶל) i. e. *worshipper of Bel*, compounded of the preceding בָּל and בָּלָדָן for בָּלָדָן *lord*.

בִּלְגָה see בִּלְגָה.

בִּלְגָה [bilgāh'], Bilgah; *recreation*, from בָּלַג.

בִּלְגַי [bilgay], Bilgai; id.comp. בִּלְגַיִּים

בִּילְדָד [bildad], Bildad; probably contracted from בִּילְדָדִים son of strife, from the Arabic לָדַד to debate (G.).

בָּלַח [bāhlāh], Balah; probably contracted from

בִּילְחָח [bilhāh], Bilhah; terror (S.), bashfulness (G.), from the root חָחַל.

בִּילְחָחַן [bilhāhān], Bilhan; terror, (S.), bashful (G.), root חָחַל.

בִּלְטַשְׁמַצָּר [bēhkt'shatstsar'], Belteshazzar; Bel's prince, i. e. prince whom Bel favours, compounded of בִּלְטַשְׁמַצָּר Bel, מַצָּר Zendic, genitive of צַר prince (G.).

בִּלְעַ [bēh'lang], Bela; a devouring, destruction, from בָּלַע to swallow.

בִּלְעֵי [bal-nee'], Belaite; gentile noun of the same.

בִּלְעָם [bil-ngāhm'], Balaam; a devouring or destruction of the people, contracted from בִּלְעָם, or for בִּלְעָם, not, עַם people, i. e. stranger (G.).

בָּלָק [bāhlāhk'], Balak; empty (G.).

בִּלְשַׁצָּר once בִּלְשַׁצָּר [bēhlshatsar'], Belshazzar; probably a contraction of בִּלְשַׁצָּר.

בִּלְשָׁן [bilshāhān], Bilshan; contracted for בִּלְשָׁןִים son of tongue, i. e. eloquent (G.); for the form בִּלְשָׁן compare בִּלְשָׁןִים.

בִּמְחָל [bimhāhāl'], Bimhal; in quietness, from the Arabic מְחָל to do quietly (S.); contracted for מְחָלִים

son of circumcision, i. e. circumcised, מְחָלִים i. q. מָחַל to circumcise.

בָּמֹת [bāhmōhtk'], Bamoth; high places, plural of בָּמֹת. More fully written

בָּמֹת־בָּעַל [bāhmōhtk' bah'ngal'], Bamoth-baal; margin, high places of Baal, see also בָּעַל.

בֶּן [bēhn'], Ben; son, compare Appellatives.

בֶּן־אוֹנִי [ben ōhnee'], Ben-oni; son of my sorrow, from בָּן son of, and אֲוִי sorrow.

בֶּן־גֵּבֶר [ben geh'ver'], son of Geber margin, Bengeber; son of strength compare the verb גָּבַר.

בֶּן־הַדָּד [ben hādād'], Ben-hadad; son, i. e. worshipper, of Hadad, a Syrian idol (Adodus), comp. הָדַד.

בִּנְנוּי [binnooy'], Binnui; a building, from בָּנָה to build.

בֶּן־זוּחֶת [ben zōkhēhtk'], Benzoheth; only 1 Chron. iv. 20. probably son of Zoheth, grandson of Ishi, and not, as it would appear from our English version, brother of Zoheth.

בֶּן־חַיִל [ben khah'yil'], Ben-hail; son of valour, compare Appellatives.

בֶּן־חַנּוּן [ben khāhnāhān'], Benhanan; son of grace, compare חָנַן to be gracious.

בָּנִי [bāhnee'], Bani; built up, from בָּנָה to build.

בֶּן־נִי [boonnee'], Bunni; built up, of the form Pual from בָּנָה to build.

בְּנֵי בְּרַק [b'nēh b'rak'], Bene-berak; *sons of Berak*, the name of a town; בְּרַק the same as בְּרִיק *lightning*.

בְּנֵי יָהּ [b'nāh-yāh'], Benaiah; [whom] *the Lord builded up*, compounded of בָּנָה *to build*, and יָהּ *Jah*.

בְּנֵי יָהּ הוּוּ [b'nāhyāh'hoo], id.; but more fully of יְהוּדָה.

בְּנֵי יַעֲקֹב [b'nēh yahngākāhn'], Bene-jaakan; *sons of Jaakan*, the name of a place; יַעֲקֹב *he shall surround like a necklace*, i. e. *he shall be the glory* [of his parents] *by transposition*, i. q. עֲלָבָן.

בְּנֵי יְמִין, בְּנֵי יָמִין [binyāh-meen'] Benjamin; *son of the right hand*, i. e. *support of the father*; or, *son of days*, i. e. *of the father's old age*, compare Gen. xxxvii. 3; compounded of בֵּן *son of*, and יְמִין *the right hand*, or plural of יוֹם *day*, compare Appellatives.

בְּנֵי מִיָּתִיב once in Kethib, and בְּנֵי מִיָּתִיב [ben y'mēthee'], Benjamite; gentile noun of the same.

בְּנֵי נִינּוּ [b'neenu'], Beninu; *our son* (G.).

בְּנֵי נָעַח, בְּנֵי נָעַח [bin-ngāh'], Binea; i. q. נָבַעַח *a spring, source*, from נָבַע *to spring, flow* (S.).

בְּנֵי נַמְמֵי [ben ngammee'], Ben-ammi; *son of my people*, compounded of בֵּן *son of*, and נַמְמֵי *people*, with suffix.

בְּסוֹדֵי יָהּ [b'sōhd'yāh'], Besodiah; *in the counsel or secret of the Lord*, בְּ *in*, סוֹד *counsel*, יָהּ *Jah*.

בְּסַי [bēsai'], Besai; *contempt*, or

contemner, בְּסַס or בּוּס *to tread under foot*, with formative י־ perhaps of *intensity*, compare אִיזוּי־.

בְּעוֹר [b'ngōhr'], Beor; *torch, lamp*, from בָּעַר *to burn* (G.).

בְּעוֹז [bōh'ngaz], Boaz; contracted from בּוּ עוֹז *in him* [is] *strength* (S.); *readiness*, from the Arabic, בַּעַז *to be swift* (G.).

בַּעַל [bah'ngal], Baal; *lord, possessor*, compare Appellatives.

בַּעַל בְּרִית [bah-ngal b'reeth'], Baalberith; *lord of covenant*, compare Appellatives.

בַּעַל גַּד [bahngal gad'], Baal-gad; *lord or possessor of fortune*, or *Gad*, the name of a divinity worshipped in that place, compare גַּד proper name, and גַּד Appellative.

בַּעַלָּה [bah-ngālāh'], Baalah; *mistress*, the name of a town, fem. of בַּעַל.

בַּעַל הַמּוֹן [bah-ngal hāhmōhn'], Baal-hamon; *possessor of, or possessing a multitude*, compare Appellatives.

בַּעַלְלוֹת [b'ngāhlōhtk'], Bealoth; *mistresses*, fem. plural of בַּעַל.

בַּעַל זְבוּב [bah-ngal z'voov'], Baalzebub; *lord, or Baal the fly*, compare Appellatives.

* *Baal* is the name of an idol: once (1 Chron. iv. 33) also the name of a town. In composition with other names of towns, it may have reference to the place itself in the sense of *possessor* or *having*, for the masculine מְקוֹם *place*, as also בַּעַלָּה and בַּעַלְלוֹת for the feminine עִיר *city*.

בעל הזון [bah-ngal khāhnāhn'], Baal-hanan; *lord of grace*, from זון to be gracious.

בעל הזוֹר [ba-ngal khāhtsōhr'] Baal-hazor; *possessor of*, i. e. *having a villa*, הזוֹר a court, a villa (G.); compare note under בעל.

בעל הרמון [bah-ngal khermōhn'], Baal-hermon; *having Hermon*, i. e. *situated near mount Hermon*, compare הרמון.

בעל ידע [b'ngelyāhdāhng], Beelida; [whom] *the Lord knows*, compounded of בעל a Syriac form for Lord, and ידע to know.

בעל יָהּ [b'ngalyāh'], Bealiah; [whom] *the Lord governs* (G.), from יָהּ to master, יָהּ Jah.

בעלים [bah-ngālees'], Baalis; *with exultation* (S.); contracted from בָּן son of exultation (G.), וְעָלִים to exult.

בעל מעון [bah-ngal m'ngōhn'], Baal-meon; *Baal's habitation* (S.); *place of habitation* (G.), compare note under בעל מעון & בית מעון.

בעל פֶּעוֹר [bah-ngal p'ngōhr'], Baal-peor; *lord of Baal* (mount) Peor, compare פֶּעוֹר.

בעל פְּרָצִים [bah-ngal p'rāhtseem'], Baal-perazim, marg. *plain of breaches; place of overthrow, defeat* (G.); compare note under בעל פָּרץ a breach, overthrow, plural פְּרָצִים.

בעל צִפּוֹן [bah-ngal ts'phōhn'], Baal-zephon; *place of Zephon*, i. e.

sacred to Zephon (Typhon), an idol (G.); צִפּוֹן a hiding, concealment, refuge from צִפּוֹן.

בעל שְׁלִשָּׁה [bah-ngal shāleeshāh'], Baal-shalishah; *Baal of*, i. e. *situated in Shalishah*, compare שְׁלִשָּׁה the name of a country.

בעלָהּ [bah-ngälath'], Baalath; *mistress*, the name of a town; compare בעלה.

בעלֵהר בְּיָהּ [bah-ngälath b'ēhr'], Baalath-beer; *possessor of or having a well*, compare note under בעל.

בעל תְּמָר [bah-ngal tāhmāhr'], Baal-tamar; *possessor of or having palm-trees*, compare id. and Appellatives.

בעון [b'ngōhn'], Beon; contracted from בית מעון (S.).

בענָה [bah-ngänāh'], Baana; *in answer* (to prayer), i. e. *obtained by prayer* (S.); contracted from בְּנֵן עָנָה son of affliction (G.), עָנָה for עָנָה from עָנָה to answer, also to suffer.

בענָה [bah-ngänāh'], Baanah; id.

בערָה [bah-ngärāh'], Baara; for בערָה fool (G.), compare עֵצוֹר stupid.

בעשֵׂיָהּ [bah-ngäshyāh'], Baaseiah; for בְּמַעֲשֵׂי יְהוָה through the work or operation of the Lord, from עָשָׂה to make (S.).

בעשָׂה [bangshāh'], Baasha; *wickedness*, בעשָׂה Chaldee, i. q. בָּאֵשׁ to be evil.

בעשְׂתֵּרָה [b'ngesh't'rāh'], Beeshte-

rah; contracted for **בֵּית עֲשֵׁתָרָה** *house or temple of Eshterah (Astarte)*, plural Ashtaroth, comp. **בְּעוֹן** (S.).

בְּצִי [bēhtsay'], Bezai; *white*, compare Gesenius' Manuale on the root **בָּצַח** *to be white*, and **בֵּיצָה** *an egg*; for the formative ' compare **אֲחֻזֵּי**.

בְּצַלְאֵל [b'tsal-ēhl'], Bezaleel; compounded of **צֶלַל** *in the shadow of God*, compare Appellatives.

בְּצִלְחוֹת [batslooth'], Bazluth; *nakedness*, from **צָלַל** i. q. **פָּצַל** *to peel*, hence *to make bare* (G.). The same person is also called:

בְּצִלְחִית [batsleeth'], Bazlith.

בְּצִקְתָּה [batskath'], Bozkath; *a tumid or high place*, from **צָקַן** *to swell*.

בְּצִר [beh'tser], Bezer; *fortification or ore*, compare **בָּצַר** *to fortify*, and **בְּצָרָה** *gold or silver ore*.

בְּצִרָה [botsrah'], Bozrah; *fortification*, from **בָּצַר** *to fortify*.

בִּקְבֹּקִי [bakbook'], Bakbuk; *bottle*, from **בָּקַן** *to pour or empty out*.

בִּקְבוּקָה [bakbookyāh'], Bakbukiah; *effusion*, i. e. *devastation of the Lord*, from the same root.

בִּקְבַּקָר [bakbakkar'], Bakbakkar; perhaps contracted from **בִּקְבַּקְתָּר** *destruction of the mountain* (G.), of the same root.

בִּקְקֵי [bookkee'], Bukki; abbreviated from

בִּקְקִיָּהוּ [bukkiyyāh'hoo'], Bukkiah; *devastation* [come forth] *from the*

Lord (G.), compounded of **בָּקַע** infinitive form of **בָּקַעַן** *to empty out*, and **יְחֻדָּה** *Lord*.

בְּרֹהַדָּח בַּלְאָדָּן [b'rōhdakh balā-dāhn'], Berodach-baladan; by permutation of **ב** into **בּ** i. q. **בְּרֹהַדָּח בַּי**; Hiller considers it as a contraction for **בְּרֹהַדָּח בֶּן בֶּן מְרֹדָּח בַּלְאָדָּן** *son of Merodach-baladan*, compare **בְּעוֹן** (S.).

בְּרֵאִיָּה [b'rāh-yāh'], Beraiah; [whom] *the Lord elected* (S.); *whom the Lord created* (G.), compounded of **בְּרָא** *to create*, or for **בָּרַח** i. q. **בָּרַר** *to choose*, and **יָהּ** *Jah*.

בְּרֵד [beh'rad], Bered; *hail*, i. q. **בְּרֵד** Appellative.

בְּרִיָּךְ [bāhrookh'], Baruch; *blessed*, participle passive of **בָּרַךְ** *to bless*.

בְּרוֹתָה [bēhrōh'thāh], Berothah; *a well or wells*, contracted for **בְּאֵרוֹתָה** or **בְּאֵרוֹת** with local **תָּה**.

בִּרְזֹחַת Kethib [birzōhth'], Birzavith; *holes, wounds*, from the Chaldee and Talmudic **בָּרַח** *to thrust through* (G.), for which

בִּרְזִיָּת Keri [birzāh'yith'], Birzavith; *choice olive*, compounded of **בָּרַח** or **בָּרַר** *to choose*, and **זֵיתָה** *olive*.

בַּרְזִילַי [barzillay'], Barzillai; *of iron*, [ferreus], from **בָּרַזְלָה** *iron*, with the adjective ending **־י**.

בַּרְחֻמֵּי [barkhoomēe'], Barhumite; a gentile noun, by transposition, and defective for **בַּחְרֻמֵּי** *Baharumite*, compare 1 Chron. xi. 33.

בְּרֵי [bēhree'], Bere; contracted from **בְּאֵרֵי** (*fontanus*) *of a spring* (S.).

בְּרִיָּה [bāhree'akh], Bariah; *fugitive*, compare Appellatives.

בְּרִיעִים [bēhreem'], Berites; gentile noun of בְּרִי.

בְּרִיעָה [b'ree-ngāh'], Beriah; *in evil or calamity*, compare 1 Chron. vii. 23. But ב in this word, is generally considered radical, according to the Arabic ברע *to give*, hence the name here; and בְּרִיעָה in the passage mentioned, is rendered *gift, present*.

בְּרִיעָי [b'ree-nee'], Beriite; patronymic of the same.

בְּרִית [b'reeth'], Berith; *covenant*, once Jud. ix. 46, for בְּרִית; compare Jud. vii. 33.

בְּרַכָּהּ [bahrahkēh'], Barachel; [whom] *God has blessed*, compounded of בְּרַךְ *to bless*, and אֵל *God*.

בְּרַכָּהּ [b'rākhkāk'], Berachah; *blessing*, compare Appellative.

בְּרַכְיָהּ [behrekh-yāh'], Berechiah; [whom] *the Lord blessed*, contracted from בְּרַךְ יְהוָה.

בְּרַכְיָהוּ [behrekh-yāh'hoo], Berechiah; id.

בְּרַנֵּעַ see קָדַשׁ.

בְּרַע [bēh'rang], Bera; *gift, present*, according to the Arabic ברע *to give* (S.).

בְּרָק [bāhrāk'], Barak; *lightning*, compare Appellative.

בְּרַקוֹם [barkōhs'], Barkos; *painter*, contracted from בְּרַן *son of*, and רָקוּם.

according to the Arabic, *to paint with colours* (G.).

בִּרְשָׁע [birshāhng], Birsha; *stout man*, collated with the Arabic (S.); a contraction from בְּרִשְׁעָה *son of malice* (G.), compare Appellatives.

בְּרֹתַי [bēhrōthay], Berothai; *my wells*, for בְּרֹתַי, compare בְּרֹתַי and also note under אֲדוּנַי.

בְּרֹתִי [bēhrōthee'], Berothite; contracted from בְּרֹתַי *gentile noun of בְּרֹתַי*.

בְּסוֹר [b'sōhr'], Besor; *cold*, collated with the Arabic (S.).

בְּשֵׁמֶת [bāhs'math'], Bashemath; *smelling sweetly*, from בָּשַׁם i. q. Chaldee בָּשַׁם *to smell sweetly*.

בִּשְׁלָם [bishlāhm'], Bishlam; contracted from בְּשָׁלָם *son of peace*, compare Chaldee שָׁלָם *peace*, also בְּעוֹן.

בְּשָׁן [bāshāhn'], Bashan; *level soil*, collated with the Arabic (S.).

בְּתוּאֵל [b'thooēh'], Bethuel; *separation, or separated of God, i. e. consecrated to God*, contracted from בְּתוּלָה *separation*, or as a participle passive of the obsolete בָּתַל *to separate*, and אֵל *God* (S.).

בְּתוּלָה [b'thool'], Bethul; a simple form of the same.

בִּתְיָהּ [bithyāh'], Bethiah; for בִּתּוֹ *daughter, i. e. worshipper of the Lord*.

בַּת־רַבִּים [bath rabbeem'], Bath-

rabbim; daughter of many, compare Appellatives.

בִּיתְרוֹן [bithrōhn'], Bithron; dissection, from בָּתַר to cut asunder.

בַּת שֶׁבַע [bath shek'vang], Bathsheba; daughter of oath, from בַּת daughter, and שָׁבַע to swear.

בַּת שׁוּאֵן [bath sho'ang], Bathshua, margin Bath-sheba; id. contracted from בַּת שְׁבוּעָה, compare Appellatives.

ג

גְּאוּל [g'oo-ēhl'], Geuel; redeemed of God (S.), majesty of God (G.). Either contracted from גְּאוּל participle passive of גָּאֵל to redeem, and אֱלֹהִים God, or גְּאוּל a Chaldee form of גָּאֵל to be exalted.

גֹּב, גּוֹב [gōh], Gob; pit, as in the Chaldee, from the obsolete גָּבַב to be hollow.

גַּבַּי [gabbay'], Gabbai; tax-gatherer, from the Syriac (G.).

גְּבִים [gēh-veem'], Gebim; cisterns or locusts, plural of גֵּב, compare Appellatives.

גְּבַל [g'val'], Gebal; bound, border (S.), mountain (G.); either i. q. גְּבִיל a border, or collated with the Arabic.

גְּבֵל [g'vāhl'], Gebal; i. q. גְּבִיל (S.), mountainous (G.), compare the preceding.

גְּבִלִים [givleem'], "stone-squarers," marg. "Giblites," gentile noun of גְּבִיל.

גֵּבַע [geh'vang], Geba; hill, i. q. Appellative גְּבָעָה.

גִּבְעָה [giv-ngāh'], Gibeah; id.

גִּבְעָה [giv-ngāh'], Gibeah; id. compare Appellatives.

גִּבְעוֹן [giv-ngōhn'], Gibeon; belonging to a hill, i. e. built upon a hill (G.).

גִּבְעוֹנִי [giv-ngōhnee'], Gibeonite; gentile noun of גִּבְעוֹן.

גִּבְעָת [giv-ngath'], Gibeath; of a hill, construct of גְּבָעָה, compare note under גְּבָעָה.

גִּבְעַת הַצְּרִלּוֹר [giv-ngath hāh-ngārāh-lōhth'], "hill of the foreskins," marg. Gibeah-haaraloth, compare the preceding, and Appellative צְרִלּוֹר foreskin.

גִּבְעָתִי [giv-ngāh-thee'], Gibeathite; gentile noun of גִּבְעָת.

גֵּבֵר [geh'ver'], Geber; man, compare Appellatives.

גִּבְבָּר [gibbāhr'], Gibbar, margin, Gibeon; as in the Chaldee, i. q. גִּבּוֹר strong, mighty.

גַּבְרִיאֵל [gavree-ēhl'], Gabriel; man of God, compounded of גַּבְרַם man, and אֱלֹהִים God.

גִּבְתוֹן [gibb'thōhn'], Gibbethon; high place, declivity, compare Chaldee גִּבְתָּא (G.), root גָּבַב.

גָּד [gāhd], Gad; marg. (Gen. xxx. 11.) troop or company; fortune (fortuna) (G.).

גִּדְגָד [goodgōhd'], Gudgod; *a well of much water*, collated with the Arabic (S.); *thunder*, i. q. גִּדְגָד from the Ethiopic (G.).

גִּדְוֹר [g'dōhr'], Gedor; *wall*, compare Appellatives גִּדְרִי and גִּדְרִי.

גִּדְדֵּי [gāhdee'], Gadee, Gadite; *fortunate*, from גִּדְדֵּי *fortune*. Also patronymic of the same.

גִּדְדֵּי [gaddee'], Gaddi; *fortunate*, compare the preceding.

גִּדְדֵּי־עָהָל [gaddee-ēhl'], Gaddiel; *troop, company, or fortune of God*, compare גִּדְדֵּי.

גִּדְדֵּהַל [giddēhl'], Giddel; *too great, a giant* (G.), an adjective form of Piel, from גִּדְדֵּהַל.

גִּדְדֵּי־יָהּ [g'dal-yāh'], Gedaliah; [whom] *the Lord has made great*, compounded of גדל Piel of גִּדְדֵּי *to be great*, and יָהּ *Jah*.

גִּדְדֵּי־חֹהוּ [g'dalyāh'-hoo], Gedaliah; id.

גִּדְדֵּי־חֵי [giddaltee'], Giddalti; [whom] *I have brought up*, Piel of גדל *to be great*.

גִּדְנֹהַן [gid-ngōhn'], Gideon; *cutter*, from גִּדְנֵה *to cut down*.

גִּדְנֹהַם [gid-ngōhm'], Gideom; *a cutting down*, from גִּדְנֵה *to cut down*.

גִּדְנֹהְנֵי [gid-ngōhnee'], Gideoni; id.

גִּדְרִי [geh'-der], Geder; *a wall*, compare Appellative.

גִּדְרֵהַ & גִּדְוֹר [g'dōhr'], Gedor; id.

גִּדְרָה [g'dēhrāh'], Gederah; id.

גִּדְרוֹת [g'dēhrōth'], Gederoth; *walls, or sheepecotes*, compare Appellative גִּדְרָה.

גִּדְרֵי [g'dēhree'], Gederite; *gentile noun of גִּדְרִי*.

גִּדְרָתֵי [g'dēhrāthtee'], Gederathite; *gentile noun of גִּדְרָה*.

גִּדְרוֹתָיִם [g'dēhrōthah'yim], Gederothaim; *two sheepecotes*, dual of גִּדְרָה *wall or sheepecote*.

גִּבְּ see גִּבְּ.

גֹּג [gōhg], Gog; of doubtful derivation; according to Simonis, from the Arabic *to extend, spread out*, hence גֹּג *extension*.

גֹּזָן [gōhzāhn'], Gozan; *quarry*, from גֹּזַז *to cut stones*, according to its derivative גֹּזֵית *hewn stone*.

גֹּלָן [gōhlāhn'], Golan; *exile, captivity*, from גָּלַח *to emigrate*.

גֹּוֹנֵי [goonee'], Guni, Gunite; *form, or likeness* (S.), *painted with colours* (G.); collated with the Syriac.

גֹּוֹר [goor], Gur; *dwelling*, from גָּרַר *to dwell for a short time*, hence an inn.

גֹּוֹר־בַּעַל [goor bah'-ngal'], Gurbaal; *dwelling or inn of Baal*, comp. the preceding and בַּעַל.

גִּזְוֹנֵי [geezōhnee'], Gizonite; *gentile noun of the absolute גִּזְוֹן quarry* (G), from גִּזְוַז comp. גִּזְוֵית *hewn stone*.

גַּזְזִים [gāhzēhs'], Gasez; *shearer*, from גַּזַּז to shear.

גַּזְזָהּ [gazzāhm'], Gazzam; *devouring* (G.), from גַּזַּז, of which גַּזָּהּ locust.

גַּזְרִי [geh'zer], Gezer; *part, piece*, hence, *a detached, precipitous place*, from גַּזַּר to cut, divide.

גִּזְרִי [gizree'], Gizrite; *gentile noun* of the same.

גַּזְרָהּ see גִּזְרִי.

גַּחַם [gah'kham], Gaham; *having large inflamed eyes* (S.), collated with the Arabic.

גַּחַר [gah'khar], Gahar; *red, having red hair* (rufus) collated with the Chaldee (S.), *shelter, retreat* (G.), according to the Arabic.

גַּיָּה [gee'akh], Giah; *a bursting forth*, i. e. of water, from גַּיַּר or גַּיַּרָהּ to burst forth.

גִּיחוֹן [gee-khōhn'], Gihon; *stream* compare the preceding.

גִּיחוֹן & גַּחְזִי [gēhkhāzee'], Gehazi; *valley of vision*, compounded of גַּי i. q. גַּחְזִי valley, and גַּחְזִי from גַּחַז to see.

גִּילוֹנִי [geelōhnee'], Gilonite; *gentile noun* of גִּלוֹן.

גִּינָת [geenath'], Ginath; *form, likeness* (S.), collated with the Syriac, *garden*, i. q. גַּנָּה (G.).

גִּישָׁן [gēh-shāhn'], Geshan; *filthy*, collated with the Arabic (G.).

גִּלְבּוֹךְ [gilbōk'äng], Gilboa; *spring*

of bubbling, i. e. a bubbling spring, compounded of גַּל spring, source, and עַע from עִיַע or for עַע from עִיַע to bubble.

גִּלְגָּל [gilgāhl'] Gilgal; *circle or devolution*, from גַּל to roll.

גִּלּוֹחַ [geelōh'], Giloh; *exile, captivity*, from גַּלַּח to emigrate.

גַּלְיָה [gāhlee'l'], Galilee; *circuit, region*, from גַּלַּל to roll.

גַּלְיִם [galleem'], Gallim; *springs*, from the same.

גִּלְיָת [gol-yath'], Goliath; *great, corpulent, stout*, from the Arabic גַּלְיַת (S.), with the Philistine, Egyptian, and Punic formation גַּלְיַת, compare גַּלְיַת; *captivity, captive* (G.), from גַּלַּח to emigrate.

גַּלְיָהּ [gāhlāhl'], Galat; *weighty, worthy* (dignus) compare Appellative גַּלְיָהּ a cause, circumstance, matter.

גִּלְלַי [geelälai'], Gilalai; *stercoracious*, compare גַּלְלִי dung.

גִּילוֹנִי [geelōhnee'], Gilonite; *gentile noun* of גִּלוֹן.

גִּלְעָד [gil-ngāhd'] Gilead; as the name of a person, *hard, rough*, collated with the Arabic (G.); as the name of a region, compare Gen. xxxi. 44, *heap of witness*.

גִּלְעָדִי [gil-ngāhdee'], Gileadite; *patronymic* of the same.

גַּמְמָדִים [gammāhdeem'], Gammadims; commonly not taken as a proper name; according to the LXX φύλακες,

guards, warriors, collated with the Arabic.

גָּמוּל [gāhmool'], Gamul; *recompensed or weaned*, participle passive of גָּמַל.

גִּמְזוֹ [gimzoh'], Gimzo; *sycamore-tree* (S.), collated with the Arabic.

גְּמָלִי [g'mallee'], Gemalli; *owner of camels*, compare Appellative גְּמָל a camel.

גְּמָלֵי־אֱלֹהִים [gamlee-eh'el], Gamaliel; *kindness of God*, from גָּמַל to show kindness, and אֱלֹהִים God.

גֹּמֶר [goh'mer], Gomer; *perfection or accomplishment*, from גָּמַר to finish.

גְּמַרְיָהּ [g'mar-yah'] Gemariah; [whom] *the Lord perfected*, from the same, and אֱלֹהִים God.

גְּמַרְיָהוּ [g'mar-yah'-hoo], Gemariah; id.

גִּנְבָּת [gin'noovath'], Genubath; *stolen*, participle passive of גָּנַב to steal.

גִּנְתְּוֵי [gin-n'thohy'], Ginnetho; probably (compare margin of Neh. xii. 14) a corrupt reading for

גִּנְתְּוֹן [gin-n'thoh'n'], Ginnethon; *gardener*, compare גִּנָּה and Chaldee גִּנְתָּה garden.

גֹּאֵה [goh-ngah'] Goath (better, Goah); *bellowing*, participle active feminine of גָּעַר to bellow.

גָּעַל [gah'ngal'], Gaal; *aversion*, from גָּעַל to loath.

גָּעַשׁ [gah'-ngash'], Gaash; *a shaking*, from גָּעַשׁ to shake.

גָּעְתָּם [gah-ng'tahm'], Gatam; *their touch*, גָּעַת infinitive of גָּעַע to touch, compare גָּעַת from גָּעַע.

גֵּרָה [gehrah'], Gera; *grain*, i. q. גֵּרָה Gerah, a Hebrew coin.

גָּרֵב [gahrēhv'], Gareb; *scabby*, compare Appellative גָּרֵב scab.

גִּרְגָּשִׁי [girgāshee'], Girgashite; gentile noun of the obsolete גִּרְגָּשׁ i. q. Chaldee גִּרְגָּשְׁתָּהּ clay, hence an inhabitant of the clay country.

גִּרְזֵי or גִּרְזִי [g'rizee' or gir'zee'] Kethib: English, Gezrites, margin, Gerzites; gentile noun of גִּרְזֵי a sterile soil (G.).

גִּרְזִים [g'rizeem'], Gerizim; preceded by הַר mountain of the Gerizites, compare the preceding.

גִּרְמֵי [garmee'], Garmite (perhaps better, Garmi); *bony*, from גָּרַם a bone.

גֵּרָר [g'rahr'], Gerar; *a sojourning*, hence, *a lodging*, or an inn, from גָּרַר i. q. גֹּר (S.).

גֵּרְשֹׁם & גֵּרְשֹׁהִם [geh'rshohm'], Gershoh; according to Ex. ii. 22, גֵּר שָׁם i. q. גֵּר שָׁם a stranger there, but perhaps also i. q.

גֵּרְשֹׁן & גֵּרְשֹׁנָה [geh'rshoh'n'], Gershon; *expulsion, banishment*, from one's own country, from גָּרַשׁ to drive out.

גֵּרְשֹׁנִי [geh'r'shoonnee'], Gershonite; patronymic of the same.

גְּשׁוּר [g'shoor'], Geshur; *bridge* (G.), collated with the Arabic and Syriac.

גְּשׁוּרֵי [g'shooree'], Geshurite; gentile noun of the same.

גְּשֵׁם [geh'shem], Geshem; *rain*, compare Appellative.

גַּשְׁמוּ [gashmoo'], Gashmu, marg. *Geshem*, once for גְּשֵׁם.

גֹּשֶׁן [gōh'shen], Goshen; as the name of a city, *coat of mail*, collated with the Arabic; as the name of a country in Egypt, *region of Hercules*, collated with the Coptic (Jablonski by Joh. Simonis).

גִּשְׁפָּה [gishpāh'], Gishpa; *flattery*, collated with the Syriac (S.).

גַּת [gath], Gath; *winepress*; compare Appellative.

גַּת-חֶפֶר [gath-khēh'pher], Gath-hepher; *wine-press of the pit*, from the same, and חֶפֶר from חָפַר to dig.

גִּטֵּי [gittee'], Gittite; gentile noun of גַּת.

גִּטַּיִם [gittah'yim], Gittaim; *two wine-presses*, dual of גַּת.

גֶּתֶר [geh'ther], Gether; *dregs, sediment*, collated with the Syriac (G.).

גַּת-רִמְמוֹן [gath-rimmōhn'], Gath-rimmon; *pomgranate-press*, compare גַּת and רִמְמוֹן *pomegranate*.

דֹּהַג [doh-ēhg'], Doeg; *timorous*, a

participial form of דָּאָג to be troubled about any thing, to fear.

דְּבִר see דָּוָר.

דְּבוֹרָה [d'vōhrāh'], Deborah; *bee*, comp. Appellatives.

דְּבִיר [d'veer'], Debir; *recess*, a most sacred place of a temple (Adytum); compare Appellatives.

דְּבִלָּח [divlāh'], Diblath; *fig-cake*, a round cake of dried figs pressed together, i. q. דְּבִלְחָה Appellative.

דְּבִלַיִם [divlah'yim], Diblaim; *two cakes*, dual of דְּבִלָּה, probably i. q. דְּבִלְחָה; comp. the preceding.

דְּבִלְחָה see דְּבִית דָּ.

דִּבְרֵי [divree'], Dibri; *eloquent*, from דָּבַר to speak, comp. דְּבַר.

דְּבָרָה [dovrath'] and דְּבָרַת [dāh-v'rath'], Doberath; *a pasture*, fem. of דְּבָר, from דָּבַר to lead or drive cattle upon the pastures; comp. also מְדִבְרָה *a wilderness*, properly an uncultivated country, into which cattle are driven to feed.

דְּבָשֶׁת [dabbēh'sheth], Dabbasheth; *a bunch or protuberance on the back of a camel*, comp. Appellatives.

דָּגוֹן [dāhgōhn'], Dagon; *great fish*; compare דָּג Appellative, the syllable וֹן as intensitive.

דָּדוּר see דָּוָר, כְּרִיב, דָּדוּר.

דְּדָן [d'dāhn'], Dedan; *progress*, from דָּדָה to move on.

דִּדָּנִים [dōhdāhneem'], Dodanim ; gentile noun of an obsolete דִּדָּן, and of obscure origin, since in 1 Chron. i. 7, דִּדָּנִים is found instead.

דִּדָּנִים [d'dāhneem'], Dedanim ; gentile noun of דִּדָּן.

דִּדָּנִים [dehāhvēh'], Kethib, דִּדָּנִים [dehāhyēh'], Keri, Dehavites ; *wil-lagers*, collated with the Persian (S.).

דִּדָּנִים see דִּדָּנִים.

דִּדֹּדוֹ [dōhdōh'], Dodo ; *his beloved*, comp. דִּדֹּד Appellative.

דִּדֹּדָהּ [dōhdāhvāh'hu], Dodavah ; *beloved of the Lord*, compound of the same and דִּדֹּדָהּ abbreviated.

דִּדֹּד see דִּדֹּד below.

דִּדָּי [dōhdāhy'], Dodai ; *my love*, lit. loves (amores) ; comp. the plural of דִּדֹּד Appellative. The termination י may also be here the ancient absolute plural form.

דִּדָּי Kethib for דִּדָּי.

דִּדָּי more frequently דִּדָּי [dāhvēed'], David ; *beloved*, a passive form of דִּדֹּד = דָּד to love, like מְשֻׁיחַ anointed, from מָשַׁח, מְסִיר, prisoner, from מָסַר.

דִּדָּהּ [doomāh'], Dumah ; *silence*, comp. Appellatives.

דִּדָּהּ an uncommon form for דִּדָּהּ or דִּדָּהּ.

דִּדָּהּ [dōhr'], Dor ; *a dwelling*, compare Appellatives.

דִּדָּהּ [doorāh'], Dura ; *roundness*, collated with the Arabic (S.).

דִּדָּהּ [deevōhn'], Dibon ; *consumption, decline*, from דָּבַח to waste away.

דִּדָּהּ [dee zāhāb], Dizahab ; *abounding with gold*, from דָּהָב i. q. דָּהָב abundance, and דָּהָב gold.

דִּדָּהּ [deemōhn'], Dimon ; *silence*, from דָּמָה, stands for דִּדָּהּ.

דִּדָּהּ [deenāh'], Dinah ; *judged, freed*, from דָּיַן or דָּוַן to judge.

דִּדָּהּ [deenāhyēh'], Dinaites ; of doubtful signification.

דִּדָּהּ [deephath'], Riphath, marg. Diphath ; of doubtful signification, the parallel passage Gen. x. 8, reads דִּדָּהּ instead.

דִּדָּהּ [deeshōhn'], Dishon ; *roe-buck*, comp. Appellatives.

דִּדָּהּ [deeshāhn'], Dishan ; id.

דִּדָּהּ [d'lāhyāh'], Delaiah ; [whom] *the Lord has delivered*, from דָּלָה to draw up, out, and יָהּ Jah.

דִּדָּהּ [d'lāhyāh'hoo], id.

דִּדָּהּ [d'leelāh'], Delilah ; *languishing, longing*, a passive form of דָּלָה to hang down, be exhausted.

דִּדָּהּ [dāl-ngāhn'], Dilean ; *a field of gourds*, comp. Chaldee דִּדָּהּ a gourd.

דִּדָּהּ [dalphōhn'], Dalphon ; *strenuous*, collated with the Arabic (S.) ; but as the name of a son of

Haman we should expect it to be of Persic origin.

דִּמְנָה [dimnāh'], Dimnah; *dung-hill*, compare Appellatives, דִּמְנָה *dung*, כְּדִמְנָה *dung-hill*.

דַּמְמֵסֶק [damme'sek], Damascus; *activity*, perhaps for trade or merchandise; collated with the Arabic (G.).

דָּן [dāhn], Dan; *a judge*, a participial noun of דָּן or דָּן to *judge*, comp. Gen. xlix. 16.

דְּנִיאל see דְּנִיאל.

דַּנְנָה [dannāh'], Dannah; *humble* or *low place*, from the Arabic דָּן to *be pressed down* (S.).

דִּנְבָּח [dinhāh'vāh], Dinbahah; [a place] *yielding oil*, contracted from דִּנְבָּח; דִּנְבָּח; דִּנְבָּח, Chaldee, *fat*, Arabic *oil*, and דִּנְבָּח from דָּן to *give* (S.).

דָּנִי [dāhnee'], Danite; paronymic of דָּן.

דְּנִיאל [dāhniy-yēh'] and דְּנִיאל [dāhnee-ēh'], Daniel; *God [is] my judge*, compare דָּן, אֱלֹהִים *God*.

דָּן גַּן [dāhn yah'-ngan], Dan-jaan; *purpose* or *aim of Dan*, גַּן from דָּן to *answer*.

דְּעוּגָה [d'ngoo-ēh'], Deuel; *invocation of God*, i. e. obtained by *intreating God*, from the Arabic דָּעָה to *invoke* (S.); but perhaps, *know [ye] God*; דָּעָה imperative plural of דָּעָה, comp. דָּעָה; or *known of God*, i. e. *cared for by God*, contracted (and transposed) from דָּעָה:

דֹּפְחָה [dophkäh'], Dophkah; *a pushing* or *driving on*, from דָּפַח to *push, drive on*.

דִּקְלָה [diktāh'], Diklah; *palm-tree*, i. q. Chaldee דִּקְלָה.

דֵּהְכֵר [dēh'ker], Dekar; *branch*, i. q. Chaldee דֵּהְכֵר (S.), or *a piercing* or *thrusting through*, from דָּקַר to *pierce, thrust through*.

דַּרְדַּע [dardang'], Darda; *pearl of knowledge*, compounded of דָּר *a pearl*, compare Appellatives, and דָּר *knowledge*, from דָּר to *know*.

דָּרְיָשׁ [dāhr'yāh'vesh], Darius; collated with the Persian, we are told that this word signifies *king*.

דָּרְיֹשׁ [dar-yōhsh'], Darius; id.

דַּרְמֵסֶק [darmeh'sek], Damascus; a Syriac orthography for דַּרְמֵסֶק q. v.

דָּרַע [dah'rang], Dara; *a contraction* from דַּרְדַּע.

דָּרְקוֹן [darkōhn'], Darkon; *scatterer*, i. e. *liberal*, from obsolete דָּרַק a Chaldee form, i. q. דָּרַק to *scatter*.

דְּשׁוֹן see דְּשׁוֹן.

דוֹתָן [dōthah'yin], Dothan; *two cisterns*, dual of דוֹתָן as in the Chal. *a cistern*.

דוֹתָהֵן [dōthāhn'], Dothan; *a contraction* of the same.

דָּתָן [dāthāhn'], Dathan; perhaps *of a fountain, fontanus*, from דָּתָן = דָּתָן *cistern* (G.), comp. the preceding.

ה

הַבֵּל [hēh'vel], Abel; *breath, vapour, vanity*, compare Appellatives.

הֶגֶה [hēhgeh'], Hege, and הֶגַי [hēh-gay'], Hegai; *venerable*, collated with the Persic (S.).

הַגָּר [hāhgāhr'], Hagar; *fugitive*, collated with the Arabic (G.).

הַגְרִי [hagree'], Haggri, Hagerite; *fugitive*, compare the preceding. In the plural הַגְרִיִּים and הַגְרִיָּאִים Hagarites, as a gentile noun of הַגָּר.

הַדָּד [hādād'], Hadad; *fear*, hence *object of fear or reverence*, collated with the Arabic (S.); it is besides the name of men, also the name of an Assyrian idol.

הַדָּד־נֶגְהֵזֶר [hādād-neh'zer'], Hadad-ezer; [whose *help* [is] *Hadad*, compounded of הַדָּד q. v. and עֶזֶר *help*, compare Appellatives.

הַדָּד־רִמְמוֹן [hādād-rimmōhn'], Hadadrimmon; the name of a place bearing the names of two Syrian idols, *Hadad* and *Rimmon*; see הַדָּד and רִמְמוֹן.

הֹדוּ [hōhd'oo], India; contracted from הֹדוּדִי (G.) *India* or *Indus*, the river of that name; collated with the Arabic, it signifies *making a humming noise* (S.).

הַדּוֹרָם [hādōhrām'], Hadoram; *ornament, glory*, from הִדָּר to *adorn, honour*, or as a contraction from הַדּוֹרָם a *great ornament*, compare רָם to *be high*.

הִידַי [hidday'], Hiddai; *great*

shouting or joy, compare הָד Appellative, and note under הַדָּד (Hiller).

הַדָּסָאָה [hādassāh'], Hadassah; *myrtle*, compare Appellatives.

הַדָּר [hādār'], Hadar; *ornament, glory*, compare הַדּוֹרָם.

הַדָּר־נֶגְהֵזֶר [hādār-neh'zer'], Hadar-ezer; *glory of help*, i. e. a *glorious help*, compare the preceding; this frequently stands for הַדּוֹרָם־נֶגְהֵזֶר q. v.

הוֹד [hōhd], Hod; *glory*, compare Appellatives.

הוֹדִיָּה Kethib for הוֹדִיָּה.

הוֹדָוִיָּה [hōhdav-yāh'], Hodaviah; *praise [ye] the Lord*, contracted from הוֹדָוִיָּה Hiph. of יָדָה to *praise*, and יָה *Jah*, compare יָה־עֲבָאֵל.

הוֹדָוִיָּה־חֵרִי Keri [hōhdav-yāh'hoo], Hodaviah; id.

הוֹדָוָה Keri [hōhd-yāh'], Hodevah; marg. Hodiah; *glory of the Lord*, compare הוֹד and יָה.

הוֹדִיָּה [hōhdiy-yāh'], Hodijah; id.

הוֹדִיָּה־חֵרִי Kethib for הוֹדִיָּה־חֵרִי.

הוֹהָם [hōh-hāhm'], Hoham; *multitude of multitude*, i. e. a *great multitude* (Hiller); or [whom] *the Lord confounded*, contracted either from הוֹהָם *multitude*, or from הוֹהָם preterite of הוֹהָם to *confound*.

הוֹמָם [hōhmām'], Homam; *destruction*, from הוֹהָם to *confound, destroy*.

הוֹשָׁמָה [hōshāhmāh'], Hoshama; [whom] *the Lord has heard, answered*,

for יהושמע and יהוז, and Kal preterite of שמע to hear, comp. also חזק and ידעוואל.

הושע [hōshēh'ang], Hoshea; *help, deliverance*, infinitive noun of the Hiph. of ישע.

הושעיא [hōshangyāh'], Ho-shaiah; [whom] *the Lord has holpen*, Hiph. preterite of ישע, compare the preceding, and יה, Jah.

חותר [hōhtheer'], Hothir; [whom] *he [the Lord] has preserved*, Hiph. preterite of יתר to remain.

חמם [hēmāhm'], Hemam; only found once (Gen. xxxvi. 22), instead of which we find in the parallel passage (1 Chron. i. 39) חמם q. v.

חמון [hēmāhn'], Heman; *faithful*, from חמון חמון *faithful*; a Chaldaic participle of חמון to confide in, in the Hebrew, to be true, compare Dan. ii. 45, and vi. 5.

חלוקש [hallōh-khēhsh'], Holohesh; *the enchanter*, participial of לחוש to conjure, with the article ח prefixed.

חלל [hillehl'], Hillel; *praise*, from חלל to shine, in Piel to praise.

חלם [hēh'lem], Helem; *a stroke*, from חלם to strike.

חם [hāhm'], Ham; *multitude*, compare Appellatives.

חמדתא [ham'dāh'thāh'], Ham-medatha; with the article ח prefixed, doubtless of Persian, but obscure derivation; of twins (S.).

חמונה [hāmōhnāh'], Hamonah; *multitude*, i. q. חמון comp. Appellatives.

חמולכת [hammōhlekh'keth], Hammoleketh; *the queen*, participial of חמול to rule, reign, with the article ח prefixed.

חמן [hāmāhm'], Haman; *only, alone*, i. e. born alone, in contradistinction to his father, who was Hammedatha [born] of twins, collated with the Persian (S.).

חננע [hēh'nanng], Hena; *a shaking*, from the Hiph. of ננע to shake.

חסנאה & חסנאה [hass'noo-āh'], Senuah; *the hated*, participle passive of חסנא i. q. חסנא to hate, with the article ח prefixed.

חספרת [hassōhpheh'reth], Sophereth; *the scribe*, viz. female scribe, participial חספר to write, with the article ח prefixed.

חפצת [happits-tsēhts'], Aphses; *the dispersion*, from an obsolete חפצת i. q. חפצת to scatter, with the article ח prefixed.

חצללפוני [hats-ts'lelpōhnee'], Hazeleponi; *the shadow looks upon me*, of חצלל i. q. חצלל shadow, with the article ח prefixed חצלה participle of חצלה to turn, look, with suffix.

חקוצ [hakkōhts'], Koz; *the thorn*, compare Appellatives.

חקטאן [hakkāhtāhn'], Hakkatan; *the little or younger*, comp. Appellatives.

חור [hōhr'], Hor; *mountain*, i. q. Appellative חור.

הָרָא [hāhrāh'], Hara; *mountainous*, denominative of הָרַר *a mountain*.

הָרָהוּ [hāhrōh-eh'], Haroeh; *upon* [whom] *He* [the Lord] *looketh*, a participle of הָרָהוּ *to see*, with the article הָ prefixed, found only once (1 Chron. v. 5) instead of the usual הָרָהוּ; *upon* [whom] *the Lord has looked*.

הָרֹהֵי [hārōhee'], Harorite, marg. Harodite; only once found (1 Chron. xi. 27) instead of הָרֹהֵי, its signification is evidently *mountaineer*, but its reading very spurious.

הֹרָם [hōhrāhm'], Horam; *height* or *mountainous*, either from an obsolete הֹרָם i. q. רָם [to be high] according to the form of עֹלָם from צָלָם, or from הָרַר with the termination מַ, (G.).

הָרָם [hāhrum'], Harum; *high*, *exalted*, participle passive of הָרָם *to exalt* the preceding.

הָרָן [hāhrāhn'], Haran; *mountainous*, denominative of הָרַר *mountain*.

הָרָרֵי [hārāree'], Hararite; *mountaineer*, denominative from הָרַר *mountain*; but it may in all the passages of its occurrence be taken as an Appellative.

הָשֵׁם [hāhshēhm'], Hashem; *fat*, i. q. הָשֵׁם *fat* (G.).

הַשְּׁמָעוּ [hash-sh'māhngāh'], She-maah, marg. Hasmaah; *report*, from שָׁמַע.

הַתָּחָה [hāthāhkh'], Hatach; *gift*, collated with the Persian (S.); *truth* (Bohlen by Gesenius).

ו

וְדָן [v'dāhn], and Dan; the ו beginning this word in the occurrence of Eze. xxvii. 19, as the name of a place, is by some considered radical and not a prefix.

וְהֵב [vāhhēhv'], "What he did," marg. "Vaheb;" *gift*, from וְהֵב i. q. וְהֵב *to give*, which Clericus supposes to be the same with בְּהֵבָה *gift* (the name of a place). The translators, according to their translation as an Appellative, seem to have supposed an understood וְהֵב in the text, וְהֵב וְהֵב* (Num. xxi. 14.)

וְהֵבָה [vah-y'zāh'thāh], Vajezatha; *white*, *pure*, collated with Persic (S.).

וְנִיחָה [van-yāh'], Vaniah; *oppression*, for וְנִיחָה from וְנִיחָה *to oppress*.

וּפְסִי [vophsee'], Vophsi; *my addition*; וּפְסִי by transposition of וּפְסִי *to add*, with a personal suffix.

וּשְׁנִי [vashnee'], Vashni; *my gift*, וּשְׁנִי according to Simonis, from a collation with the Arabic, *a gift*, with the personal suffix.

וּשְׁתִּי [vashtee'], Vashti; *beauty*, collated with the Persic (S).

* If we read וְהֵב וְהֵב in one word, with some MSS. found by Kimchi, this Aram. Hith. may be rendered *and it happened*. The Kal *to give*, and the Hithp. *to give itself*, for *it happened*, finds a striking analogy in the German geben *to give*, and sich (se) begeben *to happen*, Begebenheit an event.

ז

זֶהָב [z'ēhv'], Zeeb; *wolf*, compare Appellatives.

זֶבֶד [zāhvāhd'], Zabad; *gift*, i. q. Appellative זְבִיד from זָבַד to *present*.

זַבְדֵי [zavdee'], Zabdi; *my gift*, from זָבַד with suffix, compare the preceding, unless it be an abbreviation from זְבִידָה, and ׀ standing for הָה.*

זַבְדֵי־אֱלֹהִים [zavdee-ēhl'], Zabdiel; *gift of God* or *God [is] my gift*, comp. the preceding, and אֱלֹהִים *God*.†

זְבִידָה [z'vad-yāh'], Zebadiah; *gift of the Lord*, compare the same, and הָה *Jah*.

זָבֻד [zāhvood'], Zabud; *given, presented*, participial of זָבַד to *present*.

זַבְבֻד [zabboot'], Zabbud; *id.*

זְבִידָה [z'vood-dāh'], Zebudah; *given, presented*, participial passive form of זָבַד to *present*.

זְבִיל only defective זְבִיל [z'vool'], Zebul; *a dwelling*, from זָבַל to *dwell*.

זְבִילוֹן, זְבִילָן, זְבִילוֹן [z'vooloon'], Zebulun; *id.*

זְבִילוֹנִי [zevoolōhnee'], Zebulonite; *gentile noun* of the same.

* This would in a great measure confirm the supposition given in the note under זְבִילוֹן.

† The ׀ between two words need not necessarily be taken as a suffix of the first, but as a mere conjunction.

זֶבַח [zēh'vakh], Zebah; *sacrifice*, compare Appellatives.

זַבַּי [zabbay'], Zabbai; of uncertain signification, it evidently stands for זַי; but by collation with the Arabic (S.) *just* (justus).

זְבִידָה Kethib for זְבִידָה.

זִבְיָה [z'veenāh'], Zebinah; *a purchase*, from זָבַן in the Chaldee, to *buy, purchase*.

זְבִיל see זְבִיל.

זְבִילוֹן see זְבִילוֹן.

זָחַם [zah'hām], Zaham; *aversion*, from זָחַם to *loathe*.

זוּזִים [zoozeem'], Zuzims; a *gentile noun* from obsolete זָזַה to *move one's self*. Hence according to Clericus a *wandering nation*.

זֹהֶת [zōh-khēthh'], Zoheth; of obscure signification.

זָזָה [zāhzāh'], Zaza; *motion, life, or abundance*, from זָזַה to *move one's self*, compare זָזָה.

זֹהֶלֶת [zōh-kheh'leth'], Zohemoth; *serpent*, participle from זָחַל to *creep*, comp. the Latin *serpens*, from *serpere*.

זִיזָה [zeezāh'], Ziza; *motion, life or abundance*, from זָזַה, see זָזָה. According to others *splendour*, from the same root to *shine*; comp. Appellative זִיזָה Ps. l. 11 and Isa. lx. 11.

זִיזָה [zeezāh'], Zizah; *id.*

זִינָה [zeenāh'], Zinah; *splendour*,

ornament, collated with the Arabic (S.), stands (1 Chron. xxiii. 10), for זרז (v. 11), comp. זרז.

זיע [zee'-ang], Zia; commotion, from זיע to move one's self.

זיף [zeeph], Ziph; loan, from the Chaldee זיף to lend.

זיפח [zeephah'], Ziphah; id.

זיפים [zeepheem'], Ziphites, Ziphims; gentile noun of the same.

זיתון [zēthāh'n'], Zethan; olive-tree, from זית olive-tree, to which ז, forms the personification like the English *er*, compare the English name *Oliver*.

זכור [zakoor'], Zaccur; mindful or grateful, from זכר to remember.

זכאי [zakay'], Zaccai; innocent, from זכה to be pure.

זכרי [zikhree'], Zichri; celebrated, from זכר to remember; or my memorial, comp. Appellative זכר.

זכריה [z'khar-yāh'], Zechariah; [whom] the Lord remembered, from זכר and יה Jah.

זכריהו [z'khar-yāh'hoo], Zechariah; id.

זלפח [zilpāh'], Zilpah; a drop, from זלח Chaldee, i. q. Hebrew זלח to drop.

זמח [zimmāh'], Zimmah; a purpose, compare Appellatives.

זמזומים [zamzoommeem'], Zam-

zumims; noisy ones, from זמזום collated with the Arabic to hum (G.).

זמירה [z'meerāh'], Zemirah; song, זמר to sing.

זמרי [zimree'], Zimri; praised, from זמר to sing, praise; or my song, comp. Appellative זמר song, suffixed.

זמרון [zimirāh'n'], Zimran; praised, compare the preceding.

זנח [zāhnōh'akh'], Zanoah; perhaps fen, moor, from זנח to stink, be rancid (G.).

זעון [zah-ngävāh'n'], Zaavan; restless, from זעזע to move one's self.

זפרון [ziphroh'n'], Ziphron; pleasant smell, collated with the Arabic (S.).

זרובל [z'rubbāh'vel'], Zerubbabel; sown [i. e. begotten]. in Babylon, contracted for זרוע זרובל, from זרע to sow.

זרד [zeh'rad'], Zered; a pruning of trees, i. e. abounding with trees; collated with the Arabic (S.).

זרח [zeh'rakh'], Zerah; a rising (of the son), comp. Appellatives.

זרחי [zarkhee'], Zarhite; patronymic of the same.

זרחיה [z'rakh-yāh'], Zeraiah; a rising of the Lord, i. e. whom the Lord caused to shine forth; compare the preceding.

זרש [zéresh], Zeresh; gold (G.), collated with the Persic.

זָהוּמָא [zatoo'], Zattu; ornament (S.), collated with the Arabic.

זֵהָמָא [zēhthāhm'], Zetham; olive, probably personified by the ending מָא, (comp. the English *Oliver*), from זֵיתָא *an olive*.

זֵהָתָר [zēhthar'], Zethar; perhaps i. q. שְׁתָר *a star* (G.).

ח

חֲבִיב [khōhvāhv'], Hobab; beloved, from חָבַב *to love*.

חֲחוּבָא [khoobbāk'], Jechubbah (reading according to the כתיב); love (as a noun) from חָבַב *to love*.

חָבוֹר [khāhvōhr'], Habor; joining, from חָבַר *to join*.

חֲבִיָּה [khāvay-yāh'], and חֲבִיָּה [khōvāh-yāh'], Habaiah; (whom) the Lord has hidden i. e. protected. But according to the second, passive form, the Lord has hidden or hid himself, of which latter reflexive sense, the passive forms often admit, compound of חָבַר *to hide, protect* and יָהּ jah.

חֲבַצְצִיָּה [khāvats-tsin-yāh'], Habaziniah; [whom] the Lord covered with [his] shield, contracted for חָבַח חֲבַצְצִיָּה יָהּ (S.), comp. the preceding, and יָהּ i. q. אֶצְהָא Appellative; but Gesenius compares it with the Chaldee חַבְצִיָּה, taking ח as a prepositive; hence light or lamp of the Lord.

חֲבַקְקִיָּה [khābakkōok'], Habakkuk; an embrace, from חָבַק *to embrace*, after the form of שְׁעָרָיִךְ (G.),

חֲבֵר and חֵבֵר [khēh'ver'], Heber;

a joining, company, compare Appellatives.

חֵבְרוֹן [khevroh'n'], Hebron; id.

חֵבְרוֹנִי [khevroh'nee'], Hebronite; patronymic of the same.

חֵבְרֵי [khevree'], Heberite; patronymic of חֵבֵר.

חֲחָבָא [khāhgāhv'], Hagab; locust, comp. Appellatives.

חֲחָבָא & חֲחָבָה [khāgāhvāh'], Hagaba; id.

חֲחָגַי [khaggay'], Haggai; festive, pleasant, from חָג *a feast*, personified by the termination יָ; but, comp. note under יָחֲוִי.

חֲחָגֵעַ [khaggee'], Haggi; id.

חֲחָגִיָּה [khaggiy-yah'], Haggiah; feast of the Lord, comp. חֲחָגֵי.

חֲחָגִית [khaggeeth'], Haggith; festive, pleasant, as a feminine of חֲחָגֵי (*festiva*).

חֲחֹלָה [khoglāh'], Hogleh; part-ridge, so in the Syriac and Arabic (S.),

חֲחָדָד [khādād'], Hadad; sharpness from חָדַד *to be sharp*.

חֲחָדִיד [khāhdeed'], Hadid; sharp, acute, from the same.

חֲחָדְלַי [khadlay'], Hadlai; forsaken, rejected of the Lord, comp. Appellative חֲחָדְלָא, and the note under יָחֲוִי.

חֲחִידְקֵל [khiddehkel'], Hiddekel;

swift and light; according to the Jewish interpreters, on account of the rapidity with which the water of that river (the Tigris) flows, from חָדַד *sharp swift*, and חָלַל *light, swift*. But, saith Gesenius (Thesaur. in rad. חֹדֶק), the Hebrews appear to have been ignorant, that, the simple word חָדַד means *swift*, and then the Hebrew חֹדֶק is put before it.

חֹדֶד [khädar'], Hadar; only according to some copies (Gen. 25:15), where others read חֲדַד [Hadad], see above; which latter reading is confirmed by the parallel passage (1 Chr. 1:50).

חֹדְרָהּ [khadrähkk'], Hadrach; *roundness, round*, collated with the Syriac חֹדֶר, with formative הָ (S.).

חֹדֶשׁ [khö'h'desh], Hodesh; *new-moon or month*, comp. Appellatives.

חֹדָשָׁה [khädäshhäk'], Hadashah, *new*, feminine of חֹדֶשׁ. compare Appellatives.

חֹדְשֵׁי [khodshee'], Hodshi; metonymic of חֹדֶשׁ.

חֹבָהּ [khöhvähk'], Hobah; *hiding-place*, from חָבָהּ *to hide*.

חַוָּהּ [khavvahk'], Eve; *life*, חַוָּהּ from an obsolete חָוָהּ *to live*, i. q. חַוָּהּ from which חַיָּה *life* is derived, comp. חַיָּה and חַיָּה.

חִוְיָהּ [khivvee'], Hivite; *villager*, from חִוְיָהּ *a village*, comp. Appellatives.

חֹוֵלָהּ [khäveelähk'], Havilah; *terror fear*, from חָוָהּ *to tremble, fear*.

חֹוֶל [khool'], Hul; id.

חֹוֶפֶם [khoodphäm'], Hupham; prob. *covering*, with חֹ- formative from obsolete חֹוֶף i. q. חֹוֶף *to cover*. It occurs only once (Num. 26:39) in this form for חֹוֶפֶים q. v.

חֹוֶפְמֵי [khoodphämee'], Huphamite; patronymic of the same.

חֹוֶקָהּ [khookähk'], Hukak; i. q. חֹוֶקָהּ q. v.

חֹוֶר [khoodr'], Hur; *freeborn, noble*, from חֹוֶר i. q. חֹוֶר *to be free, noble*, comp. Eccl. 10:17.

חֹוֶרָב see חֹוֶרָב.

חֹוֶרִי more frequently חֹוֶרִי [khoh-ree'], Hori, Horite, *freeborn, noble*, from חֹוֶר or חֹוֶר (compare חֹוֶר above) as the name of a man, but as the name of a people, perhaps *inhabitant of caves*, compare Appellative חֹוֶר *a hole*.

חֹוֶרֵי [khoodree'], Huri; i. q. חֹוֶר; from חֹוֶר *linen*, or according to Gesenius, *linendrapery*.

חֹוֶרַי [khoodray'], Hurai; only once (1 Chr. 11:32.) for חֹוֶרֵי (2 Sam. 23:30.) Prob. i. q. חֹוֶרֵי *linendrapery*.

חֹוֶרָם [khoodrahm'], Huram; *noble or most noble*, if the formative חֹ- expresses intensity, comp. חֹוֶר.

חֹוֶרָהּ [khavrähk'], Havran; *white or very white*, if חֹ- expresses intensity, from חֹוֶר *to be white*.

חֹוֶשָׁהּ [khoodshäk'], Hushah; *haste*, from חֹוֶשׁ *to make haste*.

חֹשֵׁי [k'hooshay'], Hushai; *making haste, hastening*, participial of חָשַׁהּ to *make haste*, personified by formative ׀.

חֹשֵׁים and חֹשֵׁים [k'hoosheem'], Hushim; *hastening, haste*, comp. the preceding.

חֹשָׁם and חֹשָׁם [k'hooshāhm'], Husham; *haste*, see the preceding articles.

חֹתֵי יַיִר [k'haavohth-yāh-eer'], Havoth-jair; *towns of Jair, villages of Jair*, the first word signifying *villages*, may, in all its occurrences, be taken as an Appellative.

חֹתָם [k'hōthāhm'], Hotham; *seal-ring*, comp. Appellatives.

חֹזֵאֵל and sometimes חֹזֵאֵל [k'hāzāh-ēhl'], Hazael; *upon [whom] God has looked from חֹזַהּ to see*, and חֹזֵאֵל *God*.

חֹזֶה [k'hāzōh'], Hazo; *vision*, from the same.

חֹזֵאֵל [k'hazee-ēhl'], Haziēl; *seen of, i. e. looked upon by God*, from חֹזַהּ a passive form, corresponding with Chaldee participle P'il, of חֹזַהּ to *see*, and חֹזֵאֵל *God*.

חֹזֵהוּ [k'hāzāh-yāh'], Hazaiah; *upon [whom] the Lord has looked*, from the same, and חֹזֵהוּ *Jah*.

חֶזְיוֹן [k'hez-yōhn'], Hezion; *vision*, from חֹזַהּ to *see*, comp. Appellatives.

חֶזֶר [k'hēzzer'], Hezir; *returned, converted*, from obsolete חֶזַר i. q. Chaldee חֶזַר to *return*.

חֶזְקִי [k'hizkee'], Hezki; *strength*, from חֶזַק to *be strong*.

חֶזְקֵי ה' [k'hizkiy-yāh', Hezekiah; *strength of the Lord*, from the same, and חֶזֶה *Jah*.

חֶזְקֵי הוּוּ [k'hizkhy-yāh'hoo], Hezekiah; *id*.

חַטְטוּשׁ [k'hattoosh'], Hattush; *congregated*, collated with the Arabic (G.).

חַטְטָא [k'hāteetāh'], Hatita; *a digging* from חַטַּט, collated with the Syriac to *dig* (G.).

חַטְטִיל [k'hatteel'], Hattil; *shaking*, from חַטַּט, collated with the Arabic (G.).

חַטְטִיפָא [k'hāteephāh'], Hatipha; *seizure, captivity*, from חַטַּף to *seize*.

חֶהֶל [k'hee-ēhl'], Hiel; an abbreviation of חֶהֶלֶל q. v.

חֶהֶלֶם [k'hēhlāhm'], Helam; *great army*, from חֶהֶל *host*, and the intensive termination ׀ (S.).

חֶהֶלֶן [k'heelēhn'], Hilen; only once (I Chr. vi. 58). for חֶהֶלֶן and חֶהֶלֶן q. v.

חֶהֶרָה [k'heerāh'], Hirah; *nobility, noble origin*, comp. חֶהֶרָה.

חֶהֶרֹם [k'heerōhm'] and חֶהֶרָם [k'heerāhm'], Hiram; i. q. חֶהֶרָם q. v. comp. the preceding, and חֶהֶרָה.

חֶחֶלָה [k'hākheelāh'], Hachilah; *obscurity*, collated with the Arabic (S.).

חֶחֶלָיָה [k'hākhal-yāh'], Hachaliah; *hoping or hope in the Lord*, contrac-

ted from חָכַח of חָכָה to wait with confidence, and לָיָהּ to or in Jah. But if compared with the preceding, it may signify, [whom] the Lord has troubled.

חַכְמוֹנִי [khakhmōhnee'], Hachmonite; wise, from חָכַם to be wise.

חֶלְאָה [khel-āh'], Helah; rust, compare Appellatives. Or perhaps ornament, necklace, i. q. חֶלְאִי pl. חֶלְאִים.

חֶלְאָם [khēhlahm'], Helam; in Chethib for חֶלְאִים q. v.

חֶלֶב [khēh'lev], Heleb; fat, fatness, comp. Appellatives.

חֶלְבָּה [khelbāh'], Helbah; id.

חֶלְבֹּן [khelbōhn'], Helbon; fat.

חֶלֶד [khēh'led'], Heled; only once (1 Chr. xi. 30.) instead of חֶלֶב (2 Sam. xxiii. 29). both of which Simonis thinks to be the same in sense, by a collation with Arabic.

חֶלְדָּה [khooldāh'], Huldah; weasel, comp. Appellative חֶלְדִּי.

חֶלְדַּי [khelday'], Heldai; lively, worldly, from חֶלְדַּי life, world (S).

חֶלְוֹן [khōhlōhn'], Holon; sandy, from חֶלֶל sand (G.).

חֶלְחַח [khālahk'], Halah; perfection, i. q. חֶלְחַח by permutation of ח into ח.

חֶלְחָלוּל [khalkhool'], Halhul; trembling, from חֶלֶל; comp. Appellative חֶלְחָלָה.

חֶלְאִי [khālee'], Hali; ornament, necklace, comp. Appellatives.

חֶלֶם [khēh'lem'], Helem; fat, from חֶלֶם to be fat.

חֶלֹן [khēhlōhn'], Helon; strong, from חֶלֶל, comp. חֶלְלִי.

חֶלֶף [kheh'leph'], Heleph; exchange, comp. Appellative חֶלְפָּה.

חֶלֶץ and חֶלְצִי [khēh'lets'], Helez; deliverance, from חֶלַץ to draw out, in Piel, to deliver.

חֶלֶק [khāhlāhk'], Halak; margin smooth, comp. Appellatives. This may, perhaps, be better taken as an Appellative.

חֶלֶקֶל [kheh'lek'], Helek; portion, comp. Appellatives.

חֶלְקֵי [khelkee'], Helkite; patronymic of the preceding.

חֶלְקַי [khelkay'], Helkai; portion of the Lord, abbreviated of the following.

חֶלְקֵיָהּ [khilkiy-yāh'], and חֶלְקֵיהָ [khilkiy-yāh'hoo'], Hilkiyah; portion of the Lord, from חֶלֶק portion and יָהּ, and יָהּ, more fully of יְהוָה.

חֶלְקָתָהּ [khehkāthh'], Helkath; portion, possession, hence i. q. Chald. חֶלְקָתָהּ (by transposition) a field, possession, from חֶלַץ to divide.

חֶלְקַת הַצּוּרִים [khehkath hats-tsooreem'], Helkath-hazzurim; marg. the field of strong men, but more correctly, field of swords, comp. the preceding and Appellative חֶלְקַת הַצּוּרִים sharpness, edge.

חָם [khāhḥm'], Ham; *black*, from חָמָה collated with the Arabic and Coptic (S).

חֶמְדָּן [khemdāhn'], Hemdan; *desirable, pleasant* from חָמַד *to desire*.

חַמּוּאֵל [khammoo-ēhl'], Hamuel; *heat* (i. e. *anger*) of God, from חָמָה *to be hot* and אֵל God.

חַמּוּטָל [khämootal'], Hamutal; *father-in-law of dew* i. e. of *benevolence*, from חָם and טָל, comp. Appellatives.

חַמּוּל [khāhmoöl'], Hamul; *spared*, part. pass. of חָמַל *to pity, spare*.

חַמּוּלֵי [khāhmoolee'], Hamulite; patronymic of the same.

חַמּוֹן [khammōhn'], Hammon; *sunny*, from חָמָה *sun*.

חַמּוֹר [khamōhr'], Hamor; *ass*, comp. Appellatives.

חַמּוּמָה [khoomtah'], Humtah; *lizard*, comp. Appellatives חַמּוּמָה.

חַמּוּמָל [khämeetal'], Hamutal; חַמּוּמָל קָרִי i. q. כְּרִי and חַמּוּמָל.

חַמְרָן [khamrāhn'], Amram, marg. Hemdan; only (1 Chr. i, 44) stands for חַמְדָּן (Gen. xxxvi 26).

חַמְתָּה [khämāthh'], Hamath; *fortification*, collated with the Arabic (S.); comp. Appellative חַמְתָּה *wall*, from the obsolete חָמַת.

חַמְמָת [khammath'], Hammath; *hot bath*, the name of a city in the tribe Naphtali, which is thus interpreted by

Josephus (G.). its derivation is from חָמָה *to be hot, warm*.

חַמְמוֹת דּוֹר [khammōth'dohr'], Hammoth; *hot baths of Dor*, comp. the preceding and דּוֹר.

חַמְמַתֵּי [khämāthtee'], Hemathite; gentile noun of חַמְתָּה.

חֵן [khēhn'], Hen; *grace, favor*, comp. Appellatives.

חֶנְדָּד [khēhnāhdāhd'], Henadad; *favor of Hadad*, for חֵן הַדָּד comp. the preceding and הַדָּד (G.). But, perhaps, contracted from חֵן נָדַד *favor is departed*, comp. נָדַד and נָדַד *to wander*.

חַנָּח [khannāh'], Hannah; *grace, favor* i. q. חֵן.

חַנּוּכָה [khänōhkh'], Enoch; *initiated, dedicated*, from חָנַךְ *to initiate*.

חַנּוּן [khännoon'], Hanun; *avored*, or *graciously given*, part. pass. of חָנַן *to be gracious, favorable, give graciously*, comp. חַנּוּן.

חַנְנֵאל [khannee-ēhl'], Haniel; *grace or favor of God*; comp. חֵן and אֵל God.

חַנּוּכְתֵי [khänōhkhtee'], Hanochite; patronymic of חַנּוּכָה.

חַנְנַמֵּל [khänamēhl'], Hanameel; prob. for חַנְנָאל (G.). q. v.

חַנָּן [khāhnāhn'], Hanan; [whom God] *has graciously given*, comp. חַנּוּן. Gesenius supposes this to be an abbreviation of יְהוָה חַנּוּן [whom] *the Lord gave*.

חַנְנֵאל [khānan-ēh'], Hananeel ; [whom] God has graciously given, for this sense of חַנּוּן, Gen. xxxiii. 5.

חַנְנִי [khānāhnee'], Hanani ; He [God] has been gracious to me, or perhaps an abbreviation of the following.

חַנְנִיָּה and חַנְנִיָּהּ [khānan-yāh', and khānān-yāh'hoo'], Hananiah ; [whom] the Lord has graciously given, comp. חַנְנֵאל.

חַנֵּס [khāhnēs'], Hanes ; of doubtful signification.

חַנְנָהוֹן [khannāhthōhn'], Hannathon ; procured by favor, from חַנּוּן see, above, with the addition of the termination יוֹן.

חֶסֶד [keh'sed'], Hesed ; kindness, love, comp. Appellatives.

חַסְדֵּיהָ [khāsād-yāh'], Hasadiah ; [whom] the Lord loves (G.), compare the preceding, comp. also the Hithpael of חָסַד to show one's self kind.

חֹסֶה [khōhsāh'], Hosah ; refuge, from חָסַה to seek shelter.

חַסְרָה [khasrāh'], Hasrah ; poverty, indigence, from חָסַר to want.

חֹפֶה [khooppah'], Huppah ; a covering, comp. Appellatives.

חֹפִים [khooppeem'], Huppim ; coverings, from the singular חָפַי a covering, and the verb חָפַי to cover, protect.

חֹפְנִי [khophnee'], Hophni ; perhaps, champion, fighter (G.), from חָפַן, as an Appellative only occurring in the

Dual חֹפְנֵיהָ the hollow hands, hence here probably the fist, personified by the termination י', lit. a fister, comp. pugnus and pugnator.

חֶפְצֵי־בָהּ [khephtsee-vāh'], Hephzibah ; my delight is in her, from חָפַץ ; compare Appellatives, with suffix and the preposition בַּ with suffix.

חֶפֶר [khēh'pher], Hepher ; a well, pit, from חָפַר to dig.

חֶפְרֵי [khephree'], Hephrite ; patronymic of the same.

חֶפְרַיִם [khāphārah' -yim], Haphraim two wells, Dual of חָפַר q. v.

חֶצֶר [khāhtsohr'], Hazor ; a court, fortification comp. חָצַר and Appellatives חָצָר.

חֶצֶר חֲדָתָה [khāhtsōhr' khādatāh'], Hazor, Hadattah : new-castle or new Hazor, comp. the preceding ; and as to the second word, it is Chaldee, i. q. Hebrew חֲדָתָה feminine of חָדָשׁ new. The translators of the English Version, however, have taken this to denote two different places (Josh. xv. 25).

חֶצֵי חַמְנָהוֹת [khātsee hammēnoo-khohth'], half of the Manahethites, marg. half of the Menuthites, or Hatsihammenuchoth ; [born] midst quiet or resting places, comp. Appellatives חֶצֵי and חַמְנָהוֹת.

חֶצֵי חַמְנָהוֹתַי [khātsee hammānahktee'], half of the Manahethites ; patronymic of the same. According to this punctuation, the sense of the preceding may be half of the presents,

or *gifts*; the second word as a Participle feminine of חָנַח, compare Appellatives מְנַחֵחַ, and not from חָנַח.

חֲצִצֹן הַמֵּר and חֲצִצֹן [khāhts'itsōhn' or khāhtsātsōhn' tāhmāhr'], Hazazon and Hazon-tamar; a cutting off of palm trees, viz. a place abounding with palm-trees, where many were wont to be cut down for use. For the first word compare Pual of חָצַץ, and for the second, Appellatives.

חֲצִר אֲדָר [khāzar' addāhr'], Hazar-addar; village of Addar, prob. built by Addar; the first in construction of חֲצִר a court, village, comp. Appellatives; see also אֲדָר.

חֲצִר גִּדָּה [khātsar' gaddāh'], Hazar-gaddah; village of fortune (G.), comp. גִּדָּה.

חֲצִר [khetsrōh'], Hezro; prob. an abbreviation of חֲצִירוֹן.

חֲצִרוֹן [khetsrōhn'], Hezron; fortification, comp. חֲצִיר.

חֲצִרוֹנִי [khetsrōhnee'], Hezronite; patronymic of the same.

חֲצִרוֹת [khātsēhrōht'h'], Hazeroth; villages, comp. אֲדָר.

חֲצִרַי [khetsray'], Hezrai; villager, comp. the above.

חֲצִרִים [khātsēhream'], Hazerim; villages, comp. חֲצִירוֹת.

חֲצִר מָוֶת [khātsarmāh'veth'], Hazarmaveth; court of death, for חֲצִיר comp. אֲדָר, חֲצִיר אֲדָר, & מָוֶת death. comp. Appellatives.

חֲצִר סוּסָה [khātsar soosāh'], Hazar-susah; village of a mare, or mares, mare-village, comp. the preceding and Appellatives.

חֲצִר סוּסִים [khātsar' sooseem'], Hazar-susim; village of horses, horse-village, comp. Appellatives.

חֲצִר עֵינֹן [khātsar' ngēhnōhn'], Hazar-enon; village of the fountain, fountain village, compare the articles above עֵינֹן i. q. עֵין fountain.

חֲצִר עֵינָן [khātsar' ngēhnāhn'], Hazar-enan, id.

חֲצִר שׁוּקָל [khātsar' shoo-ngāhl'], Hazar-shual; village of the fox, fox-village, comp. Appellatives.

חֲצִר תְּהִיכֹן [khāhtsēhr' hatteekhōhn'], Hazar-hatticon; middle village, comp. Appellatives.

חֲקוּפָה [khākoophāh'], Hakupha; bent, bowed, collated with the Arabic (G.).

חֲרָב sse חֲרָב.

חֲרָבוֹנָה and חֲרָבוֹנָה [kharvōhnāh'], Harbona, Harbonah; warlike (S.); according to Bohlenius by Gesenius, ass-driver, both collated with the Persic.

חֲרָה הַגִּדְגָד [khōhr haggidgāhd'], Hor-hagidgad; cavern of (i. e. near) Gidgad; cavern of thunder (G.), collated with the Ethiopic; comp. חֲרָה and גִּדְגָד.

חֲרָדָה [khārāhdāh'], Haradah; terror, fear, comp. Appellatives.

חֲרֹדִי [khārōhdee'], Harodite; gentile noun of חֲרֹד.

חֲרָחִיָּה [kharhāyah'], Harhaiah; *there was a parching, drought*, from חֲרַר of חָרַר *to be burned, dried up*, and חָרַר *he was*.

חֲרוּמָף [khāroomāph'], Harumaph; *flat-nosed*, contracted from חָרוּם אָף comp. Appellatives; חָרוּם participle of חָרַם and אָף.

חֲרוּפִי [khāroophe'], Haruphite; either a patronymic or gentile noun from חָרוּף *reproached* (comp. Appel.) nowhere occurring in this form.

חֲרוּץ [khāhroots'], Haruz; *diligence*, compare Appellatives.

חֲרָחֹור [kharhāhoor'], Harhur; *inflammation, fever*, comp. Appellative חָרַר.

חֲרָחָשׁ [kharhāhas'], Harhas; only once (2 Kin. xxii. 14) instead of which (1 Chr. xxxiv. 22) it is written חָרַחַשׁ q. v.

חֲרָחִיף [khāhreeph'], Hariph; *autumnal rain*, collated with the Arabic; instead of which we find (Ezr. ii. 18) חָרַחַי of the same signification (S.).

חֲרָמִים [khahreem'], Harim; *flat-nosed*, i. q. חָרוּם (Lev. xxi. 18), for this passive form, comp. חָרַד, see also חָרוּמָף *above*, which may be considered an expletive form of this.

חֲרָמָה [khāhrēm'], Harem; *devoted*, comp. חָרַמָה.

חֲרָמָה [khormāh'], *a devoting, desolate place*, from חָרַם *to devote*.

חֲרָמוֹן [khermōhn'], Hermon; *high mountain*, collated with the Arabic (Clericus).

חָרָן [khāhrāhn'], Haran; *parched, day*, from חָרַר *to be burnt, dried*.

חֲרוּנִי [khōhrōhnee'], Horonite; gentile noun of חָרוּן.

חֲרוּנַיִם [khōhrōhna'h-yim], Horonaim; *two caverns* dual of חָרוּן, i. q. חָרוּר or defective חָרַר *a cavern*.

חֲרָנֶפֶר [kharneh'pher], Harnepher; *snorting of the breath*, for חָרַנְנָפֶר, from חָרַר *to snort*, comp. Appellative חָרַר *a snorting*, and נָפַר according to the Syriac, *to breathe* (S.).

חֲרָם [kkeh'res'], Heres; *the sun*, comp. Appellatives, once (Jud. i. 35), preceded by חָרַר; *mount of the sun*.

חֲרָפָה [khāhrēph'] Hareph; *picking*, (G.).

חֲרָשׁ [kkeh'resh'], Heresh; *silence*, comp. Appellatives.

חֲרָשָׁה [kharshāh'], Harshah; prob. for חָרַשׁוּחַ id.

חֲרָשִׁים [khārāhsheem'], Charashim, craftsmen; this is better taken as an Appellative altogether.

חֲרָשֶׁת הַגּוֹיִם [khārōh'sheth haggōh-yim'], Harosheth of the Gentiles; חֲרָשֶׁת *a working in wood or stone, a working place*, comp. Appellatives.

חֲרֶת [kkeh'reth], in pause חָרַת, Hareth; *a cutting*, the name of a forest, from the wood which was cut there; comp. חֲצִצּוֹן חָמַר, from חָרַת in the

Appellatives only in the sense of engraving, but doubtless also i. q. פָּרָת.

חֲשׂוּפָה and חֲשׂוּפָהּ [khäsoophäh'], Hasupha; *nakedness*, from חָשַׁף to *make bare*.

חֲשׂוּבָה [khäshooväh'], Hashubah; *esteemed*, participle passive of חָשַׁב to *count, esteem*.

חֲשַׁבְדָּנָה [khashbaddäh'näh], Hashbadana; *linen girdle*, from חָשַׁב a *girdle*, and בָּדָן i. q. Appellative בָּדָן *linen* with הַ paragogic, therefore with the accent on the penultimate.

חֲשֻׁבּוֹן [khashböhn'], Heshbon; *a reckoning, counting*, from חָשַׁב to *reckon, count*.

חֲשֻׁבִיָּה [khäshav-yäh'], Hashabiah; [whom] *the Lord esteemed, loved*, comp. חֲשֻׁבָה, and יָה Jah.

חֲשֻׁבִיָּהוּ [khäshav-yäh'hoo], Hashabiah; id.

חֲשֻׁבְנָה [khäshavnäh'], Hashabnah: Gesenius supposes this to be the same with the preceding, ' being changed into נ.

חֲשֻׁבְנִיָּה [khäshavn'yäh'], Hashabniah; id. But this appears rather to be an epenthetic נ between חָשַׁב and יָה, as it is often the case before the suffixes; comp. יְבִרְכֵנִי (Ps. lxxii. 15), from which the preceding may be contracted.

חֲשׂוּב [khash-shoov'], Hashub; *esteemed*, comp. חֲשֻׁבָה.

חֲשׂוּשִׁים see חֲשׂוּשִׁים.

חֲשׂוּשִׁים [khashsheem'], Hushim; i. q. חֲשׂוּשִׁים *hastening, haste*.

חֲשׂוּשׁ [khäshshoom'], *fat, rich*, from obsolete חֲשׂוּשׁ to *be fat*.

חֲשׂוּשׁ see חֲשׂוּשִׁים.

חֲשֻׁמוֹן [khashmöh'n'], Heshmon; *fatness*, from an obsolete חֲשׂוּשׁ to *be fat*.

חֲשֻׁמוֹנָה [khashmöh'näh'], Hashmonah; id.

חֲשׂוּתָהּ [khashhäthee'], Hushathite; patronymic of חֲשׂוּתָהּ.

חֶת [khēth'], Heth; *terror*, from חָתַת to *be broken, terrified*.

חֶתִּי [khittee'], Hittite; patronymic of the same, and then a gentile noun.

חֶתִּיִּם [khitteem'], Pl. of the same.

חֶתִּית [khitteeth'], singular fem. of חֶתִּי.

חֶתְלוֹן [khetlöh'n'], Hethlon; *shelter, retreat*, from חָתַל to *wrap up, cover, hide*.

חֶתְתָּהּ [khäthath'], Hathath; *terror*, compare Appellatives.

ט

טַבְּעָל [tähv'ehl'], Tabeel; in pause טַבְּעָל [tah-v'al'], Tabeal; *goodness of God*, compound of טָב *goodness*, a Syriac form, i. q. Hebrew טוֹב, and אֱלֹהִים *God*.

טַבַּח [tek'vakh'], Tebah; *slaughter*, compare Appellatives.

טִבְחָת [tivkhath'], Tibhath; once (1 Chr. xviii. 8), for which, in the parallel passage (2 Sam. viii. 8), it is טִבַּח; here probably by transposition for בְּטַחְתִּי *confidence, security*, as the construct of בְּטַחְתִּי.

טְבַלְיָהוּ [t'valyāh'ho], Tebaliah; [whom] *the Lord immersed*, i. e. *purified*, compound from טָבַל, in a transitive sense, and יָהוּ abbreviated for יְהוָה.

טַבְּעוֹת [tabbāh-ngōhth'], Tabbaoth; *seal-rings, rings*, compare Appellative טַבְּעוֹת.

טַבְּרִמּוֹן [tavrimmōhn'], Tabrimon; *the goodness of Rimmon*, comp. טַבְּכַלִּלִּים *Rimmon*, the name of a Syriac idol.

טַבְּבָתְתִּי [tabbāthth'], Tabbath; *famous*, collated with the Chaldee (S.).

טֵבֶת [tēhvēhth'], Tebeth; the name of a Hebrew month, the signification of which is doubtful.

טוֹב [tohv'], Tob; *good*, compare Appellatives.

טוֹב אֲדוֹנֵיָהוּ [tōhv ädōhniy-yāh'], Tob-adonijah; *the good or kindness of the or my Lord Jah*, comp. the preceding and אֲדוֹנֵיָהוּ.

טוֹבֵיָהוּ [tōhviy-yāh'], Tobiah; the Lord (is) *good*, or *the good or kindness of the Lord*, comp. the preceding.

טוֹבֵיָהוּ [tōhviy-yāh'ho], Tobiah; id.

טֵלַיִם [t'lāh-eem'], Telaim; *young lambs*. From טָלַי: by some considered to be an Appellative.

טֵלֶם [tēh'lem'], Telem; *oppression* collated with the Arabic [Kimchi and Clericus].

טַלְמוֹן [talmōhn'], Talmon; *oppressed*, compare the preceding.

טַפְּחָת [tāhphath'], Taphath; *drop*, construct (comp. בְּנִבְחָת, בְּנִבְחָת) of טַפַּח from the root טָפַח in the Chaldee, i. q. טָפַח *to distil, drop*.

טַרְפְּלִיָּה [tarp'lāh-yēh'], Tarpelites; a Chaldee gentile name. Simonis compares it with *Tauropylæi*, i. e. the inhabitants of the passages of Taurus. The Chaldeans may have retained foreign names of this kind.

יְהוֹשִׁיָּהוּ [yōhshiy-yāh'ho], once (Jer. xxvii. 1.) in Kethib for the usual יְהוֹשִׁיָּהוּ, which see.

יְהֹזָנִיָּה [yah-āzan-yāh'], Jaazniah; *may the Lord hear [him]*, compound of Hiph. future of יָזַן, comp. Appellatives, and יָהֹ *Jah*.

יְהֹזָנִיָּהוּ [yah-āzan-yāh'ho], Jaazniah; id.

יְהִיר [yāh-eer'], Jair; *may He [God] enlighten [him]*, Hiph. future of יָרָא. Compare Appellatives.

יְהִירִי [yāh-eeree'], Jairite; patronymic of the same.

יְהֹשִׁיָּהוּ [yōhshiy-yāh'], only once (Zech. vi. 10.) but in all other occurrences,

יְהֹשִׁיָּהוּ [yōhshiy-yāh'ho], *may the Lord heal [him]*, compound of the

fut. of אשה collated with the Arabic to heal, and יה or יהו (G.).

יֵאָתְרֵי [y'āth'ray'], Jeatrai; [whom] the Lord shall cause to remain. Only I Chr. vi. 6. supposed by Simonis to stand for יֵאָתֵר הַי, the ה taking the place of י, instead of יֵאָתֵר, from the verb יָתַר to remain. For the termination יֵאָתְרֵי see note under יֵאָתְרֵי. Note, other copies read יֵאָתְרֵי.

יְבוּס [y'voos'], Jebus; a treading under foot. From בוּס to tread under foot, like יְקוּם from קוּם.

יְבוּסִי [y'voosee'], Jebusite; a gentile noun of the same.

יְבַחֵר [yivkhāhr'], Ibhar; may the Lord choose [him]. Fut. of בָּחַר to choose.

יְבִינִי [yāhvēen'], Jabin; may the Lord consider [him], comp. Hiph. fut. of בִּיַן.

יְבִישׁ see יָבֵשׁ.

יְבַל [yāhvahl'], Jabal: stream, compare Appellatives.

יְבַלְעֵם [yiv-l'ngāhm'], Ibleam; he consumeth to or shall consume the people. Fut. of בָּלַע to swallow, consume, and עַם people. According to Gesenius, for יְבַלְעֵם, but the verb בָּלַע nowhere occurs in a transitive sense.

יְבַנֵּאֵל [yav-n'ēhl'], Jabneel; may God cause [him] to be built up, lit, cause him to build, compound of Hiph. fut. of בָּנָה to build, and אֵל God.

יְבַנֵּה [yavneh'], Jabneh; may He cause [him] to be built up, comp. the preceding.

יְבַנֶּה [yivn'yāh'], Ibneiah; may the Lord build [him] up, comp. the preceding.

יְבַנִּיחַ [yivniy-yāh'], Ibnijah; id.

יְבֹסִי see יְבוּסִי.

יְבֹקֵן [yabbōhk'], Jabbok; a pouring out, emptying. From בָּקַח to pour itself out, empty itself.

יְבֹרֶכְיָהוּ [y'vehrekhyāh'hoo'], Jeberechiah; may the Lord bless [him]. Compound of Piel fut. of בָּרַךְ to bless, and יְהוָה the Lord.

יְבֹשֶׁם [yivśāhm'], Ibsam; he shall be pleasant, sweet. Fut. of an obsolete בָּשַׂם, whence בְּשַׂם sweet odour.

יְבֹשֶׁשׁ and יְבֹשֶׁשׁ [yāhvēsh'h'], Jabesh; dry, compare Appellatives.

יְבֹשֶׁשׁ גִּלְגָּד [yāhvēshh gil-ngāhd'], Jabesh Gilead; Jabesh of or in Gilead, comp. the preceding and גִּלְגָּד.

יְבַאֵל [yig-āhl'], Igal, Igeal; may He [God] redeem [him]. Fut. of בָּאֵל to redeem, comp. Appellatives.

יְבַבְּהָה [yogb'hāh'], Jogbeah; it shall be exalted. הַ is paragogic, the simple form of which would be הַבְּהָה, Hoph. fut. from בָּבַה to be high.

יְבַדַּלְיָהוּ [yigdalyāh'hoo'], Igdaliah; the Lord shall be exalted, compound of the fut. of בָּדַל to be great, and יְהוָה the Lord.

יְבַגּוּר [yāhgoor'], Jagur; an inn, from בָּגַר to sojourn, live as not at home.

יְבֹגְלֵי [yoglee'], Jogli; He [God]

revealeth Himself. Hoph. fut. of גָּלַח to uncover, open.

יְבַר שְׁהַדוּתָהּ [y'gar sāhhādoothāh], Jegar-sahadutha; margin, the heap of witness. Two Aramaic words.

יִדְאֶלֶח [yiddālāh'], Idalah: [which] God exalteth or shall exalt. Simonis takes it as a Syriacism for יִדְלֶלֶח, with פָּ paragogic.

יִדְבָּשׁ [yidbāshh'], Idbash; he is sweet as honey. Fut. of דָּבַשׁ, compare Appellative דְּבַשׁ.

יִדְדוֹ [yiddōh'], Iddo; loving, given to love. For יִדְוֵן (G.), from יָדַד to love.

יִדְדוֹן [yāhdōhn'], Jadon; He [God] shall judge; [Judex] judge (G.). Either fut. of דָּן to judge, or a noun derived from the same verb.

יִדְדוּ [yaddoo'-āng], Jaddua; known, from יָדַע to know.

יִדְדַי [yadday'], according to Keri, Jadau (Ex. x. 43.) in the English version it is according to Kethib; prob. i. q. יִדְוֵן.

יְדוּתוֹן and יְדוּתוֹן [y'doothoon'], Jeduthun; praising. From an obsolete noun יָדַת praise, from יָדַד in Hiph. to praise, with the termination וֹן added. (G.). This termination gives the word its personification.

יִדְדָּאֵחַ [y'deedāh'], Jedidah; beloved. A passive form of יָדַד to love, like יָדַד from יָדַד=יָדַד, compare Appellative יָדַד, of which this is the feminine form.

יְדִידְיָהּ [y'dee-d'yāh'], Jedidiah;

beloved of the Lord, comp. the preceding.

יְדִידְיָהּ [y'dāh-yāh'], Jedaiah; praise the Lord. From יָדַד, in Hiph. to praise יְהוָה the Lord.

יְדִיעָאֵל [y'dee-ngāēh''], Jediael; known of God. From יָדַע a passive form of יָדַע, (comp. יְדִידְיָהּ), and אֵל God.

יְדִירְגִין Kethib for יְדִירְגִין:

יְדִילָפֶחַ [yidlāph''], Idlaph; he weepeth. Fut. of יָדַלַף to drip, shed tears.

יְדָע [yāhdāhng'], Jada; wise. From יָדַע to know.

יְדַעְיָהּ [y'dang-yāh'], Jedaiah; may the Lord know [him] i. e. care for him, comp. the preceding, and יְהוָה the Lord.

יְדִירְגִין see יְדִירְגִין:

יְהוָה [yah'], the Lord, once (Ps. lxxiii. 4). Jah; unanimously acknowledged to be an abbreviation of יְהוָה, whatever the true pointing of the latter ought to have been originally, comp. יְהוָה; it is frequently found in composition with other proper names, such as יְהוָה־יְהוָה. In which case another less abbreviated form יְהוָה is often used instead, as יְהוָה־יְהוָה, which additional confirms the above derivation of this name.

יְהוָה see יְהוָה:

יְהִדְיָהּ [yehdāy'], Jähdai; may the Lord direct [him]. Fut. of יָדַד to direct, and יְ see יְהוָה־יְהוָה.

יְהוּדְיָהּ [y'hoodiy-yāh'], Jehudiah:

Jewess. The feminine of the gentile noun יהודי *Jew* used as a proper name.

יהוה [yēhhoo'], Jehu; *He* [is] *Jehovah*. For יהוה (G.) or יהוה the latter as the regular pointing of יהוה (S.). The inconvenience of an audible H being repeated in the pronunciation, makes such a contraction not unlikely.

יהוה אלהינו [y'hōh-āhkhāh'z'], Jehoahaz; [whom] *the Lord holdeth*. contracted from יהוה and אלהינו, comp. Appellatives.

יהושע [y'hōh-āhsh'], Jehoash; [whom] *the Lord has given*. From the same, and שש preterite of an obsolete אש *to give*, (S.) collated with the Arabic.

יהודה [y'hood'], Judah, Judea, Jewry; the Chaldee for the Hebrew name יהודה [Judah], but only as referring to the country or people of that name.

יהודאים [y'hoodāh-ee'n'], Jews; the plural of the Chaldee gentile noun of יהודא.

יהודה [y'hoodāh']. Judah; *praise*. From ידה (compare Gen. xxix. 35. and xlix. 8). According to Gesenius *praised*, verbal of Hoph. future of the same.

יהודעי [y'hoodēe'], Jew, Jehudi; a gentile noun of the same, but used also as a proper name.

יהודית [y'hoodēeth'], the Jews' language, Judith; the feminine of the gentile noun יהודי *Jewish*, in refer-

rence to the language, and used also as a proper name of a woman.

יהוה [y'hōhvāh'], the Lord, Jehovah, and, when pointed יהוה, God; *The Eternal*. Whether the pronunciation according to the present pointing be the original* or not, the consonants

* That the pronunciation of this name according to its consonants has been considered unlawful among the Jews from a very remote period, is not only well attested by their doctors, but also by the fact of the adoption of two sets of vowel points for the same consonants, יהוה and יהוה, for the former of which they substituted, and still do substitute יהוה (Lord), and for the latter אלהים (God), so that in neither case are the consonants pronounced. The Jews maintain that the pronunciation was not known generally, but only to some, and that traditionally. But no trace of that supposed mystical pronunciation being now left, the whole fact of there ever having existed another besides the one יהוה may fairly be questioned, from the following considerations. 1. If the vowels of יהוה be those of יהוה, we should have expected י under ה in the same way as we find י under the same for אלהים. But the fact may have been, that יהוה was the true pronunciation, but the Jews, led away by tradition, and perhaps based upon Ex. xx. 7, and Lev. xxiv. 31, read יהוה instead, independent of the proper, standing vowels. But in the case of יהוה יהוה, where the first would have been repeated twice, and for some cause or other unwilling to do so, read according to, and substituted the vowels of אלהים, hence the form יהוה in the one, and not יהוה in the other case. And let it also be remarked that the circumstance of the Septuagint rendering the words יהוה יהוה by Κύριος Κύριος sets some bounds to the antiquity of that practice.

2. The preservation of the vowels of יהוה as found in the composition of this name with other proper names of the greatest antiquity, as יהושע, יהונתן, יהושפט &c, the vowel ה being found again

in comparison with (Ex. iii. 14.) sufficiently attest the signification of the name. **אֲנִי הוּא אֲשֶׁר אֲנִי** *I am that I am*, i. e. I am He who am *always*, and doubtless also, with reference to His *unchangeableness*, I am *the same* that I am; of which the relative **אֲשֶׁר** easily admits. But, however suitably in a grammatical point of view, the Hebrew form of the future may stand here for *the present*, as expressing *continuance*, yet ought the fact of its being the future, *I shall be that I shall be*, not to be lost sight of. Nay, the assurance of God's existence throughout all *futurity* is the prominent point of the Spirit's expression to Israel, surrounded by Egypt's idols and idol-worship. Pre-existence may have been ascribed to them by their worshippers, the eye-witnesses of their

in the abbreviated form **יהוה** and its compounds, as **אֲבִינָה**, **אֲרִינָה** &c., by permutation of **והו** into **וה**. In these cases, we should have expected the true vowels again, if there had been any other; the full word **יהוהוה** not being found in either. For the Jews assert that the teaching of the pronunciation of this name was by pointing out each letter separately, so as not to pronounce the whole of the name at once, which need not be feared in compounds. And this must prove for the present pronunciation of **יהוהוה**, unless we extravagantly suppose, that the punctuators did, with these compound names; the same as they did with this name itself, establish the tradition of the unlawfulness of the pronunciation of this name, as a truth vouched for by its so very remote antiquity even up to Moses, and that we have not the right pronunciation even of these proper names.

The fact that **ב** and **ל** have before this name *Pattah*, as if they were prefixed to **אֲרִינָה** (**אֲרִינָה** and **אֲבִינָה**), can prove nothing more but the punctuators' consistency with the tradition they had received and believed.

then present existence, but questions of the character "Where are the gods of Hamath and of Arpad? &c." were doubtless nothing unusual then with regard to those perishable elements. But God in His future, uninterrupted, blessed existence, assures them of deliverance not only from their then present bondage, but *always*, in opposition to those dumb idols, as He does afterwards (Is. xl. xliii. and xliv.) when sending them a message of deliverance. The looking forward to futurity is the true exercise of faith in the children of God, even as it is now with us, to whom the things of God prepared for them that love him, which "eye hath not seen nor ear heard, neither have entered into the heart of man" are revealed by His Spirit. As we have learned to know Him as the Alpha, we are now, or at least ought to be, looking forward for the future vindication of His power and glory, when He shall be all in all, as the Omega.

יהוהוה, the more antique, and indeed acknowledged as the primitive form of **יהוה** *io be*, stands in this name in the third person future. Thus, God speaking of His blessed Self, speaks and reveals Himself as the *I shall be* "*I am (I shall be) has sent me unto you*". The believers in Him with an Amen upon their lips call Him **יהוהוה** *He shall be*.

יהוהוה יראוהו [*y'hōhvāh' yir-ēh*], *Jehovah-jireh*; marg. *the Lord will see or provide*. From the same, and fut. of **יהוה**, compare Appellatives.

יהוהוה נסוהו [*y'hōhvāh' nisseh'*], *Jehovah-nissi*; marg. *the Lord my banner*. From the same, and **נסוהו** a banner, see Appellatives.

יהוה שָׁלוֹם [y'hōh-vāh shāhlōhm'], Jehovah-shalom, marg. *the Lord* [send] *peace*; lit. *the Lord* (is) *peace*. From the same, and שָׁלוֹם *peace*.

יהוה זָבַד [y'hōhzāhvāhd'], Jehozabad; [whom] *the Lord* has bestowed, compound of יהוה and זָבַד to give as a present, comp. Appellatives.

יהוה נָחַן [y'hōhkhāhnāhn'], Johanan; [whom] *the Lord* has graciously given. From the same and נָחַן to be gracious, give graciously.

יהוה יָדוּעַ [y'hōh-yāhdāhng'], Jehoiada; [whom] *the Lord* hath known. From the same and יָדַע to know.

יהוה יָכִיִן [y'hōh-yākhkeem'], Jehoiachin; may *the Lord* establish [him]. From the same and יָכִיִן Hiph. fut. of כָּיַן, comp. Appellatives.

יהוה יָקִים [y'hōh-yāhkeem'], Jehoiakim; may *the Lord* establish [him]. From the same and the Hiph. fut. of קָם, comp. Appellatives.

יהוה יִרְיֵב [y'hōh-yāhreev'], Jehoiarib; *the Lord* plead for [him]. From the same, and fut. of יָרַב.

יהוה יָרַב [y'hookhal'], Jehuchal; may he prevail. Hoph. fut. of יָרַב.

יהוה נָדַב [y'hōhnāhdāhv'], Jehonadab; [whom] *the Lord* has freely given. From יהוה and נָדַב of which comp. Hiph. in the Appellatives.

יהוה נָתַן [y'hōhnāhtāhn'], Jehonathan [whom] *the Lord* has given. From the same, and נָתַן to give.

יהוה יִסַּף [y'hōhsēphk'], Joseph; *He* [God] shall add, comp. Gen. xxx. 24. An uncontracted Hiph. form of יָסַף to add.

יהוה יִצְדַק [y'hōh-ngaddāh'], Jehoadah; [whom] *the Lord* has adorned. From יהוה, and Piel of יָצַד to adorn.

יהוה יִצְדֵּן [y'hōh-ngaddeen'], Jehoddan; in Kethib prob. the same as the following.

יהוה יִצְדָּן [y'hōh-ngaddāhm'], Jehoddan; *the Lord's* delight. From the same, and יָצַד, comp. the verb יָצַד, and the noun יָצַד.

יהוה יִצְדִּיק [y'hōhtsāhdāhk'], Jehozadak; *the Lord* is righteous. From the same, and יָצַד to be just, righteous.

יהוה יָרַם [y'hōhrāhm'], Jehoram; *the Lord* is exalted. From the same, and יָרַם preterite of יָרַם to be high.

יהוה יָשָׁבַע [y'hōshshek'vang], Jehosheba; *the Lord's* oath; or *the Lord* (is his) *oath*, i. e. he swears by, worships the Lord, comp. Is. xlviii. 1. From the same, and יָשָׁבַע, *oath*, occurring only in this sense in compound proper names, comp. יָשָׁבַע בְּיָמֵינוּ with Gen. xxi. 31.

יהוה יִשְׁבַּעַת [y'hōhshav-ngath'], Jehoshabeath; found 2 Chr. xxii. 11. for the preceding.

יהוה יִשְׁוֹעַ and יהוה יִשְׁוֹעַ [y'hōhshoo'äng'], Jehoshua, Joshua; *the Lord's* salvation, contracted of the same, and יִשְׁוֹעַ help.

יהוה יִשְׁפָּט [y'hōhshāhphāht'], Jeho-

shaphat; [whom] *the Lord judges*.
From the same, and שפַּט *to judge*.

יְהַלְלֵאל [y'hallel-ēhl'], Jehaleleel;
may he praise God. From הַלֵּל;
Piel fut. of הָלַל only in Piel, *to praise*,
and אל *God*.

יָחַץ [yah'haz'], Jahaz; *a place
trodden down*, prob. a threshing-floor
(G.), collated with the Arabic יַחַץ *to
tread under foot*.

יַחְזָח [yahtsāk'], Jahazah; id.

יֹאבָב [yōh-āhv'], Joab; [whose]
father (is) the Lord. Contracted for
יְהוֹאָבָב, comp. the preceding compounds
of יהוה, as יהוֹאָחָז, יהוֹאָשָׁף, &c.

יֹאחָב [yōh-āhkh'], Joah; [whose]
brother [i. e. helper] is the Lord.
Compound of יְהוֹחָב and אָח *brother*.

יְהוֹאָחָז [yōh-āhkhāhz'], Joahaz,
Jehoahaz; contracted from יְהוֹאָחָזוּ;
q. v.

יֹאָל [yōh-ēhl'], Joel; *the Lord (is
his) God*. Contracted for יְהוֹאָל,
יהוה, *the Lord*, and אל *God*.

יֹאָש [yōh-āhsh'], Joash; contracted
from יְהוֹאָשָׁף; q. v.

יֹאָב [yōhv'], Job; *desire*. For יָאָב;
from יָאָב *to desire*, comp. Appellatives
(S); or *cry*, from יָבַב compare the
following. But this name only occurs
(Gen. xlvi. 13.) for יְשׁוּב (Num. xxvi.
24).

יֹבָב [yōhvāhv'], Jobab; *desert,
wilderness*, properly a howling, a place
where wild beasts howl, collated with
the Arabic (G.).

יֹבָב [yoovāhl'], Jubal; *river*,
compare Appellative יֹבָב.

יֹזָבָד [yōhzāhvāhd'], Jozabad;
contracted from יְהוֹזָבָד; q. v.

יֹזָכָר [yōhzāhkhāhr'], Jozachar;
[whom] *the Lord remembers*. Con-
tracted for יְהוֹזָכָר, compare the pre-
ceding, from יְהוָה *the Lord*, and זָכַר
he remembered.

יֹהָא [yōhkhāh'], Joha; *haste*.
For יְהוָה from the Chaldee יוהה in
Aph. *to make haste* (S.).

יֹחָנָן [yōhkhāhnāhn'], Johanan;
contracted from יְהוֹחָנָן; q. v.

יֹטָח [yootāh'], Jutta; i. q. יֹטָח.

יֹיָדָע [yōh-yāhdāhng'], Joiada, Je-
hoiada; contracted from יְהוֹיָדָע; q. v.

יֹיָכִין [yōh-yāhkhkeen'], Jehoiachin;
contracted from יְהוֹיָכִין; q. v.

יֹיָכִים [yōh-yāhkhkeem'], Joiakim, Je-
hoiakim; contracted from יְהוֹיָכִים; q. v.

יֹיָרִיב [yōh-yāhreev'], Joiarib;
contracted from יְהוֹיָרִיב; q. v.

יֹכְבֵד [yōhkhkeh'ved'], Jochebed;
[whose] *glory [is] the Lord*. Con-
tracted from יְהוֹכְבֵד, יהוה, *Lord*, and
כְּבֹד *glory*, comp. Appellative יֹכְבֵד.

יֹכָל [yookhāl'], Juchal; contracted
from יְהוֹכָל; q. v.

יָוָן [yāhvāhn'], Javan, Greece,
Grecia; *soft* (S.).

יֹנָדָב [yōhnāhdāhv'], Jonadab;
contracted from יְהוֹנָדָב; q. v.

יוֹנָה [yōhnāh'], Jonah; *dove*. Compare Appellatives.

יוֹנִים [y'vāhneem'], Grecians; patronymic of יוֹן.

יוֹנָתָן [yōhnāthāhn'], Jonathan; contracted from יְהוֹנָתָן q. v.

יוֹסֵף [yōhsēhph'], Joseph; contracted from יְהוֹסֵף q. v.

יוֹסִיָּה [yōhsiph-yāh'], Josipiah; [whom] *the Lord shall increase, enlarge*. From Hiph. fut. of יָסַף *to add, increase*, and יָה *Jah*,

יוֹעֲזָר [yōh-ngēhlāh'], Joelah; perhaps *may He help*. For יוֹעֲלָה (G.); or perhaps a contraction for יוֹעֲלַל *may God help*: from the Hiph. fut. of יָעַל and אֵל.

יוֹעֲד [yōh-ngēhd'], Joed; *the Lord [is] witness*, contracted from יְהוֹעֲד, comp. the preceding compounds with יְהוֹ and יוֹ from יְהוֹדָה *the Lord*, יָד *witness*, comp. Appellatives.

יוֹעֲזָר [yōh-ngēh'zer], Joezer; *the Lord [is his] help*; contracted from יְהוֹעֲזָר comp. the preceding and יָעַז *help*, among the Appellatives.

יוֹעֲשׂ [yōh-ngāhsh'], Joash; *the Lord is gathering together*. For יְהוֹעֲשׂ, from יְהוֹדָה *the Lord* and עָשׂ from יָעַשׂ; in Joel iv. 11. in an intransitive, here perhaps in a transitive sense.

יוֹזָדָק [yōhtsāhdāhk'], Jozadak; contracted from יְהוֹזָדָק q. v.

יוֹכִים [yōkeem'], Jokim; contracted from יְהוֹכִים q. v.

יוֹרָה [yōhrāh'], Jorah; *early rain*, i. q. יוֹרָה Appellative.

יוֹרַי [yōhrah'y], Jorai; *may the Lord instruct [him]*; contracted from יוֹרָה Hiph fut. of יָרָה; see Appellatives, and יְהוֹ *the Lord*; comp. יוֹרָהִי.

יוֹרָם [yōhrāhm'], Joram; contracted from יְהוֹרָם q. v.

יוֹשָׁב הַחֶסֶד [yooshāhv'kheh'sed], Jushab-hesed; *grace is restored*. יוֹשֵׁב Hoph. fut. of שָׁוַב *to return*, חֶסֶד *kindness, grace*.

יוֹשִׁבִיָּה [yōhshiv-yāh'], Josibiah; *may the Lord cause [him] to dwell*, i. e. safely, quietly. From יוֹשֵׁב Hiph. fut. of יָשַׁב *to dwell*, and יְהוֹ *the Lord*.

יוֹשָׁה [yōhshāh'], Joshah; perhaps *existence*. From the obsolete root יָשָׁה; comp. the following article.

יוֹשָׁוִיָּה [yōhshav-yāh'], Joshaviah; [whom] *the Lord raises* (G.). perhaps as Hiph. form of יָשָׁח *to stand, stand upright, exist*, with יְהוֹ *the Lord*.

יוֹשָׁפָט [yōhshāphāh'], Joshaphat; contracted from יְהוֹשָׁפָט q. v.

יוֹתָם [yōhthāhm'], Jotham; *the Lord [is] perfect*. For יְהוֹתָם, from יְהוֹה and תָּם *perfect*, compare Appellatives.

יוֹזָאֵל [y'zoo-ēhl'], Kethib, for

יוֹזָאֵל [y'zee-ēhl'], Keri, Jeziel; *assembly of God*. יוֹזָא from יָזַח collated with the Arabic *to come together* (G.), and אֵל *God*.

יוֹזִיָּה [yizziy-yāh'], Jeziah; *may*

the Lord besprinkle, i. e. purify [him].
Fut. of זָרַק to sprinkle, and יְהוָה the Lord.

יְזִיז [yāhzeez'], Jaziz; he shall
shine. Fut. of יָזַז comp. יִזְיִן.

יְזַלֶּה [yizlee-āh'], Jezliah; may
he draw [him] out, i. e. save. From
an obsolete זָלַח perhaps i. q. זָלַח
(G.), and perhaps by transposition for
יְזַלֶּה.

יְזַנִּיחַ [y'zan-yāh'], Jezaniah;
contracted from יְזַנְיָח.

יְזַנְיָח [y'zan-yāh'hoo], id.

יִזְרָח [yizrāhh'], the Israhite; with
the article הַ יִזְרָח once (1 Chron.
xxvii. 8) for the patronymic יִזְרָחִי.

יִזְרַחַהּ [yizrakh-yāh'], Jezrahiah;
the Lord shall rise, i. e. shine forth (as
the sun). Fut. of זָרַח to rise (as the
sun) and יְהוָה the Lord.

יִזְרַעַל [yizr'ngēh'l'], Jezreel;
[which] God shall sow or plant. Fut.
of זָרַע to sow, plant, and יְהוָה God.

יִזְרַעְלֵי [yizr'ngēhlee'], Jezreelite;
gentile noun of the same.

יִזְרַעְלִית [yizr'ngēh'leeth'], Jezreel-
itess; feminine of the same.

יַחְדוֹ [yakhdōh'], Jahdo; united, for
יַחְדוֹן.

יַחְדֵּיאל [yakhdee-ēh'l'], Jahdiel;
may God make [him] to rejoice. Fut.
of יַחְדָּה to rejoice, and יְהוָה God.

יַחְדֵּיָח [yekh-d'yāh'hoo], Jehdeiah;
may the Lord make [him] to rejoice;
comp. the preceding.

יְחַיֶּהוּ [y'khav-ēh'l'], Kethib for
יְחַיֶּהוּ; may God preserve [him] alive.
For יְחַיֶּהוּ from יָחַי (G.), i. q.
יָחַי to live, in Piel to preserve alive.

יַחְזִיֵּאל [yakhzee-ēh'l'], Jahziel;
he shall behold God. Fut. of יָחַז to
see יְהוָה God.

יַחְזִיָּהּ [yakhz-yāh'], Jahziah;
he shall behold the Lord; comp. the
preceding.

יַחְזִקָאֵל [y'khez'k'ēh'l'], Ezekiel;
may God strengthen [him]. This
stands, according to Gesenius, for
יַחְזִקָאֵל like יַחְזִקָאֵל Ex. xxxiii.
for יַחְזִקָאֵל Piel fut. of יָחַז to be
strong, and יְהוָה God.

יַחְזִקְיָהּ [y'khizkiy-yāh'], Hezekiah;
may the Lord strengthen him; comp.
the preceding.

יַחְזִקְיָחוּ [y'khezkiy-yāh'hoo], id.

יַחְזֵרָח [yakh-zēhrāh'], Jahzehrah;
may he bring back. Hiph. of זָרַח,
according to the Chaldee to go back.

יְחִיֵּאל [y'khee-ēh'l'], Jehiel; may
God preserve [him] alive. For יְחִיֵּאל
יְחִיָּהּ, Piel of יָחַי to live, and יְהוָה God.

יְחִיֵּלִי [y'khee-ēhlee'], Jehieli,
better Jehielite; patronymic of the
preceding.

יַחְיִיָּהּ [y'khiy-yāh'], Jehiah; may
the Lord preserve [him] alive; comp.
יְחִיֵּאל.

יַחְלֵֹאל [yakh'l'ēh'l'], Jahleel; ex-
pectation of God, i. e. [a son] expected
of God (S.). From יָחַל in Piel to
wait, hope. According to Gesenius

for **יחלה אל** [whom] *God has made sick*. From Hiph. of **חלה** to be sick, and **אל** *God*.

יחלה אלי [*yakhlē'ēlee'*], Jahleelite; patronymic of the same.

יחמאי [*yakhmah'y*], Jahmai; *may the Lord keep or preserve [him]*. Fut. of an obsolete **חמה** whence **חומה** a wall is derived, and **י** the Lord; comp. **חומי**.

יחזאל [*yakhts'ēhl'*], Jahzeel; [whom] *God does bestow*, i. e. as a portion bestowed by God. Hiph. fut. of **חצה** to divide and **אל** *God*.

יחזאל [*yakhts'ēhlee'*], Jahzeelite; patronymic of the same.

יחזאל [*yakhtsee-ēhl'*], Jahziel; i. q. **יחזאל**.

יחח [*yah'khath*], Jahath; *He shall take away*. Apocopated form of Hiph. fut. of **חחה** to take away. According to Gesenius unition; a contraction for **יחחה**.

יחבה [*yotvāh'*], Jotbah; *goodness*. From **יטב** to be good.

יחבתה [*yotvāhthāh'*], Jotbathah; id. with paragogic **ה**.

יחח [*yoottāh'*], Juttah; *extended*. Verbal of Hoph. fut. of **חח** (G.).

יטור [*y'toor'*], Jetur; *enclosure, village of Nomades*, i. q. **יטור**, from an obsolete **טור** to surround, according to the form **יטור** from **קיום** (G.).

יחוני [*y'khoonyāh'*], Kethib for **יחוני**.

יחלה [*y'kheel'yāh'*], Kethib for **יחלה**.

יחין [*yakhkeen'*], Jachin; *may He establish [him]*. Hiph. fut. of **יחין** compare Appellatives.

יחני [*yākhkeenee'*], Jachnite; patronymic of the same.

יחלה [*y'khol-yāh'*], Kethib for

יחלה [*y'khol-yāh'hoo*], Jecholiah; [for whom] *the Lord hath shewn himself mighty*. From **יכל** to be able, to prevail, and **יחיה** the Lord.

יחנה [*y'khon-yāh'*], Jeconiah; *may the Lord establish [him]*. For **יחנה** fut. of **יחנה** here in a transitive sense.

יחנה [*y'khon-yāh'hoo*], Kethib id.

יחון [*yāhloh'n'*], Jalon; *may he remain*. Fut. of **יחון** to pass the night, also to abide, remain.

יחמה [*y'moo-ēhl'*], Jemuel; *may God circumcise [him]*. For **יחמה**, future from **יחמה**, instead of which Num. xxvi. 12, and 1 Chr. xxiv. 4; we find **יחמה** for **יחמה** circumcised of God, from **יחמה** to circumcise (S.); *day of God* i. q. **יחמה** i. q. **יחמה** i. q. **יחמה** (G.).

יחמה [*y'meemāh'*], Jemimah; *dove*; collated with the Arabic. Kromayer by Simonis.

יחין [*yāhmeen'*], Jamin; *the right or right hand*, compare Appellatives.

יחני [*yāhmeenee'*], Jaminite; patronymic of the same.

יְמִינִי [y'meenee'], Jemini; found elliptically for the patronymic יְמִינֵי יְמִינִי.

יְמִלָּא [yimlāh'], Imla; *He shall fill or fulfil.* Fut. of מְלָא compare Appellatives.

יְמִלָּח [yimlāh'], Imlah; id.

יְמִלְחָה [yamlēhkh'], Jamlech; *may He make [him] to reign.* Hiph. fut. of מְלַח, *to reign.*

יְמִנָּח [yimnāh'], Imnah; *felicity,* collated with the Arabic (S.).

יְמִנָּע [yimnāhg'], Imna; *may He spare [him].* Fut. of מְנַע *to hold back, withhold,*

יְמִרָה [yimrāh'], Imrah; *rebellion* (G.). From מָרָה *to be perverse, rebellious.*

יְנֹחַ [yāhnōh'āk'h'], Janoah; *rest, quiet.* From נָח comp. Appellatives.

יְנָם [yāhnoom'], Keri; יְנָיִם [yāhneem'], Kethib; Janum; *slumber.* From נָם *to sleep, slumber.*

יְסָה [yiskāh'], Ischah; *covering.* It has the form of יָסָה, but the signification of יָסַח or יָסַף *to cover* (S.).

יְסִמְכִיחָה [yismakh-yāh'hoo], Ismachiah; *the Lord support [him].* From סָמַח comp. Appellatives, and יָרַח *the Lord.*

יְעַבֵּץ [yangbēhts'], Jabez; *who causeth pain.* By transposition for בָּעַץ Hiph. fut. of יָעַץ, comp. 1 Chr. iv. 9, 10.

יְעָדִי [yengdōh'], Keri, יְעָדִי [yeng-

dah'y], Kethib, Iddo; once (2 Chr. ix. 29) for יָדוּ probably of the same signification, *seasonable*; comp. the verb יָעַד.

יְעֹאֵל [y'ngoo-ēhl'], Jeuel; *treasure of God.* From יָעַל collated with the Arabic *to gather, preserve*, (G.), and יָעַל *God.*

יְעֹזֵץ [y'ngoots'], Jeuz; *counsel.* From יָעַץ *to advise*, like יְקַיֵּם from יָקַם.

יְעֹרֵר [yāh-ngoor'], Kethib for יְעִיר.

יְעֹשֵׁשׁ [y'ngoosh'], Jeush; *assembly.* From יָעַשׂ *to come together*; comp. יְעִירֵי.

יְעֹזִיאל [yah-ngāzee-ēhl'], Jaaziel; *may God console [him].* Hiph. fut. of יָעַז, collated by Simonis with the Arabic *to be comforted*, and יָעַל *God.*

יְעֹזִיחַ [yah-ngāziy-yāh'], Jaaziah; *may the Lord console [him];* compare the preceding.

יְעֹזִיר [yah-ngāzēhr'], יְעֹזִיר and יְעֹזֵר, [yangzēhr'], Jazar; *may He help [him].* Hiph. fut. of יָעַז compare Appellatives.

יְעִיאל [y'ngēe-ēhl'], Jeiel; i. q. יְעֹאֵל.

יְעִיר [yāh-ngeer'], Jair; *may He stir [him] up.* Hiph. fut. of יָעַר *to be awake.*

יְעִישׁ [y'ngeesh'], Kethib for יְעֹשֵׁשׁ.

יְעַכְּוֶן [yang-kāhn'], Jachan; *afflicted.* From an obsolete יָעַכּ prob. i. q. יְעַכְּרֶה (G.).

יַעַל [yāh-ngēhl], Jael; *wild he-goat*, comp. Appellatives.

יַעְלָא [yah-ngälāh'], Jaalah, i. q. יַעְלָה.

יַעְלָה [yah-ngälāh'], Jaalah; *wild she-goat*, feminine of יַעַל q. v.

יַעְלָם [yang-lāhm'], Jaalam; *may He hide*, i. e. protect him. Hiph. fut. of עָלַם, comp. Appellatives.

יַעַן see יַעַן יְדָן.

יַעֲנֵי [yangnah'y], Jaanai; *may the Lord answer* [him]. Fut. of עָנָה to answer, י . , comp. אַרְוֵי.

יַעֲקֹב, a few times also in Kethib יַעֲקֹב [yah-ngäkōhó'], Jacob; *laying hold by the heel, supplanter*. From עָקַב a heel, compare Gen. xxv. 26.

יַעֲקֹבָה [yah-ngäkōh'vāh], Jaakobah; id.

יַעֲקֹן [yah-ngäkāhn'], Jakan; *he shall adorn*. Fut. of עָקַן i. q. עָנַק to surround like a necklace (S.). Gesenius compares יַעֲקֹן with the Aramaic עָקַם to wreath, twist.

יַעֲרָה [yang-rāh'], Jarah; only once (1 Chron. ix. 42.) for יַחֲוֹעֲדָה.

יַעֲרֵי אֲרָבִים [yah-ngärēh' öhr'geem'], Jaare-oregim; only once 2 Sam. xxi. 19, for יַעֲרֵי 1 Chron. xx. 5. Doubtless the woods of the weavers, but not suitable when compared with the latter passage.

יַעֲרֵשׂהּ [yah-ngäresh-yāh'], Jaresiah; [whom] the Lord nourishes.

From עָרַשׂ after the Syriac to fatten (G.) and הָיָה the Lord.

יַעֲשֵׂי [yah-ngäsāh'y], Jaasau (according to Kethib יַעֲשֵׂוּ); contracted from יַעֲשֵׂהוּ (G.), the Lord does [it]. Fut. of עָשָׂה to do, and הָיָה the Lord.

יַעֲשֵׂהּ [yah-ngäsee-ēhl'], Jasiel; *God does it*, comp. the preceding.

יַפְדֵּהוּ [yiphd'yāh'], Iphedeah; the Lord redeem [him]. Fut. of פָּדָה to redeem, and הָיָה the Lord.

יַפּוֹ and יַפּוֹה [yāhphōh'], Joppa; *beauty*. From פָּהַף to be beautiful.

יַפְיַע [yāhphē'äng], Japhia; *shining*. From פָּעַע; comp. Appellatives.

יַפְלֵט [yaphlēh't], Japhlet; *may He deliver* [him]. Hiph. fut. of פָּלַט to escape.

יַפְלֵטִי [yaphlēhtē'e'], Japhleti, better Japhletite; patronymic of the same.

יַפְחֹנֵהּ [y'phoonneh'], Jephunneh; *may he be regarded with favor*. Pual fut. of פָּחַן to turn, turn one's eyes, look graciously.

יַפְתָּהּ [yek'pheth], Japheth; *enlargement*, from פָּתַח to be open, wide, in Hiph. to enlarge, compare Gen. ix. 27.

יַפְתָּהּ [yiphthāhkh'], Jephthah; *may He free* [him]. Fut. of פָּתַח to open, set free.

יַפְתָּחֵהּ [yiphthakh-ēhl'], Jiphthah-el; [which] the Lord openeth, comp. the preceding.

יִצְהָר [yits-hāhr'], Izhar; *oil*,
comp. Appellatives.

יִצְהָרִי [yits-hāhree'], Izeharite;
patronymic of the same.

יִצְחָק [yitskhāhk'], Isaac; *he
laugheth*. Fut. of יִצְחַק to *laugh*, comp.
Gen. xvii. 17, &c.

יֶזֶר [yēh'tser], Jezer; *form*, comp.
Appellatives.

יֶזְרִי [yitsree'], Jezerite; patro-
nymic of the same.

יְקַבֵּץ אֱלֹהִים [y'kavits'ēhl'], Jekabzeel;
[which] *God shall gather*. Piel fut. of
יְקַבֵּץ to *gather together*, and אֱלֹהִים *God*.

יְקַדְדֵם [yok-d'ngāhm'], Jokdeam;
burning of the people. יְקַדְדֵם or יְקַדְדֵם *a
burning*, from יְקַדֵּד to *kindle, burn*, עַם
people.

יָקֵחַ [yāhkeh'], Jakeh; *pious*. From
יָקַח according to the Arabic to *venerate*,
fear God, be pious (G.).

יְקֻתְיָאֵל [y'koothē-ēhl'], Jekuthiel;
godly piety, lit. *piety of God*. Com-
pound of יְקֻתְיָאֵל *piety*, comp. the pre-
ceding, joined to אֱלֹהִים [God] by ' *and*
conjunctive.

יְקַטֵּן [yoktāhn'], Joktan; *diminished*.
Verbal of the Hoph. fut. of יְקַטֵּן to *be
small*.

יָקִים [yāhkeem'], Jakim; *may He
raise* [him]. Hiph. fut. of יָקַם to *arise*.

יְקַמֵּהוּ [y'kam-yāh'], Jekamiah;
[whom] *the Lord gathereth*. For
יְקַמֵּהוּ, Piel fut. of יְקַמֵּהוּ according
to the Arabic to *gather* (G.).

יְקַמְעֵם [y'kam-ngāhm'], Jeka-
meam; [who] *gathereth the people*.
For יְקַמְעֵם (G.) Piel fut. of יְקַמֵּהוּ,
comp. the preceding.

יְקַמְעֵם [yokm'ngāhm'], Jokmeam;
gathered of the people. Of Hoph. fut.
of יְקַמֵּהוּ, comp. the preceding, עַם *people*.

יְקַנְעֵם [yokn'ngāhm'], Jokneam;
possessed of the people. For יְקַנְעֵם,
Hoph. fut. of יְקַנֵּהוּ to *possess*, and עַם
people.

יְקַשָּׁן [yokshāhn'], Jokshan; *fowler*.
From יְקַשָּׁן to *lay snares*.

יְקַתְּעֵל אֱלֹהִים [yokth'ēhl'], Joktheel;
subdued by God. For יְקַתְּעֵל אֱלֹהִים, Hoph.
of יְקַתְּעֵל according to the Arabic to
serve as a slave (G.).

יְרֵאוֹן [yir-ōhn'], Iron; *fearing*
[God]. From יְרֵאוֹן to *fear, reverence*.

יְרֵאֵיהֶם [yir-iy-yāh'], Irijah; *the
Lord look upon* [him]. Fut. of יְרֵאֵהוּ
to *see, look upon*, and יְרֵאֵהוּ *the Lord*.

יָרֵב [yāhrēhv'], Jareb; only Hos.
v. 13 and x. 6, perhaps more correctly
rendered as an Appellative, as it is in
the margin, [the king that] *should
plead*. Fut. of יָרֵב.

יְרֻבְעֵל [y'roobba'h'ngal'], Jerub-
baal; marg. (to Judg. vi. 32) *Let Baal
plead*. For יְרֻבְעֵל, comp. Appell-
atives for יָרֵב and יְרֻבְעֵל.

יְרֻבְעָם [yāhrov-ngāhm'], Jeroboam;
[whose] *people is numerous*. Fut.
apoc. of יְרַבֵּב to *be numerous, many*,
and עַם *people*.

יְרֻבְשֵׁת [y'roobbel'sheth'], Jerub-

besheth ; *let shame* (i. e. the shameful idol) *plead*. Once (2 Sam. xi. 21) for **בשעת**, q. v. **בשעת** *shame*, i. q. **בשעת**, comp. Appellatives..

יָרֵד [*yeh'red*], Jared, Jered ; *descent*. From **יָרַד** *to descend*.

יַרְדֵּן [*yardēhn*], Jordan ; *flowing down*. From **יָרַד** *to descend*. According to Simonis, *continual noise, murmuring*. From **יָרַד** *to make a bustling noise*.

יְרוּשָׁלַיִם [*y'roo-shāh'*], Jeruel ; *founded by God*. Part. pass. **יָרַח** *to cast, lay foundation*, and **יָרַח** *God*.

יְרוּחַ [*yāhrōh'ākḥ*], Jeroah ; *moon* ; i. q. Appellative **יָרַח**.

יְרוּשָׁה [*y'rooshāh'*], Jerusha, Jerushah ; *possessed*. From participle pass. fem. **יָרַשׁ** *to possess*.

יְרוּשָׁה־יִמִּי [*y'rooshāhlah'-yim*] ; only 2 Chron. xxxii. 9, Est. ii. 6, and according to some copies also 1 Chron. iii. 5, in all other places **יְרוּשָׁלַיִם** (in pause **יְרוּשָׁלַיִם**), Jerusalem ; *possession of quietness*, i. e. *a quiet possession*. For **יְרוּשָׁה־יִמִּי** from **יָרַשׁ** *to possess*, and dual of **יָרַשׁ** *quietness*, **יְרוּשָׁה**. But the correctness of this dual punctuation may fairly be questioned, since the dual ' only occurs in the above-mentioned three passages out of 643 times of this word's occurrence. It is most likely a later adopted Chaldee form (compare Hebrew **שְׁמֵרָוֶן** and Chaldee **שְׁמֵרָוֶן**) according to which it was pointed. In the Chaldee part of the Scriptures it is **יְרוּשָׁלַיִם** and **יְרוּשָׁלַיִם**. All this would speak for the opinion that the **י** is radical, and with the vowels of **יְרוּשָׁלַיִם** (comp. Gen. xiv. 18,

and Ps. lxxvi. 3) signifies *peace*. Hence according to Saadia, *house of peace*, **יְרוּ** collated with the Arabic *habitation, house*, in the Hebrew literally *founded*, as a participle of **יָרַח**.

יְרוּשָׁלַיִם & **יְרוּשָׁלַיִם** [*y'rooshlēhm' & y'rooshlem'*], Chald. Jerusalem ; id.

יָרַח [*yeh'rakh'*], in pause **יָרַח**, Jerah ; *month*, comp. Appellatives.

יְרִיחוֹ [*y'rēhkhōh'*], Jericho ; *sweet odour*. From **יָרַח** for **יָרַח**.

יְרוּחָם [*y'rōhkhāhm'*], Jeroham ; *may he be loved*. Pual fut. of **יָרַח** *to love*.

יְרוּחַמֵּאל [*y'rakhm'ēhl'*], Jerahmeel ; *may God have compassion upon [him]*. Compound of Piel fut. of **יָרַח** *to pity, love*, and **יָרַח** *God*.

יְרוּחַמֵּלֵי [*y'rakhm'ēhle'*], Jerahmeelite ; patronymic of the same.

יָרַח [*yarkhāhng'*], Jarha ; of uncertain signification, probably of Egyptian derivation, since it is the name of an Egyptian servant, 1 Chr. ii. 34, 35.

יְרוּחָל [*y'ree-ēhl'*], Jerial ; *established of God*, for **יְרוּחָל**, a passive form for **יָרַח**, comp. **יְרוּחָל**, see also **יְרוּחָת**.

יָרִיב [*yāhreev'*], Jarib ; *adversary*. From **יָרַב** *to contend*, compare Ps. xxxv. 1.

יְרִיבַי [*y'reevah'y*], Jeribai ; id. with the adjective termination ' (G).

יְרִיחָה [*y'riy-yāh'*]. Jerijah ; *estab-*

lished of the Lord, for ירי יהוה, comp. ירימאל and ירימאל.

יריהו [y'riy-yāh'hoo], Jeriah; id.

יריהו (only once 1 Kin. xvi. 34.) and יריחו [y'reekhōh'], Jericho; i.q. ירחו.

ירימות [y'reemōthk'], Jerimoth; elevations, high places, comp. ירמות.

ירימות [y'rehmōthk'], Jerimoth; id.

יריעות [y'ree-ngōthk'], Jerioth; curtains. Pl. of יריעה, comp. Appel-latives.

ירמות [yarmoothk'], Jarmuth; elevation, high place. From ירם i.q. רום and ארם to be high (G.).

ירמות [y'rehmōthk'], Jeremoth; elevations, high places, compare the preceding.

ירמי [y'rehmah'y], Jeremai; inhabiting high places (G.). comp. the preceding, י an adjective form.

ירמיה [yirm'yāh'], Jeremiah; may the Lord establish [him]. Future of רמה i.q. Chaldee רמא or רמה to cast, set, place, and יהוה the Lord.

ירמיהו [yirm'yāh'hoo], Jeremiah; id.

ירפאל [yirp'ehl'], Irpiel; may God heal [him]. Fut. of רפא to heal, and אל God.

ירקעם [york'ngāhm'], Jorkoam; may the people spread themselves. Hoph. fut. of רצוע to spread out, and עם people.

ישחק [yishkhākh'], Isaac; (i. q. יצחק) from שחק to laugh.

ישעמאל [y'seemeē-ēhl'], Jesimiel; may God establish [him]. Hiph. fut. of שמע to set, place, establish, and אל God.

ישראל [yisrāh-ēhl'], Israel; he shall be a prince with God. Fut. of שרה to be a prince, shew one's self a prince. Others, to contend, struggle, hence this name, a wrestler with God comp. Gen. (xxxii. 24.) אל God.

ישראלי [yisr'ēhlee'], Israelite; a man of Israel; gentile noun of the same.

ישראלית [yisr'ēhleeth'], Israelitish [woman], fem. of the same.

יששכר [yissāhkhāhr'], Issachar; He [i. e. God] brings reward. Without regard to the points, יששכר for ששכר he beareth, fut. of שש and שכר reward, compare Gen. xxx. 18. But according to the pointing, ישכר he is hired, i. e. gotten by hire (as Niph. fut. of שכר), compare ver. 16.

יששב [yehshev-āhv'], Jeshebeab; seat of the father. From ישב to sit, dwell, and אב father.

ישב בשבת [yōhshēv' bashsheh' veth] sat in the seat. This is according to some taken as a proper name, with the signification dwelling quietly, lit. dwelling in [his own] seat.

ישביו ענב Kethib [yishbōh'b'nōhv'] Ishbi-benob; whose seat is Nob. From ישב seat, with suffix, and ענב with prefix.

ישבח [yishbakh'], Ishbah; may he

praise [God]. Fut. of שָׁבַח (in Piel) to praise.

יִשְׁבִּי [yāshshoo'vee'], Jashubite; patronymic of יִשְׁבּוּב.

יִשְׁבִּי בְנוֹב [yishbee b'nōhv'], Keri, Ishbi benob; *my seat is in Nob*, comp. יִשְׁבּוּב בְּנוֹב.

לֶחֶם יִשְׁבִּי לָחֵם [yāshshoo'vee' leh'khem], Jashubilehem; *may bread return* (perhaps to me). Fut. of שָׁבַח to return, perhaps for לֵי, and לָחֵם bread.

יִשְׁבְּעֵם [yāshshov-ngāhm'], Jashobeam; *the people shall return*. Fut. apocopated of שָׁבַח to return, and עַם people.

יִשְׁבֵּק [yishbākh'], Ishbak; *he shall leave*. Fut. of שָׁבַק in the Chaldee, to leave.

יִשְׁבְּקוּ שָׁח [yoshb'kāh'shāh], Joshbekashah; *seek a dwelling*. For שָׁח בְּקוֹשָׁה, יִשְׁבּוּב a dwelling, imperative of שָׁח to seek, with ח paragogic.

יִשְׁבּוּב [yāshshoo'v'], Jashub; *he shall return*. Fut. of שָׁבַח to return.

יִשְׁוּה [yishvāh'], Ishvah; *likeness, similarity*. From שָׁוָה to be like, similar.

יִשְׁוּהוּ [y'shōhkhāh-yāh'], Jeshohaiah; *the Lord boweth down, humbles*. For שָׁוָה to bow, fut. of שָׁוָה to bow down, (trans.), and יְהוָה the Lord.

יִשְׁוּי [yishvee'], Ishui; *like, similar*. From שָׁוָה to be like, similar. Also as a patronymic, English version, *Jesuite*.

יִשְׁוּעַ [yēhshoo'āng], Jeshua; a contracted form for יְהוֹשֻׁעַ, q. v.

יִשִּׁי [yeeshah'y], Jesse; of doubtful signification. According to some, *rich*, from the obsolete יִשָּׂה.

יִשִּׁיב [yāshsheev'], Jashub; *he shall bring back*, once (1 Chron. vii.1), in Kethib for יִשְׁבּוּב, q. v.

יִשִּׁיחַ [yishshiy-yāh'], Ishiah (1 Chron. vii. 3), Jesiah (xxiii. 20) Isshiah (xxiv. 21), Ishijah (Ez. x. 31); [whom] *the Lord lendeth*. Fut. of שָׁחַח to lend, יְהוָה the Lord.

יִשִּׁיחוּ [yishshiy-yāh'ho], Jesiah; id.

יִשִּׁישַׁי [y'sheeshah'y], Jeshishai; [born] *of an old man* (G.). From יִשִּׁישׁ an old man.

יִשְׁמָא [yishmāh'], Ishma; *desolation*. From יִשַׁם to be desolate.

יִשְׁמַעְלַל [yishmāhngēhl'], Ishmael; *God heareth*. Fut. of שָׁמַע to hear and אֱלֹהִים God. Compare Gen. xvi. 11.

יִשְׁמַעְלִי [yishm'ngēhlee'], Ishmaelite; patronymic of the same.

יִשְׁמַעְיָה [yishmang-yāh'], Ishmaiah; [whom] *the Lord heareth, or shall, may hear*, compare יִשְׁמַעְלַל.

יִשְׁמַעְיָחוּ [yishmang-yāh'ho], Ishmaiah; id.

יִשְׁמַרַי [yishm'rah'y], Ishmerai; *the Lord keep [him]*. Fut. of שָׁמַר, and יְהוָה the Lord, compare יִשְׁמַרְיָהוּ.

יִשְׁנָה [yāhshēhn']. Jashen; *sleeping, asleep*, compare Appellatives.

יִשְׁנָה [y'shāhnāh'], Jeshanah; *old*. The fem. of יָשָׁן *old*, compare Appellatives.

יִשְׁעִי [yish-gee'], Ishi; *salutary*. From יִשַׁע *help, salvation* (G.).

יִשְׁעֵיָהּ [y'shang-yāh'], Jeshaiyah, Jesaiah; *salvation of the Lord*. From יִשַׁע *salvation* and יְהוָה *the Lord*.

יִשְׁעֵי־חֹהֵי [y'shang-yāh'hoo], Isaiah; *id*.

יִשְׁפָּה [yishpāh'], Ispah; *eminence*. From an obsolete שָׁפַח *to stand out, be higher*.

יִשְׁפָּן [yishpāhn'], Ishpan; *eminent*, compare the preceding.

יִשְׁשֵׁר [yesh'sher], Jeshesher; *uprightness*. Compare Appellative יִשְׁשֵׁר.

יִשְׁרָאֵלָהּ [y'sharēh'lāh], Jesharelah; *upright towards or with God*. From יִשְׁרָאֵל *straight, upright*, and אֱלֹהֵי *God with local ה*.

יִשְׁרוּן [y'shoo'roon'], *upright, righteous*. Part. pass. of יִשְׁרָאֵל *straight, right*. The termination, יִן is, according to some, intensitive, hence *very* or *most righteous*, according to others diminutive, *the little righteous* [people], speaking of Israel. If this be the true meaning, the word *righteous* here, ought, perhaps, be taken in the sense of *justified*.

יִתְּתִיר [yatteer'], Jattir; *eminent*. From יָתַר, compare the Chaldee יִתְּתִיר *very great, eminent*.

יִתְּלָהּ [yithlāh'], Jethlah; *may He exalt* [him]. From תְּלָהּ according to the Chaldee *to lift up, exalt*.

יִתְּמָהּ [yithmāh'], Ithmah; *the being without a father, orphanhood* (orbitas). From יָתוֹם *fatherless, an orphan*.

יִתְּנִיאל [yathnee-ēhl'], Jathniel; [whom] *God gives as a present*. Hiph. fut. of תָּנַח *to give presents*, and אֱלֹהֵי *God*.

יִתְּנָן [yithnāhn'], Ithnan; *given* (G.), compare the preceding.

יִתְּתֵר [yeth'ther], Jether; *excellence* or *excellent*, compare Appellatives.

יִתְּתֵר see יִתְּתִיר.

יִתְּרָהּ [yithrāh'], Ithra; *excellence*. For יִתְּרָהּ, as an Appellative, *abundance*.

יִתְּרוֹ [yithrōh'], Jethro; *excellent*. For יִתְּרוֹ with the above signification, since it stands for יִתְּתֵר, compare יִתְּרוֹ.

יִתְּרֵי [yithree'], Ithrite; *patronymic of יִתְּתֵר*.

יִתְּרָן [yithrāhn'], Ithran; *excellent*. Probably i. q. יִתְּרוֹ compare יִתְּרוֹ.

יִתְּרָם [yithr'-ngāhm'], Ithream; *abundance of people*. From יִתְּרָא *abundance*, compare Appellatives, and אֲמָר *people*.

יִתְּתֵחַ [y'thēhkh'], Jetheth; *pin, tent-pin*. For יִתְּתֵחַ (S.), from יָתַד, compare Appellatives.

כ

כָּבוּל [kāhvool'], Cabul; *received as a pledge* [of friendship]. From

כבל, collated with the Arabic, i. q. **כבל** to bind (S.), whence **חבל** a cord, and **הכל** a pledge. But Gesenius supposes it to be the same with **גבול** limit, border.

כבון [kabbōhn'], Cabbon; band. From **כבן** collated with the Talmudic to bind (S.). But Gesenius in Thes. compares it with the Syriac **כבונא** a cake, under the root **כָּבַב**.

כָּבַר [k'vāhr'], Chebar; greatness or might. Compare the verb **כָּבַר** and adjective **כַּבִּיר**.

כְּדֹרְלָעֶמֶר [k'dorlāh-ngōh'mer], Chedorlaomer; handful of sheaves. From **כדר** collated with the Arabic a handful, and **עֶמֶר** a sheaf (S.).

כִּיב [koov'], Chub; thorn (paliurus), collated with the Syriac (Hiller).

כִּוּן [koon'], Chun; stability. From **כיון** compare Appellatives.

כִּוְנֵי־יְהוָה [kōhnan-yah'hoo], Cononiah; [whom] the Lord has established. According to Kethib, from Piel of **כָּוַן**, see **כְּבִנְיָהוּ**.

כֹּהַר עֲשָׂן [kōhr ngāhshāhn'], Choshan; smoking furnace. **כֹּהַר** i. q. **כֹּהַר** a furnace, compare Appellatives.

כֹּהֵרֶשׁ and only twice, **כֹּהֵרֶשׁ** [kōh'resh], Cyrus; supposed to signify the sun, in the Persic (G.).

כֹּוֹשׁ [koosh'], Cush, Ethiopia; terror. Collated with the Arabic and Chaldee (S.). According to some, multitude, assembly.

כֹּוֹשֵׁה [kooshee'], Ethiopian, Cushi;

gentile noun of the same, and also as a proper name, probably of the same signification with the preceding.

כֹּוֹשֵׁית [koosheeth'], Ethiopian woman; feminine of the preceding gentile noun.

כֹּוֹשָׁן [kooshāhn']. Cushan; i. q. **כֹּוֹשׁ**.

כֹּוֹשָׁן רִשְׁעָתַיִם [kooshan rish-ngāh-thah-yim], Chushan-rishathaim; perhaps Chushan of [the city] Rishathaim, **רִשְׁעָתַיִם** double wickedness, i. e. great wickedness, as a dual of **רָשָׁע**.

כֹּוּת [kooth], Cuth; probably i. q. **כֹּוֹשׁ**.

כֹּוּתָהָד [koothāh'], Cuthah; id.

כֹּזִיבָה [kōhzēhvāh'], Choziba; lying, false. Participle of **כָּזַב** to lie.

כֹּזְבֵי [kozbee'], Cozbi; lying, false. Compare the preceding.

כִּזְעִיב [k'zeev'], Chezib; a lie. Compare the preceding.

כִּידוֹן [keedōhn'], Chidon; dart, or perhaps, destruction. Compare Appellatives.

כִּיּוּן [kiy-yoon], Chiun; statue. From **כיון** to stand erect. For this form may, perhaps, be compared **כִּיּוּר** from **כִּיּוּר**, as also **קוּיָם**, Piel. **קוּיָם**, compare Rabbinic **קוּיָם** standing, existence.

כִּילְאָב [kil-āhv'], Chileab; like unto the father. For **כִּילְאָב**, to prevent the collision of double sh'va; at the beginning the two consonants form one syllable, compare **כִּיְהוֹמַל**.

קָלֵב [kālēhv'], Caleb; *rabid*. Col-
lated with the Arabic (G.). Accord-
ing to others, *barker*, compare Gesenius
on the obsolete קָלֵב.

קָלֵב אֶפְרָתָה [kālēhv - ephrāh'-
thāh], Caleb-ephratah; perhaps, *Ca-
leb on the way to Ephrath*, literally
towards Ephrath. For the signification
see the preceding, and אֶפְרָתָה.

בֵּית קָלֵב [kāhlibbee'], of the house of
Caleb; patronymic of קָלֵב. Thus it
is according to Keri in its only oc-
currence 1 Sam. xxv. 3, but if the
Kethib be correct, it may be taken as
an Appellative, (וְהָיָה) *and he was*
according to his own heart, i. e.
his (Nabal's) actions were regulated
by the impulse of his wicked heart, and
not by the law of God.

קָלוֹב [k'loov'], Chelub; *cage or*
basket. Compare Appellatives.

בְּלוֹבָי [k'loovāh'y], Chelubai; once
(1 Chr. ii. 9), for קָלֵב, probably of
the same signification.

קָלוֹהוּ [k'looh'hoo], Keri, פְּלוֹהוּ
[k'loohah'y] Kethib, Chelluh; in
neither case is the signification evident.

קָלַח [keh'lakh], only found in
pause קָלַח [kāh'lakh], Calah; *per-
fection or old age*. Compare Apel-
latives.

קָל־חֹזֶה [kol khōhzeh], Col-hozeh;
all-seeing, קָל *all*, חֹזֶה participle of
חָזָה *to see*.

קִלְיוֹן [kilyōhn'], Chilion; *a pining*.
Compare Appellatives.

קָלְכֹל [kalkōhl'], Calcol; *susten-*

ance, from פָּוַל, in Piel פָּוַל *to sus-
tain*.

כְּלָל [k'lāhl'], Chelal; *completeness*.
From פָּלַל *to be complete*.

כִּלְמָד [kilmad'], Chilmad; of
doubtful signification.

כַּלְנֵה, כַּלְנוֹ [kalnēh'], Calneh;
and כַּלְנוֹ [kalnōh'], Calno; id.

כִּמְחָם [kimhāhm'], Chimham;
longing. From כָּמַח comp. Ps. lxxiii. 2.

כִּמְחָן [kimhāhn'], Chimhan; id.

כִּמּוֹשׁ [k'mōhsh'], Chemosh; pro-
bably *subduer, vanquisher*. From
כָּמַשׁ i. q. כָּבַשׁ *to subdue* (G.).

כִּמְעֵשׁ [k'meesh'], once (Jer. xlviii.
7), in Kethib for the preceding.

כַּנְנֵה [kannēh'], Canneh; supposed
to be a contraction of כַּנְנִיחַ.

כֹּנְיָהוּ [kon-yāh'hoo], Coniah; ab-
breviated from יְכַנְיָהוּ, by dropping
the י, see יְכַנְיָהוּ.

כְּנָנִי [k'nāh'nee'], Chenani; *He*
(God) has established me. For כְּנָנִי
to prevent the concurrence of three
Nuns, from כָּנַן (only according to
the derivatives) *to establish*, compare
הַכְנִי from הָכַן. Or this may merely
be an abbreviation of the following.

כְּנָנִיָּהוּ [k'nān-yāh'hoo], Chenaniah;
[whom] *the Lord has established*.
From כָּנַן *to establish* (compare כְּנָנִי),
and ה' *the Lord*.

כְּנָנִיָּהוּ [k'nān-yāh'hoo], Chenan-
iah; id.

כַּנְנִיָּהוּ [kāhnan-yāh'hoō], only in Keri, Cononiah, (the English version here reading with Kethib, see כַּנְנִיָּהוּ), id.

כַּנְעַן [k'nah'-ngan], Canaan; *humiliation*. From כָּנַע *to be low*.

כַּנְעַנָּה [k'nāh-ngānah'], Chenaanah; id.

כַּנְעָנִי [k'nāh-ngānee'], Canaanite; gentile noun of כַּנְעַן.

כַּנְעָנִית [k'nāh-ngāneeth'], Canaanitess, Canaanitish woman; feminine of the preceding.

כַּנְנֶרֶת [kinn'rōthh'], Chinneroth; plural of the following.

כַּנְנֶרֶת [kinneh'reth'], Chinnereth; *harp*, i. q. Appellative כַּנְנֶרֶת.

כַּסְדִּי for כַּמְדִּי q. v.

כֶּסֶל [k'seel'], Chesil; perhaps i. q. Appellative כֶּסֶל *confidence, hope*.

כִּסְלֵו [kislēv'], Chislew; *torpor* Collated with the Arabic (S.).

כִּסְלוֹן [kislōhn'], Chislon; *confidence, hope*, compare Appellative כֶּסֶל.

כֶּסְלוֹן [k'sāhlōhn'], Chesalon; id.

כֶּסְלוֹת [k'soollōthh'], Chesulloth; *hopes*, compare the preceding.

כַּסְלוּחִים [kaslookheem'], Casluhim; of obscure signification.

כַּסְלוֹת-תְּבוֹר [kislōthh tāhvōhr'], Kisloth-Tabor; *confidence of Tabor*, compare כֶּסְלוֹן, see also תְּבוֹר.

כַּסְפִּיָּא [kāhsiph-yāh'], Casiphia; the signification of this word is not evident.

כַּפְּרָה [k'pheerāh'], Chephirah; probably i. q. כַּפְּרָה *village*.

כַּפְּרֵי הָעַמּוֹנִי [k'phar hāh-ngām-mōhnee'], Kethib Chephar-haammonia; *village of the Ammonites*. From כַּפְּרָה *a village*, compare Appellative כַּפְּרָה and also עַמּוֹנִי. The reading according to Keri is הָעַמּוֹנִי [hah-ngam-mōhna], probably *population*. The English version reads with the vowels of Keri and the letters of Kethib.

כַּפְּתוֹר [kaphthōhr'], Caphtor; *knob* or *pomegranate*. Compare Appellative.

כַּפְּתוֹרִים [kaphthōhream'], Caphtorims; gentile noun of the same.

כְּרוּב [k'roov'], Cherub; *cherub*, compare Appellatives.

כַּרְיִת [k'reeth'], Cherith; *a cutting, separation*. From כָּרַת *to cut*.

כַּרְכֵּמֶשׁ [kark'meesh'], Carchemish; *fortress of retreat* or *refuge*. From כָּרַח in the Chaldee *fortress*, and כָּרַח *retreat*, from בָּרַח *to depart, retreat*. But according to some כָּרַח is taken as the name of a man, compare מִישָׁן.

כַּרְקָס [karkas'], Carcas; *eagle*. According to the Persic (S.).

כַּרְמֵי [karmē'], Carmi; *vine-dresser*. From כַּרְמֵי *vine-yard*, compare Appellatives.

כַּרְמֵל [karmel'], Carmel; *fruitful place, vine-yard, or field*, compare Appellatives.

כַּרְמֵלִי [karm'lee'], Carmelite; gentile noun of the same.

כַּרְמֵלִית [karm'leeth'], Carmelitess; feminine of the preceding.

כֶּרֶן [k'rāhn'], Cheran; harp. Collated with the Arabic (G.).

כָּרַשׁ occurs only in this form twice, Est. i. 1, 2, otherwise כָּרַשׁ which see.

כַּרְשֵׁנָּה [karsh' nāh'], Carshenah; collated with the Persic, some suppose it to mean *shining, illustrious*, compare כָּרַשׁ, others, *pillaging of war*, i. e. *spoiler*.

כֶּרֶתִּי [k'rēthtee'], Cherethites; gentile noun, perhaps from some place כֶּרֶת or כֶּרֶת (a cutting off, from כָּרַת to cut off).

כֶּשֶׁד [keh'sed'], Chesed; increase. Collated with the Arabic (S.).

כַּסְדֵּי [kasdee'], and Chaldee כַּסְדָּי [kasdah'y], Chaldean; gentile name of the preceding.

כִּתְיִים [kitteem'], and כִּתְיִים [kittiy - yeem'], Kittim, Chittim; perhaps, better *Chittites*, as in the Latin Chittæi; a gentile noun of some unknown name; כִּת, a beating or breaking in pieces, from כָּרַת to beat, break in pieces.

כִּתְלֵישׁ [kithleesh'], Kithlish; wall of man. Contracted from כִּתְלֵישׁ in Chaldee, and כִּתְלֵישׁ wall, and אִישׁ man (G.).

ל

לֹא דָבָר [lōhd'vāhr'], Lo-debar; no-pasture, לֹא לֹא not, דָּבָר pasture, i. q. Appellative דָּבָר, compare מִדְּבָר a desert, properly, a large place whither cattle is driven for pasture.

לֵאָה [lēh-āh'], Leah; wearied. From לָאָה to be wearied.

לֵאלֹהִים [lāh-ēh'l'], Lael; of God. אֱלֹהִים God, with prefix ל.

לְאֻמִּים [l'oommeem'], Leummim; people, nations. Plural of אֻמָּה compare Appellatives.

לֹא עַמִּי [lōh-ngammee'], not my people Hos. i. 9, &c.; compare Appellatives.

לֹא רֹחַמָּה [lōh-rookhāh'māh], Lo-ruhamah; marg. not having obtained mercy. רֹחַמָּה Pual pret. of רָחַם.

לְבָאוֹת [l'vāh-ōhth'], Lebaoth; lions. compare Appellatives.

לְבוֹנָה [l'vōhnāh'], Lebonah; frankincense. Compare Appellatives.

לִבְיָנִים [loobbeem'], Libyans; once (Dan. xi. 43), for לְבָבִים, q. v.

לָבָן [lāhvāhn'], Laban; white. Compare Appellatives.

לְבָנָה and לְבָנָה [l'vāhnāh], Lebanan, Lebanah; moon. Compare Appellatives.

לְבָנָה [livnāh'], Libnah; whiteness. Compare Appellatives.

לְבָנוֹן [l'vāhnōhn'], Lebanon; the

white one, i. e. *white mountain, snow mountain*. From לבן *white*.

לבני [livnee'], Libni, Libnite; *white*, compare the preceding.

לד [lōhd], Lod; *birth, nativity*, for ילד from ילד *to bear, bring forth*. According to Gesenius, *strife, quarrel*, from an Arabic root לדד *to strive*.

להבים [l'hāhvēem'], Lehabim; gentile noun, in the plural *Lehabites*, of the singular להבי from להב *burning flame*. Supposed to be the same with לויבים.

להד [lah'had], Lahad; *oppression*. Collated with the Arabic (G.).

לובים [looveem'], Lubim, Lubims; a gentile noun, in the plural *Lubites* (Libyans), of the singular לובי, from לב *thirst, drought*, collated with the Arabic verb *to thirst* (S.).

לוד [lood], Lud, Lydia; *born*, for ילוד, from ילד *to bear, bring forth*.

לו דבר [lōh-d'vāhr'], Lo-debar; stands 2 Sam. ix. 4, 5, for דבר לא 2 Sam. xvii. 27.

לודים [loohdeem'], Ludim; gentile noun of לוד.

לוז [looz,] Luz; *almond-tree*, compare Appellatives.

לוחית [lookhooth'] Kethib, and לוחית [lookheeth'], Luhith; *boarded, floored*, from לחית *tablet, table*.

לוחש [lohkhēshk'], Haloesh; only occurring with article לח *the en-*

chanter. Participle of לחש, compare Appellatives.

לוט [lōht], Lot; *covering, protection*, from לוט *to wrap, cover*.

לוטן [lōhtiāhn'], Lotan; id.

לוי [lēhvēe'], Levi, Levite; *joining, adhesion*, from לוה *to join oneself to, adhere to*, compare Gen. xxix. 34, where the margin reads *joined*. In the singular and plural used as a patronymic.

לויים [lēhvāh-yēh'], Levites; the Chaldee plural of the preceding.

לוש [loosh], Laish; once (2 Sam. iii. 15), for ליש, q. v.

לחי [l'khee'], occurs only in pause לחי [leh'khee'], Lehi; *jaw-bone*. Compare Appellatives, and Jud. xv. 17.

לחמי [lakhmee'], Lahmi; *fighter*, from לח *to fight, war*.

לחמם [lakhmāhs'], Lahmam (according to the reading of some MSS.); *of violence*, i. e. *place of violence*. לחמם i. q. Appellative לחמ, with prefix ל.

לשושים [l'toosheem'], Letushim; a gentile noun in the plural, of the singular לשושי, as a participle passive of לש *to sharpen*, hence *sharpened*.

לויש [lah'yish], Laish; *lion*, compare Appellatives.

לכה [lēkhkhāh'], Lecah; *a going, journey*, for לכה from ילך *to go*, compare ידע from ידע, יצא from יצא.

לְכִישׁ [lāhkeesh'], Lachish; *the obstinate*, i. e. impregnable, collated with the Arabic (G.).

לְמוּאֵל [l'mōh-ēhl'], Lemuel; *of God*, i. q. לְמוֹ לְאֵל being a poetic form for לְ.

לְמוּאֵל [l'moo-ēhl'], Lemuel; id.

לְמֶכַח [leh'mekkh'], Lemech, (in pause) Lamech; *strong*, collated with the Arabic (S.).

לְעָדָה [lang-dāh'], Laadah; *for an ornament*, for לְעָדָה, עָדָה i. q. Appellative לְעָדִי. But according to Gesenius, collated with the Arabic order.

לְעָדָן [lang-dāhn'], Laadan; perhaps, id. According to Gesenius, *put in order*, compare the preceding.

לְפִידוֹת [lappeedōht'h'], Lapidoth; *torches*, i. q. Appellative לְפִיד.

לְקוּם [lakoom'], Lakum; *obstruction of the way*, collated with the Arabic (S.).

לְקַחִי [lik-khee'], Likhi; *attractive*. From לְקַח *to take*.

לְשֵׁם [leh'shem'], Leshem; *Ligure*, the name of a gem, or according to Castell, *Jacinth*. Compare Appellatives.

לְשַׁע [leh'shang'], only in pause לְשַׁע [lah'shang'], Lasha; *a chasm in the earth*. Compare Gesenius under the obsolete root לְשַׁע.

מ

מֵאָה [mēh-āh'], Meah; *hundred*. Compare Appellatives.

מִבְּחָר [mivkhāhr'], Mibhar; *the choicest*. Compare Appellatives.

מְבֻנֵי [m'voonnahy'], Mebunai; *built up*, i. e. made prosperous, and perhaps, *of the Lord*, if ׀ expresses *Lord*; compare מְבֻנֵי. Pual participle of בָּנָה *to build*.

מִבְּצָר [mivtsāhr'], Mibzar; *fortress*. Compare Appellatives, and Jer. vi. 27.

מִבְּשָׁם [mivtsāhm'], Mibsam; *sweet odour*. From בָּשָׁם *fragrance, spicery*.

מַגְבִּישׁ [magbeesh'], Magbish; *gathering*. Hiph. participle of גָּבַשׁ in the Chaldee *to gather*.

מִגְדוֹ [m'giddōh'], Megiddo; [place] *of troops*. From גָּדַד, compare Appellative מִגְדוֹד *a troop*.

מִגְדוֹל [migdōhl'], Migdol; *tower*, i. q. Appellative מִגְדָּל.

מִגְדוֹן [m'giddōn], Megiddon; i. q. מִגְדוֹ.

מִגְדֵי־אֵל [magdee-ēhl'], Magdiel; *precious of God*. Compound of מִגְד *something precious, excellent*, and אֵל *God*, compare Appellatives.

מִגְדַּל־אֵל [migdal-ēhl'], Migdal-el; *tower of God*, compare Appellatives.

מִגְדַּל־גָּד [migdal-gahd'], Migdal-gad; *tower of Gad*, compare Appellatives, and גָּד proper name.

מגדל-עדר [migdal-ngēh' der], tower of Edar; *tower of the flock*. Compare Appellatives.

מגוג [māhgōhg], Magog; *extension, or, augmentation* (S.). Compare גוג.

מגור מסיב [māhgōhr missāhveev'], Magor-missabib; marg. (Jer. xx. 3) *fear round about*. Compare Appellatives.

מגפיש [magpee-ngāshh'], Magpiash; *great gathering, or, assembly*. Simonis supposes this word to be a contraction of מגפיש i. q. מגפיש above, a *gathering*, and שץ id. from עיש to *come together*; but Gesenius, *moth-killer*, as it were מגפיש, from מהג Hiph. Part. of נהג to *smite*, and שץ a *moth*. Compare Appellatives.

מגרון [mig-rōhn], Migron; *precipice*. From מגר to *cast*, Chaldee מגר to *cast down*.

מדיח [māhdāh-āh'], Median; Chaldee gentile noun in the emphatic state; in Keri, of מדי.

מדון [māhdōhn'], Madon; *contention*, from דן to *contend*. Compare Appellatives.

מדי [māhdāhy'], Madai, Media, Medes; supposed to mean *middle, midst*.

מדי [māhdee'], Mede; gentile noun of the same.

מדין [mid-yāhn'], Midian, Midianite; *strife, contention*. Comp. Appellatives.

מדין [middeen], Middin; *measures*. From the sing. מד, root מדד to *measure*.

מדיני [mid-yāhnee'], Midianite; gentile noun of מדין.

מדינית [mid-yāhneeth'], Midianitish woman; fem. of the preceding.

מדמן [madmēhn'], Madmen; *dung-hill*, i. q. מדקה.

מדמנה [madmēhnāh'], Madmenah; *dung-hill*. Compare Appellatives.

מדמנה [madmannāh'], Madmanah; id.

מדן [m'dāhn], Medan; *contention*. Compare Appellatives.

מדיני [m'dāhnee'], Midianite; i. q. מדיני.

מדדתא [m'dāhtāh]. Hammedatha; it occurs only in the form מדדתא, the ד being considered radical (not the article) *twin-brother* (geminus), collocated with the Persic (S).

מדומן [m'hoomāhn'], Mehuman; *faithful*. A Chaldee form, from the root ממן; compare מדין (Dan. vi. 5) *faithful*, as a Part. Aph.

מהטבאל [m'hēhtav-ēhl'], Meheta-bel, Mehetabel; *God is the benefactor*. From מהטב Hiph. Part. according to the Chaldee form of טב to *be good*; in Hiph. to *do good*, and אל *God*.

מהללאל [mah-hālal-ēhl'], Mahalaleel; *praise of God*. Compound of מהלל *praise*, from הלל, and אל *God*. Compare Appellatives.

מהררי [mah-hārah'y], Maharai; *swift*. From מהרר to *hasten*.

מַהַר שָׁלַל קֶשֶׁבּוּ [mah-hēhr' shāh-lāh' khāshh bāsh], Maher-shalal-hash-baz (marg. in making speed to the spoil, he hasteneth the prey).

מוֹאָב [mōh-āhv'], Moab; the coming in (lying with) of the father. Contracted from מוֹבָא אָב, the former as derived from בּוֹא to come in.

מוֹאָבִי [mōh-āhvee'], Moabite; gentile noun of the same.

מוֹאָבִיָּה [mōh-āviy-yāh'], Moabiteess; feminine of the preceding.

מוֹאָבִית [mōh-āhveeth'], Moabiteess; id.

מוֹלָדָה [mōhlāhdāh'], Moladah; birth, origin. From יָלַד to bear, bring forth.

מוֹלִיד [mōhlee'd'], Molid; begetter, sire (genitor). From Hiph. participial form of יָלַד to bear, bring forth.

מוֹמְקָן [mōhm'khāhn], Kethib for מְמוֹקָן.

מוֹסֶרָה [mōhsēhrāh'], Mosera; band. From מָסַר to bind. In the plural מִסְרוֹת [mōhsēhrōth], Moseroth; bands.

מוֹעֲדֵיהָ [mōh-ngad-yāh'], Moadiah; coming together, or, assembly of the Lord. Compound of מוֹעֵד assembly, and יָה; compare Appellatives. But from the comparison of Neh. xii. 5 with v. 17, it stands for מְעֻדֵיהָ [ornament of the Lord], מְעֻד i. q. מְעֻד both from עָדָה [to adorn], compare בָּעַל (Neh. viii. 6) from עָלָה; except we point מְעֻדֵיהָ in Neh. xii. 5, which also the margin proposes there.

מוֹפָצֵת [moophak'-ngath], in Kethib for מִיִּפְצֵת.

מוֹצֵא [mōhtsāh'], Moza; fountain. From יָצָא to come forth. Compare Appellatives.

מוֹרָה [mōhreh'], Moreh; archer. Hiphil form of יָרָה to throw, shoot.

מוֹרְיָה see מְרִיָּה.

מוֹרְשֵׁת גַּת [mōhreh'sheth gath], Moresheth-gath; possession of Gath. מוֹרְשֵׁת from יָרַשׁ to take possession of, and compare Appellative גַּת.

מוֹרְשֵׁתִי [mōhrasheete'], Morasthite; gentile noun of the preceding.

מוֹשֵׁי [mooshee'], Mushi, Mushite; yielding. From מוֹשַׁע to give way, yield. As a p. n. and patronymic of the same. It is once (1 Chr. vi. 4) found מוֹשֵׁי [mushshee'].

מִזְּזָה [mizzāh'], Mizzah; fear. From מָזַז in the Chaldee, i. q. מָסַס to melt, be faint-hearted, fear.

מְחֻיָּאֵל [m'khoo-yāh-ēhl'], Mehujael; smitten of God. מְחֻיָּי as Participle passive in the construct state of מָחָה i. q. מָחָא to strike, smite, and מְחֻיָּאֵל God. Compare מְחֻיָּאֵל.

מְחֻוִים [mahkhāveem'], Mahavite; a gentile noun, only occurring 1 Chr. xi. 4. According to Simonis from מְחֻוִה place of assembly, from the Arabic חָוַי to gather together; from which also חָוִיָּה a village, is derived. But the plural form in this passage cannot easily be accounted for.

מְחֻוֵל [māhkhōhl'], Mahol; dancing.

From **דוּל** to dance. Compare Appellatives.

מַחְזִיאוֹת [*makhzee-ōthēh'*], Maha-
ziōth; *vision*. From **חָזַן** to see.

מַחְדָּח [*m'kheedāh'*], Mehida; *junction*. From **חָדַד** collated with the Syriac to join (S).

מַחְזִיאוֹל [*m'khiy-yāh-ēhl'*], Mehujael; *smitten of God*, i. q. **מַחְזִיאוֹל** for which it stands, the form **מָחִי** being a Chaldee Part. pass. form.

מַחְרִיר [*m'kheer'*], Mehir; *price*. Compare Appellatives.

מַחְלָה [*makh-lāh'*], Mahlah; *sickness*, i. q. Appellatives **מַחְלָה**.

מַחְלוֹן [*makh-lōhn'*], Mahlon; *sick*. From **חָלַה** to be in pain, be sick.

מַחְלֵי [*makhlee'*], Mahali, Mahli, Mahlites; *id.*

מַחְלָת [*mah-khālath'*], Mahalath; *lute, guitar*. Thus Gesenius renders this word, Ps. liii. 1 and lxxxviii. 1, by a collation with the Æthiopic.

מַחְלוֹתֵי [*m'khōhlāthēe'*], Mehola-thite; gentile noun of **מַחְלָת** q.v.

מַחְנֵי דָן [*makhkhānēh' dāhn'*], Mahaneh-dan; *camp of Dan*. Compare Appellatives and p. n. דָן.

מַחְנֵיִם [*makhkhānah'-yim*], Mahanaim; *marg. two hosts* (Gen. xxxii. 2), *better two camps*. Dual of **מַחֲנֶה** a camp.

מַחְסֵיָהוּ [*makhseh-yāh'*], Maaseiah; [whose] *refuge is the Lord*. **מַחְסֵהוּ**

refuge, from **חָסָה** to take refuge, shelter, and **יְהוָה** the Lord.

מַחַת [*mah'khath'*], Mahath; *taking, grasping*. Apoc. from **מַחֲזִיגָה** Hiph. part. of **חָתַח** to take, seize.

מַחְרֵד [*mat-rēhd'*], Matred; *propeller, driver*. Hiph. Part. of **חָרַד** i. q. Chaldee **חָרַד** to thrust, drive.

מַחְרֵי [*mat-ree'*], Matri; perhaps better Matrite, as a patronymic of an unknown person **מָחֵר**; probably i. q. **מָחֵר** rain.

מַחְדָּבָה [*mēh-d'vāh'*], Medeba; *water of quiet*. From **מָחֵ** construct state of **מַיִם** water, and **בָּה** collated with the Arabic to rest, be quiet (S).

מַחְדָּד [*mēhdāhd'*], Medad; *love*. From **חָדַד** i. q. **דָּד** to love.

מַי זָהָב [*mēh' zāh-hāhv'*], Mezahab; *water of gold, or, gold water*. **מַי** const. **מַיִם** and **זָהָב** gold. Compare Appellatives.

מַי חַיֵּי יָרְקוֹן [*mēh hay-yarkōhn'*], Me-jarkon; *water of greenness, or, green-water*. **מַי**, compare the preceding, and **יָרְקוֹן** i. q. Appellative **יָרְקוֹן**, but which latter more refers to the *green-yellowish colour*, compare Appellatives.

מִיכָה [*meekehāh'*], Micha; for **מִיכָה** (compare 2 Sa. ix. 12, with 1 Chr. viii. 34), and as a contraction from **מִיכָיָהוּ** (compare Neh. xi. 17, 22, with xii. 35) *who (is) like the Lord*.

מִיכָהֵל [*meekhāh-ēhl'*], Michael; *who (is) like unto God?* Compound of **מִי** who, **פָּאֵל** as God, compare **מִיכָיָהוּ**.

מִיְכָה [mēekhāh'], Micah; *who (is) like unto the Lord?* Contraction from מִיְכָיָה (compare 2 Chron. xxxiv. 20 with 2 Kings xxii. 12), which see; compare also מִיְכָא.

מִיְכָיָה [mēekhāh-yāh'], Michaiiah; *who (is) like unto the Lord?* From מִי *who*, and יָיָה *as the Lord*; for which form compare מִיְכָאֵל, which favours this signification, so that all the preceding forms may rightly be considered contractions from this, as the references under each prove them to have been used indiscriminately; and see also מִיְכָא.

מִיְכָיָהוּ [mēekhāh-y'hoo'], Micaiah, Micah; id., but more fully of יְהוָה.

מִיְכָל [mēekhal'], Michal; *brook*, i. q. Appellative מִיְכָל.

מִיָּמִין [miy-yāhmeen'], Mijamin, Miamin; *at the right*, i. e. *the most cherished*. Compare Appellative יָמִין *the right*.

מֵי מְרִיבָה [mēh' m'reevāh'], water of Meribah; *waters of contention or strife*. Perhaps the whole may be best taken as a proper name, *Me-meribah*. מֵי const. state of מַיִם *water*, מְרִיבָה *contention*, from רִיב, or רִיב *to contend* (so also the plural מַיִם מְרִיבֹת).

מֵי נַפְתּוֹחַ [mēh' nephtōh'āk], the waters of Nephtoah; *waters of opening*, i. e. *waters flowing freely*. Perhaps the whole may be better taken as a proper name, *Me-nephtoah*. מֵי compare the preceding, and נַפְתּוֹחַ from פָּתַח *to open*.

מֵיפָאֵת [mēhphah'ngath], Mephaath; *splendour, beauty*, from יָפַע *to shine*.

מֵישָׁא [mēshāh'], Mesha; *retreat*. From Hiph. of שָׁא *to depart*.

מֵישָׂאֵל [mēeshāh-ēhl'], Mishael; *who (is) what God (is)*. Compound of מִי *who*, שָׂא *that, what*, abbreviated from מֵשָׂא and אֵל *God*. Compare מֵישָׂאֵל and מֵישָׂאֵהוּ.

מֵישָׁח [mēhshakh'], Meshach; *nimble, swift*. Collated with the Arabic. *The king's guest*, collated with the Persic (Lorsbach quoted by Gesenius).

מֵישָׁע & מֵישָׁע [mēhshāhng'], Mesha; *help, deliverance*. From the Hiph. of שָׁע *to help, deliver*.

מַכְבְּנָה [makhbēhnāh'], Machbena; *band*, i. q. פָּבֹן q. v. According to Gesenius (in Thes.), *a cloak*; from the Syriac כָּבַן *to gird round, to put on*, כָּבַן *girdle, vestment*; Talmudic מַכְבְּנֵי *thin cloak*.

מַכְבַּנֵּי [makhbannah'y], Machbanai; *doubtless allied in signification with the preceding*. Gesenius (in Thes.) proposes, *having on a cloak*; but is himself undecided about it.

מָכִי [mākhhee'], Machi; *pining, fainting*. Participial of מָחַה *to pine*, with adjectival י. giving it personality.

מָחִיר [mākhkeer'], Machir; *sold*. Passive form of מָכַר *to sell*.

מָחִירֵי [mākhkeeree'], "of Machir." Patronymic of the same.

מִכְמָס [mikhmāhs'], Michmas; *hid treasure*, or, perhaps, *a hiding-place*. From מָסַם *to lay up, hide away*.

מִכְמָשׁ & מִכְמָשׁ [mikhmāhsh'], Mich-

mash; id. Compare Ezr. ii. 27 with Neh. vii. 31.

מִכְמֶתֶת [mikhm'thāth], Michmethah; *hiding-place*, i. q. כָּתַם in the Arabic to *hide* (S.); whence the Hebrew פָּתָם *gold*, probably *what is hidden, laid up*.

מִכְנַדְבָּי [makhnadvah'y], Machnadebai; *what (is) like the liberal?* Contracted for מָה כְּנַדְבָּי *what*, and נָדַב *liberal*, compare Appellatives. Some copies read מִכְנַדְבָּי with compensative Dagesh in כּ, compare מִנְדָּה.

מִכְנָה [m'khōhnāh'], Mekonah [better, *Mechonah*]; *foundation*. From פָּנָה, compare Appellative מְכוֹנָה, of which this is written defectively.

מִכְפֶּלֶחַ [makhpēhlāh'], Machpelah; *a doubling*. From כָּפַל to *double*.

מִכְרֵי [mikhree'], Michri; *price of the Lord*. For מְכָרֵיהוּ (G.), מְכָר *price* (compare Num. xx. 19) and יְהוָה *the Lord*.

מִכְרָתֵי [m'khēhrāthēe'], Mecherathite; gentile noun from מְכָרָה (perhaps *a mine*, from פָּרַר to *dig*), the name of some unknown place.

מִכְתֶּשֶׁת [makh'tēshh'], Maktesh [better, *Machtesh*]; *a mortar*, from כָּתַשׁ. Compare Appellatives.

מִלְאָכִי [mal-ākhkeē'], Malachi; *messenger of the Lord*. For מְלַאכְיָהוּ, from מְלַאֲכֵם *messenger*, and יְהוָה *the Lord*.

מִלּוֹה [millōh'], Millo; *mound, rampart*. From מָלָא to *fill, and be filled*. From its being filled up with stones and earth, in the Chaldee מְלִירָא (S.).

מְלִיחָה [mallookh'], Malluch; *reigning, or, counsellor*. From מָלַךְ to *reign*, or i. q. Syriac מְלִיחָה (G.), compare Chaldee מְלִיחָה to *counsel*.

מְלִיכָה [m'lookhee'], Kethib for מְלִיכוֹ, probably id.

מְלוֹתֵי [mallōthee'], Mallothi; *my fulness*. For מְלִאוֹתֵי, from the Piel Infinitive of מָלָא to *fill, and be filled*.

מְלַטְיָה [m'lat-yāh'], Melatiah; [whom] *the Lord delivers*. Pret. of מָלַט to *deliver*, and יְהוָה *the Lord*.

מְלִיכָה [m'leekhoo'], Melicu; probably i. q. מְלִיחָה.

מְלִיכָה [mek'lekh'], Melech; *King*. Compare Appellatives.

מְלִיכָה [mōh'lekh'], Moloch; id., according to the Syriac dialect.

מְלִיכָה [milkāh'] Milcah; *queen*, i. q. Appellative מְלִיכָה, or *counsel*, from the Chaldee מְלִיחָה to *counsel*, compare מְלִיחָה.

מְלִיכֵי־אֱלֹהִים [malkee-ēh'], Malchiel; *king of God, or God (is) King*. From מְלִיכָה *king*, and אֱלֹהִים *God*, with י. conjunctive between the two nouns.

מְלִיכֵי־עֵלֶיךָ [malkee-ēhlee'], Malchielite; patronymic of the preceding.

מְלִיכֵי־יְהוָה [malkiy-yāh'], Malchiah, Malchijah; *king of the Lord, or, the Lord (is) King*. From מְלִיכָה and יְהוָה *the Lord*, compare מְלִיכֵי־אֱלֹהִים.

מְלִיכֵי־יְהוָה [malkiy-yāh'hoo'], id.

מְלִיכֵי־צֶדֶק [malkee tze'h'dek'], Mel-

chizedek; *King of righteousness*. From מְלִיכָה *king*, and צְדָקָה *righteousness*.

מְלִיכָהּ [malkeerāhm'], Malchiram; *king of exaltation*. From מְלִיכָה *king*, and רָם *exaltation*, from רָם *to be high*.

מְלִיכָהּ & מְלִיכָהּ [malkeeshoo'ang], Melchishua; *king of help*. From מְלִיכָה *king*, and שָׁוַע *for help*, from יָשַׁע *to help, deliver*.

מְלִיכָהּ [malkāhm'], Malcham, and מְלִיכָהּ [milkohm], Milcom; i. q. מְלִיכָהּ, but the form is taken from מְלִיכָהּ, with affixed מַ and מֶ; according to some, expressing intensity; hence *great king*.

מְלִיכָהּ [mōhleh'keth], Hammoleketh (according as it occurs with the article הַ); *queen*. Strictly Part. fem. of מְלִיכָהּ *to reign*.

מְלִיכָהּ [mee-lālah'y], Milalai; *eloquent* (G.), from מְלִיכָהּ *to speak*.

מְמוּכָהּ [m'mookhāhn], Memucan; it is compared with an Arabic root מְמוּכָהּ *to be able* (S.); hence, *having power, authority*.

מְמִרָהּ [mamrēh'], Mamre; perhaps, *fatness*, from מִרָהּ, collated with the Arabic *to be full, well fed* (G.).

מְנוּחָהּ [māhnōh'ākḥ], Manoah; *rest, quiet*. From מְנוּחָהּ *to rest*. Compare Appellatives.

מְנַחֵם [m'nah-khēhm'], Menahem; *comforter*. Piel part. of מְנַחֵם *to console, comfort*.

מְנַחֵם [mānah'kath], Manahath;

rest, compare מְנוּחָהּ; according to some, *gift, present*, from מְנַחָהּ, of which also מְנַחָהּ *a gift, offering*, is derived.

מְנִי [m'nee], "that number," marg. (Isaiah lxx. 12), Meni; *fate, fortune* (fortuna), as the name of an idol, collated with the Arabic (G.)

מְנִי [minnee'], Minni; perhaps, *part, portion*. Compare Gesenius on the obsolete מְנִי; according to the Arabic *to divide out, to allot*; whence the particle מִן *from*, is derived.

מְנִימִין [min-yāhmeen'], Miniamin; i. q. מְנִימִין, where נ is compensated by Dagesh in י.

מְנִיית [minneeth'], Minnith; perhaps, *part, portion*. Compare מְנִי.

מְנַשָּׁהּ [m'nash-sheh'], Manasseh; marg. (Gen. xli. 51) *forgetting*; better, *causing to forget*. Hiphil of מְנַשָּׁהּ *to forget*.

מְנַשֵּׁי [m'nash-shee'], Manassite; patronymic of the same.

מְסָהּ [massāh'], Massah; margin (Ex. xvii. 7), *temptation*. from מְסָהּ *to try*. Compare Appellatives.

מְסַפָּר [mispāhr'], Mispar; *number*, from מְסַפָּר *to number*. Compare Appellatives.

מְסַפֶּרֶת [mispēk'reth'], Mispereth; id.

מְסֻרָהּ see מְסֻרָהּ.

מְסֻדָּי [mah-ngādah'y], Maadai; *ornament of the Lord*, apoc. from the following:

מַעֲדִיָּה [mah-ngad-yāh'], Maadiah; ornament of the Lord. Compound of מַעֲדָר ornament, from עָדָר to adorn, and הָיָה the Lord; but compare מוֹעֲדִיָּה.

מַעֲוֶה [māh-ngōhkh'], Maoch; oppression. From מַעַוָּה to press.

מַעֲוֹן [māh-ngōhn'], Maon; habitation, dwelling. Compare Appellatives.

מַעֲוֵנִים [m'ngooneem'], Meunim, Mehunim; habitations. Compare the preceding. As the name of a man, and also as a gentile noun of מַעֲוִין, English version, *Mehunims*.

מַעֲוֹנָי [m'ngōhnōhthah'y], Meonothai; habitations of the Lord. From מַעֲוֹנָה (G.), plural of מַעֲוֹנָה.

מַעֲזִיָּה [mahngaz-yāh'], Maaziah; consolation of the Lord. Compound of מַעֲזִי, from עֲזָה, collated with the Arabic (S.) to console, and הָיָה the Lord.

מַעֲזִיָּהוּ [mahngaz-yāh'hoo], id.

מַעֲיָן [māh-ngāh'y], Maai; fountain of the Lord. From מַעַי, collated with the Syriac and Arabic to flow (S.), and הָיָה the Lord. Compare מַעֲיָנִי.

מַעֲכָה [mah-ngākhāh'], Maacha; oppression, from מַעַח to press.

מַעֲכָתִים [mah-ngākhāth'h'], Maachathites (probably *Maachath*); id.

מַעֲכָתֵי [mah-ngākūthēe'], Maachathite; gentile noun of the preceding מַעֲכָה.

מַעֲלֵה עֲקָרִים [mah-ngālēh ngak-rabbeem'], Maaleh-acrabbim, ascent of Akrabbim; ascent of scorpions. From

מַעֲלָה ascent, of עָלָה to ascend, and the pl. of עֲקָרִים a scorpion.

מַעַץ [mah'ngats], Maaz; wrath. Collated with Arabic (G.)

מַעֲרָה [m'ngāhrāh'], Mearah; cave. From עָרָה. Compare Appellatives.

מַעֲרָת [mahgārāth'h'], Maarath; place naked of trees (G.), from עָרָה to be naked. Compare Appellatives.

מַעֲשָׂי [mahngāsah'y], Maasai; work of the Lord. Apoc. of the following.

מַעֲשֵׂיָה [mah-ngāsēh-yāh'], Maaseiah; work of the Lord. Compound of מַעֲשָׂה work, from עָשָׂה to work, and הָיָה the Lord.

מַעֲשֵׂיָהוּ [mahngāsēh-yāh'hoo], id.

מֶפֶי [mōhph'], Memphis; this and מֶפֶי נֹפֶת English version *Noph*, are supposed to be derived from another Egyptian form of this name, signifying full of the good (ones), as a sepulchre for the good only.

מַפְּיֹשֶׁת [m'pheetōk'sheth], Mephibosheth; the signification of this name is difficult to determine. The supposition of Simonis, also adopted by Gesenius after him, that it stands for מַפְּיֹשֶׁת exterminating the idol, is most improbable.

מִפִּים [mooppeem'], Muppim; besides the uncertainty of the signification of this word, there is a discrepancy in the parallel passages (compare Gen. xli. 21 (מִפִּים) with 1 Chr. vii. 12 and Num. xxvi. 39), and whatever has been suggested concerning it is of very little probability.

מצבֵּיהָ [m'tsōhvāh-yūh'], Mesobaité; *assembly of the Lord*. From צבֵּה to *gather together*, collated with the Syriac (S.), and הֵּי the *Lord*. The name of an unknown place, used as a gentile noun.

מֹצֵחַ [mōhtsūh'], Mozah; perhaps fountain (G.). Compare Appellatives.

מְצֹר [māhtsōhr']; this word, in 2 Ki. xix. 24; Isa. xix. 6, xxxvii. 25; and, perhaps, Mic. vii. 12, where, in the English version, it is rendered by *besieged, fortified* (places, cities), *defence, fortress*, is by many taken as a p. n., and that as a paronomasia for מְצֹרֵי (Egypt). For its signification, *fortress*, compare Appellatives.

מִצְפָּה [mitspeh'], Mizpeh; *watch-tower*. From צָפָה to *look about, to view*. Compare Appellatives.

מִצְפָּח [mitspāh'], Mizpah; id.

מִצְרֵי [mitsree'], Egyptian; gentile noun of מְצֹרֵים.

מִצְרַיִם [mitsrah'-yim], Egypt (Egyptians), Mizraim; *straitness*. Dual of מִצְרַיִם (compare Appellatives); hence, perhaps, *double straitness*, from צָרַר to *bind, to shut up*; according to which, it may also signify *fortification, fortress*, compare מְצֹר. Gesenius, by a collation with the Syriac and Arabic, supposes the obsolete root מְצַר to signify the same from which this word may be derived.

מִצְרֵית [mitsreeth'], Egyptian, Egyptian woman; feminine of מִצְרֵי.

מַקְדָּה [makkēdhāh'], Makkedah;

place of cattle-breeders, or shepherds; from מְקַדֵּה, hence Appellative מְקַדֵּה a *cattle-breeder, or shepherd*.

מַקְהֹלֹת [makhēhlōhith'], Makheloth; *assemblies*. From קָוָה to *call together*.

מִקְלוֹת [miklōhith'], Mikloth; *contempts*. Plural of מְקַלֵּה, from קָלָה i. q. קָלָה to *lightly esteem*.

מִקְנֵיחוּ [miknēh-yāh'hoo], Mikneiah; *possession of the Lord*. From מְקַנֵּה, of קָנָה to *possess, to buy*, and הֵּי the *Lord*.

מַקָּץ [māh-kats'], Makaz; *end*. From קָצַץ to *cut off*; after the form מְקַטֵּץ (G.).

מָרָה [māhrāh'], Mara (marg. Ruth i. 20, *bitter*); *sad*. For מְרָה fem. of מָר *bitter, sad*, from מָרַר. Compare Appellatives.

מְרֹדַח בְּלֵאָדָן [m'rōhdakh' balā-dāhn'], Merodach-baladan. For the first of these see מְרֹדַח, and for the second, compare מְרֹדַח; hence *Merodach is lord god*.

מַרְאֵשָׁה [māh-rēshāh'], Mareshah; *what is at the head* (G.), denom. of ראש *head*.

מֵרֶב [mēhrav'], Merab; *increase*. From רָבַב to *become much, or many*.

מֵרֶד [meh'red'], Mered; *rebellion*. From מָרַד to *rebel*, compare Appellatives.

מְרֹדַח [m'rōhdakh'], Merodach; the name of a Babylonian idol, supposed to be *Mars*; whom, says Gesenius (in

Theos.), as the bloody author of slaughter, the ancient Shemitic nations appeased by human sacrifices. The root מרד (מִרְדָּה being a Syriac and Chaldee formative) he compares with the German *Morb*, and the Latin *Mors*, which signify death and slaughter, which, he thinks, suits well the god of *slaughter* and *war*, since *Mars*, *Mavors*, and *Mors* seem to be of the same root. According to another opinion, by a collation with the Persic, this name is supposed to signify *the little man*, as an endearing appellation.

מִרְדַּכַּי [mor-d'khāk'y], Mordecai; *the little man*, or *worshipper of Mars*, from מִרְדָּה (G.), compare the preceding. If the latter be the true signification, it can only be the name which that godly man was compelled to adopt at the Persian court.

מָרָה [māhrāh'], *Marah*; *bitterness*, or *what is bitter*. Feminine of מָר, from מָרַד *to be bitter*.

מִרְדָּה [mēhrōhā'], *Meroz*; *refuge*, *place of refuge*. For מִרְדָּה, from מִרְדָּה, collated with the Arabic *to contract oneself*, also *to flee* (S.).

מִרְדָּה [mēhrōhm'], *Merom*; *height*, *high place*, i. q. מִרְדָּה, from מִרְדָּה *to be raised*, *high*.

מִרְדָּה [māhrōhth'], *Maroth*; *bitternesses*, *bitter fountains* (G.), plural of מִרְדָּה q. v.

מִרְדָּה בַּעַל [m'reev bah'-ngal], *Merib-baal*; *contender against Baal*. מִרְדָּה from מִרְדָּה *to contend*.

מִרְדָּה see מִרְדָּה.

מִרְדָּה בַּעַל [m'ree vah'-ngal], *Merib-baal*; contracted for מִרְדָּה בַּעַל q. v.

מִרְדָּה [m'rāh-yāh'], *Meraiah*; *rebellion*. From מִרְדָּה *to rebel*.

מִרְדָּה see מִרְדָּה.

מִרְדָּה [m'rāh-yōhth'], *Meraioth*; *rebellions*. Plural of מִרְדָּה.

מִרְדָּה [mir-yāhm'], *Miriam*; *rebellion*, i. q. מִרְדָּה with formative מִ (G.). Compare Appellatives.

מִרְמָה [mirmāh'], *Mirma*; *deceit*, *fraud*. From מִרְמָה. Compare Appellatives.

מִרְמֹת [m'rēmōhth'], *Meremoth*; *elevations*. From מִרְמֹת *to be raised*, *high*.

מִרְנוּתִי [mēhrōhnōhthee'], *Meronothite*; *gentile noun of an unknown place*. מִרְנוּת, perhaps contracted for מִי רְנוּת *water of songs*.

מִרְסָה [meh'res'], *Meres*; *worthy*, collated with the Sanscrit and Zendic (Benfey, by Gesenius).

מִרְסָנָה [mar-s'nāh'], *Marsena*; *worthy man*. By the same authority.

מִרְעָלָה [mar-ngālāh'], *Maralah*; *a trembling*. From מִרְעָל *to shake*, *tremble*.

מִרְרִי [m'rāhree'], *Merari*, *Merarite*; *bitter*. From מִרְרִי *to be bitter*. The name of a man, and also as a patronymic.

מִרְשָׁה [mahrēhshāh'], probably for מִרְשָׁה q. v.

מִרְתָּיִם [m'rāh-thah'-yim], *Mera-*

thaim; *double rebellion*. Dual of מַרְהָ *rebellion*.

מַשָּׂא [massāh'], Massa; *burden*. From מָשָׂא *to bear*. Comp. Appellatives.

מִשְׁגָּב [misgāhv'], Misgab; *height, high place*. From שָׁבַב *to be lifted, or raised up*. Compare Appellatives.

מִשְׁרַפּוֹת מַיִם [mis-r'phōth' mah-yim], Misrephoth-maim; *flowings of water*. מִשְׁרַף Ithpeal in the Chaldee, *to drop* (S.).

מִשְׁרֵקָה [mas-rēhkāh'], Masrekah; *place of noble vines*. Compare Appellatives מִשְׁרֵקָה and מִשְׁרֵקָה.

מָשׁ [mash], Mash; the signification is uncertain.

מִשָּׂא [mēshāh'], Mesha; perhaps i. q. מִישָׂא *retreat*.

מִשְׁאֵל [mish-āhī'], Mishal; *entreaty*. From שָׁאֵל *to ask, request, petition*.

מֹשֶׁה [mōhshek'], Moses; (marg. Ex. ii. 10) *drawn out*: so it would appear from the tenor of that passage, because that Pharaoh's daughter says, "I drew him out of the water." But he (Moses) being the *object*, we naturally expect his name to have a *passive* signification; although from the verb מָשָׂה (to draw out) being used in such close connexion with it, we would, at first sight, be inclined to derive it immediately from it. But from the considerations, that, according to this derivation, the name has the form of an *active* participle, *drawing out*, instead of a *passive*, and that Pharaoh's daughter most likely spoke in the

Egyptian tongue, the interpretation of Josephus (Antiq. ii. 9, § 6), with which the rendering of the Septuagint, Μωσῆς, fully agrees, is to be preferred, that its origin is Egyptian, signifying *drawn out of the water*—μω *water*, σωῆς *saved*. The verb מָשָׂה, in the sacred text, is then only to be considered as the nearest by which both the form of the name and its signification (from the Egyptian) could be expressed at once in the Hebrew.

מִשׁוֹבָב [m'shōhvāhv'], Meshobab; *brought back, restored*. Pual part. of שָׁבַב *to return*.

מִשְׁהִזְבֵּאל [m'shēhzav-ēhī'], Meshazabel; *delivered of God*. Aphel part. pass. of זָבַב in the Chaldee *to free, deliver*. For the form compare Dan. vi. 28.

מִשְׁשֶׁךְ [meh'shekh], Meshech; *possession*. From שָׁשַׁךְ *to draw*, also to *lay hold, to hold*.

מִשָּׁל [māshshāhī'], Mashal; once (1 Chr. vi. 59 (74)) for מִשְׁשָׁל. Compare Josh. xxi. 30.

מִשְׁלָלָם [m'shullāhm'], Meshullam; *befriended*. Pual part. of שָׁלַם *to be at peace, in friendship with any one*.

מִשְׁלֵלְמוֹת [m'shillēhmōth'], Meshillemoth; *retributions, compensations*. From the Piel of שָׁלַם *to requite, recompense*.

מִשְׁלֵל־מֵיָהּ [m'sheh-lem-yāh'], Meshlehemiah; (whom) *the Lord repays*. For מִשְׁלֵל־מֵיָהּ, Piel part. of שָׁלַם *to requite, repay*, and יָהּ, *the Lord*.

מִשְׁלֵל־מֵיָהּ־הוּוּ [m'sheh-lem-yāh'hoo], id.

מְשַׁלְמֵת [m'shillēhmeeth], Meshillemith; *retribution, compensation*. Compare מְשַׁלְמֹת, for which it stands, 1 Chr. ix. 12. Compare Neh. xi. 13.

מְשׁוֹלֵמֶת [m'shoolleh'meth], Meshullemeth; *befriended*. Feminine of מְשַׁלֵּם q. v.

מִשְׁמָנָה [mishmannāh'], Mishmanah; *fatness*. From מִשְׁנֶה to be, or become fat. Compare Appellative מִשְׁשֵׁן.

מִשְׁמָע [mishmāhng], Mishma; *a hearing*. Perhaps, *obedience*. From שָׁמַע to hear. Compare Appellatives.

מִשְׁעָם [mish-ngāhm'], Misham; perhaps, *a cleansing*. Compare Appellative מִשְׁעֵי.

מִשְׁרָעִי [mishrāh-gee'], Mishraite; gentile noun of an unknown place. מִשְׁרָע *slippery place*; like the Chaldee מְשֻׁרְעֵיתָא.

מֶתֶג הַאֲמָה [meh'theg hāh-ammāh'], Metheg-ammah; (marg. 2 Sa. viii. 1, *bridle of Ammah*); both words are best taken as Appellatives, and rendered *the bridle of the mother-city*; i. e., (subdued) the metropolis. אֲמָה i. q. אִמָּה *mother*.

מְתוֹשָׁהֵל [m'thooshāh-ēhl'], Methusael; *man of God*. מְתוּ man, as the construct state of מֵת (from which the plural מְתִים *men* only is extant), [after the form רֵעֵי אֵל (friend of God), from רָעַע, שָׁ = אֱשֶׁר sign of the genitive, and אֵל *God* (G.).

מְתוֹשֶׁלַח [m'thoosheh'lakh'], Methuselah; *man of darts* (G.). Compare the preceding. מְשַׁלַּח *dart*. Compare Appellatives.

מַטָּהוּ [māttāhū'], Mattau; *gift*. From מָתַן to give. Compare Appellatives.

מַטָּהְנָה [māttāhnāh'], Mattanah; id. Feminine of the same.

מַטָּהְנֵי [mātt'nah'y], Mattenai; *gift of the Lord*. Contracted from מַטָּהְנֵיָהוּ q. v.

מִתְנֵי [mithnee'], Mithnite; gentile noun of some unknown place. מִתְנֵה *gift*, from מָתַן to give gifts.

מַטָּהְנִיָּה [māttan-yāh'], Mattaniah; *gift of the Lord*. From מָתַן *gift*. See above, and מָתַן *the Lord*.

מַטָּהְנִיָּהוּ [māttan-yāh'hoo'], id.

מִתְקָה [mithkāh'], Mithcah; *sweetness*. From מָתַן to be, or become sweet.

מִתְרָדָת [mithr'dāht'h'], Mithredath; *given by Mithra*. Mithra, *the sun* (an object of worship among the Persians), collated with Persic (S.).

מַטָּתָה [māttātāh'], Mattatah; contracted from מַטָּתָהוּ q. v.

מַטָּתָהוּ [māttāth-yāh'], Mattithiah; *gift of the Lord*. From מָתַן *gift*, from מָתַן to give, and מָתַן *the Lord*. Compare Appellatives.

נ

נָא [nōh'], No; *habitation, or, possession*. Either for נָאוּ *habitation*, from נָאוּ, or, according to Jablonski, by a collation with the Coptic, *possession*.

נָא אֲמֹון [nōh ākmōhn], populous No (marg. Nah. iii. 8, *No-Amon*);

habitation, or, possession of Amon. Compare the preceding. נַמְיוֹן is the name of the chief Egyptian deity, compared with Jupiter. The signification of the word is uncertain, and therefore variously interpreted from the Egyptian, as, *father, pastor, drawing out, the light, glory, &c.*

נֹב [nōhv'], Nob; perhaps, *height, hill.* From נבח, collated with Arabic to be high (S.).

נְבוֹ [n'vōh'], Nebo; according to Gesenius, the planet Mercury, which the Chaldeans (Isa. xlvi. 1) and ancient Arabs worshipped. He derives the word from נבא; hence נבֹּ for נבוא; i. q. נְבִיא *interpreter* of the gods.

נְבוּזַרְאֲדָן [n'voozarādāhn'], Nebuzaradan; of Nebo chief [and] lord, i. e., chief whom Mercury favours. Compounded of נבֹּ (see the preceding, שֶׁר = שֶׁר chief, and אֲדָן i. q. אֲדֹן Lord (G.).

נְבוּכַדְנֶצְצַר [n'vookhadnēhtsarsar'], and נְבוּכַדְרֶצְצַר [n'vookhadretsarsar'], Nebuchadnezzar, Nebuchadrezzar; of Mercury, the god, prince, i. e., prince of god Mercury. Compounded of נבֹּ q. v. chodna, or, chodan, according to the Persic god, and zar, prince (G.). But, according to others, quoted by Gesenius, Nebo (is) the prince of the gods; or, Nebo (is) the god of fire.

נְבוּשַׁזְבָּן [n'vooshazbāhn'], Nebushasban; adorer of Mercury, collated with the Persic (G.).

נְבוֹת [nāhvōhtk'], Naboth; produce, fruit. From נביב to come forth, to sprout; whence Appellatives נביב and תְּנִיבָה produce, fruit.

נֹבַח [nōhvakh'], Nobah; a barking. From נבַח to bark.

נִבְחָז [nivkhaz'], Nibhaz; perhaps, lord of darkness (G.).

נְבָט [n'vāht'], Nebat; aspect. From נבַט to look, behold.

נְבוֹיֹת [n'vāh-yōhtk'], Nebaioth, Nebajoth; heights, hills. From נבַח to be high. Compare נב.

נְבָל [nāhvāhl'], Nabal; faded, weak, foolish, or, impious. From נבַל to fade, to faint, to act foolishly, wicked. Compare Appellatives.

נְבַלָּת [n'vallāht'], Neballat; the signification is obscure.

נִבְשָׁן [nivshāhn'], Nibshan; level and soft (soil), collated with Arabic (S.).

נֹגַח [nōh'gah'], Nogah; splendour. From נבַח to shine. Compare Appellatives.

נְדָב [nāhdāhv'], Nadab; liberal, or, noble. Compare Appellative נְדָבִיב.

נְדַבְיָה [n'dav-yāh'], Nedabiah; liberal, or, noble of the Lord. Compare the preceding. According to Gesenius, (whom) the Lord impels.

נְהַלֹּל [nāh-hālōhl'], Nahalol; a pasture. From נהַל to lead, spoken of leading of cattle; hence a place whither cattle is led for pasture.

נְהַלָּל [nah-hālāhl'], Nahalal; id.

נִתְיִב [noovah'y], Kethib; perhaps, i. q. כֵּרִי Keri.

נֹד [nōhd'], Nod; a wandering. From נָדַד to wander. Compare Appellatives.

נֹדָב [nōhdāhv'], Nodab; liberality. From נָדַב. Compare נָדַב.

נוֹחָה [nōhkhāh'], Nohah; rest. From נָחַח to rest.

נוֹיֹת [n'vāh-yōhth'], Naioth; habitations. According to Kethib, plural of Appellative נָוָה habitation.

נוֹן [noon'], Nun; offspring, i. q. Appellative לֵיֵן offspring. According to Gesenius, fish; as in the Chaldee and Syriac.

נוֹן [nōhn'], Non; once (1 Chr. vii. 27) for נֵן.

נוֹדֵיָהּ [nōh-ngad-yāh'], Noadiah; the Lord meets with (him). Niph. of נָדַד to meet together, and נָדַד the Lord.

נֹחַ [nōh'ākḥ], Noah; rest, quiet. From נָחַח to rest.

נֹחֵבִי [nakhbee'], Nahbi; hidden. Niph. of נָחַב to hide. Perhaps for נֹחֵבִי hidden, i. e., protected of the Lord.

נֹחָם [nakhoom'], Nahum; consolatory. From נָחַם, in the Piel, to comfort, console. Comp. נֹחָם, from נָחַם.

נֹחָם [n'khoom'], Nehum; comforted. Compare the preceding.

נֹחָר [nāhkhōhr'], Nahor; snorting. From an obsolete נָחַר, whence Appellative נָחַר a snorting.

נְהַלִּיֵל [nahkhālee-ēhl'], Nehaliel;

valley of God. According to others, brook of God. From נָחַל a valley, or, brook, and אֵל God.

נְהַלְמֵי [nehkhēlāhmee'], Nehelamite; patronymic of some unknown אֱמָלִים strengthened. Niph. of אֱמָלִים to be strong.

נְחָם [nah'kham], Naham; consolation. From נָחַם, in the Piel, to console, comfort.

נְחֵמִיָּהּ [n'khem-yāh'], Nehemiah; (whom) the Lord comforts. Compare the preceding.

נְחָמָנִי [nahkhāmāhnee'], Nahamani; consolatory. From נָחַם. Compare Appellative נְחָמָנִי.

נְחָרִי [nahkhāray'], and נְחָרִי [nahkhray'], Naharai; snorer. From נָחַר to snort, snore, with adjectival י'.

נְחָשׁ [nāhkhāshh'], Nahash; serpent. Compare Appellatives.

נְחָשׁוֹן [nakhshōhn'], Nahshon, Naashon; enchanter. From נָחַשׁ, in Piel, to practise enchantment. Compare Appellative נְחָשׁ enchantment.

נְחֹשֶׁת [n'khooshtāh'], Nehushta; brass. Compare Appellative נְחֹשֶׁת.

נְחֹשְׁתָּן [n'khooshtāhn'], Nehushtan; (marg. 2 Ki. xviii. 4) a piece of brass. Commonly taken as an adjective, brasen, i. e., brasen serpent; denom. of נְחֹשֶׁת brass.

נְחָת [nah'khatḥ], Nahath; rest, quiet. From נָחַח to rest, or נָחַח.

נְמוֹפְתֵי see נְמוֹפְתֵי.

נִיבִי [nēhvah'y], Nebai : perhaps, *bearing fruit* (G.). Compare Appellative נִיב *produce, fruit*.

נִיּוֹחַ [nāh-yōh'h], Naioth ; *habitations*. From נִיחַ i. q. נִיחַ *habitation*.

נִינְוֶה [neen'vēh'], Nineveh. Commonly supposed to stand for נִינוּ *habitation of Ninus* ; according to Greek writers, the builder of Nineveh ; and, on account of Gen. x. 8 (compare marg.), some try to find the name Ninus again in the word נִמְרֹד, which is indeed devoid of all probability.

נִכּוֹ [n'khōh'], Necho ; as the name of an Egyptian king, its signification ought doubtless to be looked for in the Egyptian tongue.

נִכּוֹן [nāhkhōhn'], Nachon ; *established*. Niph. part. of נָחַן *to stand, be erect*.

נִמְרוּאֵל [n'moo-ēhl'], Nemuel ; found Num. xxvi. 12 ; and, for Num. xxvi. 12, we find in Gen. xli. 12, Ex. vi. 15, and 1 Chr. iv. 24, נִמְרוּאֵל, which see ; so that it is very likely that both are alike in signification.

נִמְרוּאֵלִי [n'moo-ēhlee'], Nemuelite ; patronymic of the same.

נִמְרָה [nimrāh'], Nimrah ; Num. xxxii. 8. For the fuller name, נִמְרָת, נִמְרָה Num. xxxii. 36, and Josh. xiii. 27, q. v.

נִמְרֹד & נִמְרָד [nimrōhd'], Nimrod ; perhaps, *rebel*. According to some, *let us revolt!* From נִמְרַד *to rebel*. Compare also נִינְוֶה.

נִמְרִים [nimreem'], Nimrim ; per-

haps, better *Nimrites* ; as gentile noun of נִמְרָד, or, נִיּוֹחַ.

נִמְשֵׁי [nimshee'], Nimshi ; *drawn out, saved*. For נִמְשָׁח (G.), Niph. of מָשַׁח *to draw out*.

נִסְרוֹךְ [nisrōhkh'], Nisroch ; *great eagle* (G.).

נִנְעָה [nōh-ngāh'], Noah ; *motion, or, quaking*. From נָעַע *to move*.

נִנְעָה [neh-ngāh'], Neah ; id.

נִנְעֵי־אֱלֹהִים [n'ngēe-ēhl'], Neiel ; *a shutting up of God* ; i. e., a place shut up of God, greatly fortified, for נִנְעֵי־אֱלֹהִים, from נָעַל *to bolt, or bar* (S.). According to others, for נִנְעִים־אֱלֹהִים *pleasantness, favour of God*.

נִנְעָם [nāh'-ngam'], Naam ; *pleasantness*. From נָעַם *to be pleasant*.

נִנְעָמָה [nah-ngāmāh], Naamah ; *pleasant*. Compare the preceding.

נִנְעָמִי [no-ngōmee'], Naomi ; *my pleasantness* (G.). From נִנְעָם *pleasantness, with suffix*.

נִנְעָמִי [nah-ngāmee'], Naamite ; patronymic of the following.

נִנְעָמָן [nah-ngāmāhn'], Naaman ; *pleasant*. From נִנְעָם *to be pleasant, with adjectival ך*.

נִנְעָמָתְהִי [nah-ngāmāhthee'], Naamathite ; gentile noun of some unknown place, נִנְעָמָה *pleasantness*.

נִנְעָרָה [nah-ngārāh'], Naarah ; *maid*. Compare Appellatives.

נַעְרֵי [nah-ngäray'], Naarai; *youthful*. From נַעַר a youth.

נַעְרֵיָה [n'ngar-yäh'], Neariah; *servant of the Lord*. For נַעְרֵיָה, from נַעַר youth, boy, servant, and יָהּ the Lord.

נַעְרָן [nah-ngärāhn'], Naaran; *juvenile* (G.). Compare the preceding.

נֹפֶח [noph], Noph; see מֹפֶח.

נֶפֶג [neh'phey], Nepheg; *sprout*. From נָפַג, according to the Arabic, *to come forth* (S.).

נְפוּסִים [n'phooseem'], Nephusim; *expansions*. From נָפַס, in the Syriac and Chaldee, *to expand* (G.).

נֹפַח [nōh'phakh], Nophah; *blast*. From נָפַח *to blow*.

נְפִישִׁים [n'pheeseem'], Kethib for נְפוּסִים.

נָפִישׁ [nāhpheesh'], Naphish; *increased*. From נָפַשׁ, in the Chaldee, *to increase*. According to the Syriac use of the word, *recreation* (G.), from נָפַשׁ, in the Niphal, *to take breath*.

מִי נְפִתוֹחַ see נְפִתוֹחַ.

נַפְתּוּחִים [naphtookheem'], Naphtuhim; *gentile noun of נְפִתוֹחַ, the name of some region no where occurring in Scripture*.

נַפְתָּלִי [naphtāhlee'], Naphtali; (marg. Gen. xxx.8) *my wrestling*. From נָפַתַל, in the Niphal, *to wrestle*.

נַזִּיב [n'tseev'], Nezip; *station, post*.

From *to set, put, place*. Compare Appellatives.

נִצְחִי [n'tsee'äkh], Nezhiah; *conquered*. A passive form of נִצַּח, in the Hebrew not used in Kal; according to Syriac, *to conquer*. Compare Chaldee נִצַּח.

נִקְבֹּ [neh'kev], Nekeb; *cavern*. From נָקַב *to hollow out, excavate, bore*.

נִקְוֹדָא [n'köhdāh], Nekoda; *marked*. Compare Appellative נִקְוֹד *marked with spots, spotted*.

נֵר [nēhr'], Ner; *light, lamp*. From נָר. Compare Appellatives.

נֶרְגַל [nēhrgal'], Nergal; according to Gesenius, by a collation with the Arabic, *Mars, the god of war*.

נֶרְגַל שָׂרָאצֶר [nēhrgal shar-ēh'tser], Nergal-sharezzer; *Mars, prince of fire*. Compare the preceding, and שָׂרָאצֶר.

נֶרְיָה [nēhriy-yäh'], Neriah; *light, or, lamp of the Lord*. Compounded of נֵר *light*. Compare Appellatives, and יָהּ *the Lord*.

נֶרְיָהוּ [nēhriy-yäh'hoo], id.

נָתַן [nāhtāhn'], Nathan; *given, i. e., gift*. From נָתַן *to give*. For the passive signification, compare חָלַל and שָׁלַל.

נְתַנְמֶלֶךְ [n'than meh'lekh], Nathan-melech; *gift of the king*. Compare the preceding, and מְלֶכֶךְ.

נְתַנְיָל [n'than-ēhl'], Nethaniel; *gift of God*. Compare נְתַן and יָל.

נְתַנְיָהּ [n'than-yāh'], Nethaniah; *gift of the Lord.*

נְתַנְיָהוּ [n'than-yāh'hoo], id.

ד

סֶבָא [s'vāh'], Seba; perhaps, *man.* Collated with the Æthiopic (G.).

סַבְאִים [s'vāheem'], Sabceans; genitive noun of the preceding.

סִבְכָּי [sibb'kha'y], Sibbechai; *sambuca-player.* From סַבְכָּא, in the Chaldee, a *sambuca*, a stringed instrument of music.

סִבְרַיִם [sivrah'-yim], Sibraim; *two-fold hope.* Dual of סִבְרָא, from סַבַּר, in the Chaldee, *to hope.*

סַבְתָּה & סַבְתָּה [savtāh'], Sabtah; *a striking, i. e., terror.* From סַבַּת, in the Arabic, *to strike*; also, *to be astonished* (S.).

סַבְתָּחָה [savt'khāh'], Sabtechah; *great terror* (S.). Compare the preceding, of which the first part of the word consists, סַבַּח, from סַבַּח, supposed to be i. q. סַבַּח *to strike, smite.*

סֹדֹם [s'dōhm'], Sodom; its proper signification is not well ascertained.

סוֹה [sōh'], So; *sublime, lifted up.* Collated with the Hebrew שָׁוָה and the Coptic (S.).

סוּדִי [sōhdee'], Sodi; *confidant.* Compare Appellative סוּד *familiar intercourse, a secret.* According to Gesenius, for סוּדִיָּה *confidant of the Lord.*

סוּדָה [soo'āk'h], Suah; perhaps, *sprout*, i. q. Appellative שְׁוִיָּה.

סוּתָי [sōhtah'y], Sotai; *departure.* From שוּטָא i. q. שוּטָא and שוּטָא *to give way, turn away, depart.* Or, perhaps, *departure of the Lord, '., the Lord.* Compare שוּטָא.

סוּנְהָה [s'vōhnēh'], Syene; (marg. Eze. xxix. 10) *Sevneh; opening, key.* Collated with the Coptic (Champollion by Gesenius).

סוּסִי [soosee'], Susi; *horseman.* Compare Appellative סוּס *a horse.* According to others, *joyous*; סוּס for שוּשָׁא.

סוּפָה [sooph], Red sea (Deu. i. 1). Marg. Suph; *reed, rush.* Compare Appellatives.

סוּחָה [seekhōhn'], Sihon; *sweeping away*; i. e., *warrior sweeping all before him* (G.). From סוּחָה *to sweep away.*

סִין [seen], Sin; *mire*, i. q. Chaldee סִין.

סִינַי [seenah'y], Sinai; *miry.* Compare the preceding.

סִינִי [seenee'], Sinite; the name of a people, from סִין, probably the same in signification as above.

סִיסְרָה [sees'rāh'], Sisera; *battle-array.* Collated with the Syriac (G.).

סִינְאָה [see-ngāh'], Sia; *company, assembly.* Thus in the Syriac (S.).

סִינְחָה [see-ngāhāh'], Siaha; id. The סִינְחָה, Simonis supposes to be the Persian plural form.

סִבּוֹת [sookkōht'h], Succoth; *booths*.
Plural of Appellative סִבָּה.

סִבּוֹת בְּנֹת [sookkōht'h' b'nōht'h'],
Succoth-benoth; *booths of the daughters*. Plural of סִבָּה and בֵּית. Compare Appellatives. See 2 Ki. xvii. 30. *Tents*, in which their *daughters* prostituted themselves.

סִכְיִים [sookkiy-yeem'], Sukkiims;
dwellers in tents. Denom. of סִכָּה a tent.

סִכְכָּה [s'khākhāh'], Secakah; *enclosure, fence*. From סִכּוֹף to *hedge, fence*.

סִלָּה [sillāh'], Silla; *a way, raised way*. From סָלַל to *cast up* (as a way). Compare Appellative מִסְלָח.

סִלָּד [seh'led'], Seled; either, *exultation, hardness, burning, or, supplication*, according as it may be derived either from the Arabic, Chaldee, or Rabbinic. Nor is the signification of the verb סָלַד, from which this name is to be derived, in its only occurrence of Job vi. 10, quite certain, as it has been variously interpreted, according to these different significations.

סִלּוּא [sāhloo'], Salu; *elevated*.
Part. pass. of סָלַף to *lift up*.

סִלּוּא, סִלָּא & סָלַי [sallōo'], Sallu;
elevation. Compare the preceding.

סִלְיָ [sallay'], Sallai; *elevated, exalted*. From סָרַף to *lift up, raise*.

סִלְכָה [salkhāh'], Salcah; perhaps,
a wandering. Compare Gesenius under the obsolete סָלַךְ. According to the Arabic, *to move along, move about, to go*.

סֵלַע [seh'lang'], Sela, Selah; *rock*.
Compare Appellatives.

סֵלַע הַמַּחְלָקוֹת [seh'lang ham-makhhl'kōht'h'], Sela-hammahlekoth;
(marg. 1 Sa. xxiii. 28) *rock of division*. Compare the preceding, and Appellative מַחְלָקוֹת *division*.

סַמְגַר־נְבוֹ [samgar-n'voo'], Samgar-nebo; perhaps, *sword of Mercury*. The first of these words is collated with the Persic, and the second is i. q. נְבוֹ q. v. (G.).

סַמְכִיָּהוּ [s'makh-yāh'hoo'], Sema-chiah; (whom) *the Lord sustains*. Pret. of סָמַךְ to *uphold, sustain*, and יָדוּ the *Lord*.

סַנְאָה [s'nāh-āh'], Senaah, Hasse-naah; *high, exalted*. Collated with the Arabic (S.). Or, perhaps, *thorny* (spinosa), סַנְאָה i. q. סִנְאָה (Gesen. in Thes.).

סַנְאָה see סִנְאָה.

סַנְבַּלָּט [sanvallāht'], Sanballat; collated with the Persic, *praised by the army*; but with the Sanscrit, *giving strength to the army* (Bohlen, by Gesenius, in Thes.).

סִנְהָ [seh'neh'], Seneh; *thorn-bush*. Compare Appellative סִנְיָה; but here (1 Sa. xiv. 4) it is סִנְיָה, as occurring in pause. Compare מַרְיָ, in pause מַרְיָ.

סִנְוָה & סַנְוָה [s'noo-āh'], Senuah; *hated*. Part. pass. of סָנַא, probably i. q. שָׂנְאָה to *hate*. Compare also סַנְוָה above, as there is doubtless some connection between *to be thorny*, and, *to be hated, or, hateful*.

סַנְחֶרֶב [sankhēhreev'], Senna-

cherib ; *conqueror of armies*. Collated with the Sanscrit (Bohlen, by Gesenius in Thes.).

סַנְסָנָה [sannāh], Sansannah ; *palm-branch*. Compare Appellative סַנְסָנִים *palm-branches*.

סִסְמַי [sismay], Sisamai ; its signification is obscure.

סָף [saph], Saph ; *threshold*. Compare Appellatives. According to Simonis, *extended, long, tall*. Collated with Æthiopic.

סִפַּי [sippay], Sippai ; stands, 1 Chr. xx. 4, for the preceding סָף, 2 Sa. xxi. 18.

סִפְהָר [s'phāhr], Sephar ; *conspicuous*. Collated with the Arabic, a mountain in Arabia, from which the city (Gen. x. 30) takes its name (S.). According to the Hebrew, *a numbering, census*. Compare Appellatives.

סִפְהָרָד [s'phāhrad], Sepharad ; *separated tract, or, region*. From סִפְהָר, in the Chaldee, *tract of country*, and פָּרַד *to separate* (S.). But compare the preceding.

סִפְרָוַיִּם [s'pharvah'-yim], Sepharvaim ; according to Hiller, by Simonis, for סִפְרָוַיִּם, i. e., *mount Sephar*, which is bordering on *Parvaim*, an Arabian region. Compare סִפְרָוַיִּם.

סִפְרָוְעִים [s'pharveem], Sepharvites ; gentile noun of the preceding.

סִפְרָעִים [s'phahreem'], in Kethib (Eng. version, in 2 Ki. xvii. 31, *Sepharvaim*, according to Keri) ; perhaps, a gentile noun of סִפְהָר.

סִפְרֵת [sōhphēh'reth], Sophereth ; *scribe*. Part. fem. of סִפֵּר. Compare Appellatives.

סַרְגֹּהֵן [sargōhn'], Sargon ; perhaps, *prince of the sun*, collated with the Persic. Thus, Gesenius in his Manuale, but he abandons this interpretation in his Thesaurus. According to Simonis, *just and merciful prince* ; from סַר *prince*, and Syriac גְּבַיַּת *justice, clemency*.

סֶרֶד [seh'red], Sered ; *fear*. From שָׁרַד, in the Syriac, *to fear, to tremble* (G.).

סַרְדֵּי [sardee], Sardite ; patronymic of the preceding.

סִרְהָה [seerāh], Sirah ; *a going back, retiring*. From סָרַח *to turn away, or, back, to depart*.

סְתוּר [s'thoor'], Sether ; *hidden*. Passive form of סָתַר *to hide*.

סִתְרֵי [sithree'], Zithri ; *protection of the Lord*, סְתָרִיָּה (G.). From סָתַר *a hiding, covering, protection*. Compare Appellatives.

ע

עֶבֶד [geh'ved'], Ebed ; *servant*. Compare Appellatives.

עֲבָדָה [ngavdāh'], Abda ; id., in a Chaldee form.

עֲבָדוֹם [ngōhvēhd' ēdōm'], Obed-edom ; *servant of Edom*. The first word as a Participle of עָבַד *to work, to serve*.

עֲבָדְאֵל [ngavd'ēh'], Abdeel ; *ser-*

vant of God. From עָבַד and אֵל. Compare Appellatives.

עֲבָדוֹן [ngavdōhn], Abdon; *servile*. Adj. of עָבַד to work, to serve.

עֲבָדִי [ngavdee'], Abdi; *servant of the Lord*, for עֲבָדֵיךָ, from עָבַד and אֵל. Compare Appellative.

עֲבָדֵי־אֵל [ngavdee-ēhl'], Abdiel; *servant of God*. Compare the preceding.

עֲבָדֵיָהּ [ngōhvad-yāh'], Obadiah; *servant of the Lord*. Compounded of עָבַד, part. of עָבַד to serve, and אֵל the Lord.

עֲבָדֵי־הוּוֹ [ngōhvad-yāh'hoo], id.

עֲבָד מֶלֶךְ [ngeh'ved meh'lekh], Ebed-melech; *servant of the king*. Compare Appellatives.

עֲבָד נְגוֹ & עֲבָד נְגוֹא [ngāvēhd' n'gōh'], Abed-nego; *servant of Nego*. Chaldee for Hebrew עֲבָד, and נְגוֹ, the name of a Chaldean divinity, supposed to be i. q. נְבוֹ Mercury.

עֲבֵר [ngēh'ver], Eber; *a passing over, passage, or, a region on the other side*. Compare Gen. xi. 2 and x. 24, 25. From עָבַר to pass over. Compare Appellatives.

עֲבֵרִי [ngivree'], Hebrew; *patronymic* (according to some gentile noun) of עָבַר.

עֲבֵרִיָּהּ [ngivriy-yāh'], Hebrewess, Hebrew woman; fem. of the preceding.

עֲבָרִים [ngävähreem'], Abarim; *regions on the other side*. Compare עָבַר.

עֲבְרֹן [ngevrōhn'], Hebron; *passage*. From עָבַר to pass over.

עֲבְרֹנָה [ngavrōhnāh'], Ebronah; id.

עֲגְלָהּ [ngeglāh'], Eglah; *heifer*. Compare Appellative.

עֲגְלוֹן [ngeglōhn'], Eglon; *vitulinus* (of, or, belonging to a calf), denom. of Appellative עֲגַל, or עֲגָלָהּ (G.).

עֲדָהּ [ngahdāh'], Adah; *ornament*, in the verb, to adorn.

עֲדוֹ & עֲדוֹא [ngiddōh'], Iddo; *timely*. Compare Gesenius on the Appellative עֲדִים.

עֲדֵי־אֵל [ngādee-ēhl'], Adiel; *ornament of God*. Compare Appellative עֲדֵי, from עָדָהּ to adorn, and אֵל God.

עֲדָיָהּ [ngādāh-yāh'], Adaiah; (whom) *the Lord has adorned*. Pret. of עָדָהּ, compare the preceding.

עֲדָי־הוּוֹ [ngādāh-yāh'hoo], id.

עֲדִין [ngāhdeen'], Adin; *tender, delicate*. From עָדָהּ, compare Appellatives.

עֲדִינָהּ [ngādeenāh'], Adina; id.

עֲדִינוֹ הַזֶּזְנִי [ngādeenōh' hāh-geznee'], Adino the Eznite; according to the rendering of the English version, 2 Sa. xxiii. 8, the first would be a proper name, and the second, a patronymic of עֲצֵן; but, according to some, both would form one patronymic, i. e., *the Adino-eznite*, from עֲצֵנוּ whose pleasure (is) the spear. For עֲדִין (with suff.), comp. עָדָהּ, and the latter

word is collated with the Arabic. But, on account of the parallel passage, 1 Chr. xi. 11, where, instead of these words, we find עִירָר אֶת הַחֵיָרָו *lifted up his spear*, Simonis takes these as appellatives, and reading with the Kethib (הַעֲצִנֹו), he renders it, *whose striking with his spear* (was) against, &c. The sense of the first of these words he derives from the Arabic.

עֲדִיתִים [ngädeethak'-yim], Adithaim; *double ornament*. Dual of עֲדִיתָ i. q. Appellative עֲדִי.

עֲדָלָי [ngadlah'y], Adlai; *justice of the Lord*. For עֲדָלְיָהוּ, עֲדָלְ *justice*, collated with the Arabic (S.).

עֲדָלָם [ngädoollähm'], Adullam; *justice of the people*. For עֲדָל עָם (G.), compare the preceding.

עֲדָלְמֵי [ngädoollähmee'], Adullamite; gentile noun of the preceding.

עֵדֶן & עֵדֶן [ngēh'den], Eden; *delight, pleasure*. Compare Appellative.

עֲדָנָה [ngadnäh'], Adna; id.

עֲדָנָה [ngadnäh'], Adnah; id.

עֲדָדָה [ngadngähdäh'], Adadah; *festival*, like the Syriac (G.).

עֲדָר & עֲדָר [ngēh'der], Eder, and Ader (from the pause in the Hebrew); *flock*. Compare Appellatives.

עֲדָרְיָאֵל [ngadree-ēhl'], Adriel; *flock of God*. From עֲדָר and אֵל, compare Appellatives.

עֲאָה [ngavväh'], Ava; *an overturning*, i. q. Appellative עֲאָה.

עֲוָבָד [ngöhvēhd'], Obed; *servng.* or, *worshipping*. Part. of עֲבַד *to serve*, also, *to worship*.

עֲוָבָל [ngöhväh'l'], Obal; *stripped of foliage*. From עֲבַל, collated with the Arabic (G.).

עֲוֵג [ngöhög'], Og; perhaps, contracted for עֲוֵגָה, עֲוֵגָה, i. e. *long-necked in stature, gigantic*. Compare עֲוֵגָה (G.).

עֲוָדָה [ngöhdēhd'], Oded; *setting up again, restoring*. For מְעוֹדָד Part. Piel of עוֹד.

עֲוָה [ngivväh'], Ivah; *overturning*, i. q. Appellative עֲוָה.

עֲוֵים [ngavveem'], Avites, Avim, Avims; gentile noun of the preceding, and also with the article הַ the name of a town, in which latter it may have the signification of *ruins*.

עֲוֵיתָה [ngävveeth'], Avith; *ruins, lit. overturned*, from עֲוָתָה *to bend*; and compare Appellative עֲוָתָה.

עֲוָלָם [ngöhlähm'], in Kethib, *long duration*. Compare Appellatives, where the Keri is עֲוָלָם q. v.

עֲוָפִי [ngöhpah'y], in Kethib for עֲוָפִי in Keri.

עֲוָץ [ngoots'], Uz; *counsel*. Either from עֲוָץ i. q. עֲוָץ *to counsel*; or, from the latter, עֲוָץ standing for עֲוָץ. Thus as the name of man (Gen. x. 23; xxii. 21; xxxvi. 28). But Gesenius only having regard to this word as the name of a country, gives it signification, by collation with the Arab. *light sandy soil*.

עֲוָתָי [ngoovah'y], Uthai; (whom)

the Lord succours. For עֲזָרָהּ עֲזָרָהּ, from עָרַח i. q. עָרַח to hasten, to hasten to one's assistance, to succour (G.).

עֲזָרָהּ [ngoozzāh'], Uzza; strength. From עָרַח to be strong.

עֲזָרָהּ [ngazbook']. Azbuk; strength (is) exhausted. עָרַח strength, from עָרַח to be, or, become strong; בִּיקוּ emptied, exhausted, as part. pass. of בִּיקַן.

עֲזָרָהּ [ngazgāhd'], Azgad; strong in fortune. עָרַח here as an adjective. Compare Appellatives, and עָרַח.

עֲזָרָהּ [ngazzāh'], Gazah, Azzah; strong, fortified. Adj. f. of עָרַח, compare Appellatives.

עֲזָרָהּ [ngoozzāh'], Uzzah, Uzza; strength, i. q. עֲזָרָהּ.

עֲזָרָהּ [ngäzoovāh'], Azubah; left, forsaken. Part. pass. fem. of עָרַח to leave, forsake.

עֲזָרָהּ [ngazoor'], Azur, Azzur; helper. From עָרַח to help.

עֲזָרָהּ [ngāhsāhz'], Azaz; strong. From עָרַח to be, or, become strong.

עֲזָרָהּ [ngäzaz-yāh'hoo], Azaziah; (whom) the Lord strengthens. From עָרַח, here translated to strengthen. יְחַזְקֵהוּ abbreviated from יְחַזְקֵהוּ the Lord.

עֲזָרָהּ [ngoozzee'], Uzzi; might of the Lord. Abbreviated from עֲזָרָהּ. Or, perhaps, simply, strong.

עֲזָרָהּ [ngoozziy-yāh'], Uzzia; might of the Lord, for עֲזָרָהּ.

עֲזָרָהּ [ngazzee-ēhl'], Aziel; might of God.

עֲזָרָהּ [ngoozzee-ēhl'], Uzziel; might of God. עָרַח strength, might; עָרַח God. Compare Appellatives.

עֲזָרָהּ [ngozzee-ēhlee'], Uzzielite; patronymic of the preceding.

עֲזָרָהּ [ngoozziy-yāh'], Uziah; might of the Lord. From עָרַח strength, might. Comp. Appellatives, and עָרַח the Lord.

עֲזָרָהּ [ngoozziy-yāh'hoo], id.

עֲזָרָהּ [ngäzeezāh'], Aziza; strong. From עָרַח to be, or, become strong.

עֲזָרָהּ [ngazmāh'veth], Azmaveth; strong (as) death. From עָרַח and מָוֶת, compare Appellatives. As the name of a man, and also the name of a place, for which latter it is also found (Neh. vii. 28).

עֲזָרָהּ * [Beth-ngazmāh'veth], Beth-azmaveth, i. e., house, or, dwelling of Azmaveth.

עֲזָרָהּ [ngazzāhn'], Azzan; strong. From עָרַח, with formative ה, for אָרַח.

עֲזָרָהּ [ngäzēhkhāh'], Azekah; a field dug over, broken up. From עָרַח to dig up, or, over (G.).

עֲזָרָהּ & עֲזָרָהּ [ngēh'zer], Ezer; help. From עָרַח to help. Comp. Appellatives.

עֲזָרָהּ [ngezrah'], Ezra; id.

עֲזָרָהּ [ngāzar-ēhl'], Azareel; (whom) God has helped, or, help of God. Either Pret. of עָרַח to help, or, construct. עָרַח help, and עָרַח God.

* This is noticed here on account of its being omitted in its proper order, under ע.

עֲזָרָה [ngezrāh'], Ezra; *help*. Compare Appellatives, and also the preceding.

עֲזָרִי [ngezree'], Ezri; *help of the Lord*, abbreviated from עֲזָרִי יְיָ, from עֲזָר *help*, and יְיָ *the Lord*.

עֲזַרְיָאֵל [ngaazree-ēh'], Azriel; *help of God*. From עֲזָר *help*, and אֵל *God*.

עֲזָרְיָה [ngāzar-yāh'], Azariah; (whom) *the Lord has helped*, or, *help of the Lord*. Compare עֲזָרְיָאֵל.

עֲזָרְיָהוּ [ngāzar-yāh' hoo], id.

עֲזָרִיקָם [ngazreekāhm'], Azrikam; *the helper is risen*. From עֲזָר *help*, often used as a concrete *helper* (compare Psa. xxxiii. 20; lxx. 6, &c.), and קָם, Pret. or Part. of קָם *to arise*. According to others, *help against the enemy*, קָם *one arising* in a hostile manner, compare Psa. xviii. 40.

עֲזָזִיתַי [ngazzāhthee'], Gazathite, Gazite; gentile noun of עֲזָזִי.

עֲטָרָה [ngätahrāh'], Atarah; *crown*. From עָטַר *to surround*. Compare Appellatives.

עֲטָרוֹת [ngätāhrōthh'], Ataroth; *crowns*; perhaps, *circumvallations*. Plural of the preceding.

עֲטָרוֹת אֲדָר [ngatrōthh' addāhr'], Ataroth-addar, Ataroth-adar; *crowns*, perhaps, *circumvallation of Adar*, probably the builder of the same. See the preceding, and אֲדָר.

עֲטָרוֹת בֵּית יוֹאָב [ngatrōthh' bēthh yōh-āhv'], Ataroth the house of Joab (marg. 1 Chr. ii. 54), *crowns*, perhaps,

circumvallation of the house of Joab. Compare the preceding, Appellative יוֹאָב, and proper name יוֹאָב.

עֲטָרוֹת שׁוֹפָן [ngatrōthh' shōh-phāhn'], Atroth, Shophan (as two different names); *crowns*, perhaps, *circumvallations of Shophan*. שׁוֹפָן probably, *a bruising*, from שָׁפַח.

עֵי [ngah'y], Ai, Hai; *heap of ruins*, i. q. Appellative עֵי *a heap*, from עָרַח in the Piel, *to overturn, destroy*.

עַיָּא [ngay-yāh'], Aija; id.

עֵיבָל [ngēhvāhl'], Ebal; *stripped of foliage*. From עָבַל, collated with the Arabic, *to strip a tree of its leaves* (G.).

עֵיוֹן [ngiy-yōhn'], Ijon; *ruin*. Compare עֵי.

עֵיזָתַי [ngay-yooth'], id. only in Kethib, 1 Chron. i. 46, for עֵזָתַי.

עֵיטָם [ngēhtāhm'], Etam; *place of ravenous beasts*. From עֵיט *a ravenous beast*, with adjectival טָ.

עֵימִים [ngiy-yeem'], Iim; *heaps of ruins*. Plural of Appellative עֵי, compare עֵי above.

עֵי הַעֲבָרִים [ngiy-yēh hāh-ngēvāh-reem'], Ije-abarim (marg. Num. xxxiii. 44, *heaps of Abarim*); compare the preceding, and עֲבָרִים above, the name of a mountain.

עֵילַי [ngeelay'], Ilai; *supreme*. i. q. Chaldee Appellative עֵלַי (G.).

עֵילָם [ngēhlāhm'], Elam; *long duration*. i. q. Appellative עוֹלָם (S.). Compare עוֹלָם, 2 Chron. xxxiii. 7.

עַיִן [ngah-'yin], Ain; *fountain*. Compare Appellatives.

עַיִן גְּדִי [ngēhn g'dee'], En-gedi; *fountain of the kid*. Compare the preceding, and Appellative עַיִן גְּדִי.

עַיִן גַּנְעִים [ngēhn ganneem'], En-ganim; *fountain of gardens*. See עַיִן above, and Appellative גַּן *a garden*.

עַיִן דּוֹר & עַיִן דּוֹר, עַיִן דּוֹר [ngēhn dōhr'], En-dor; *fountain of (the place) Dor*, or, *fountain of the dwelling*. Compare דּוֹר.

עַיִן חֲקוֹרָה [ngēhn hakkōhrēh'], En-hakkore (marg. Jud. xv. 19, *the well of him that called, or, cried*). Compare עַיִן; the second is a participle of קָרָה *to call, cry*.

עַיִן חֲדָדָה [ngēhn khaddāh'], En-haddah; *sharp, i. e., quick fountain*. Compare עַיִן above, and Appellative חָדָד *sharp*.

עַיִן חֲזָזוֹר [ngēhn khāhtsōhr], En-hazor; *fountain of Hazor*, or, *near Hazor*. Compare עַיִן & חֲזָזוֹר.

עַיִן חֲרֹד [ngēhn khārōhd'], *well of Harod* (Jud. vii. 1), or, *fountain near Harod*. Compare עַיִן & חֲרֹד.

עַיִן יָמִים [ngēhnaḥ-'yim], the way side; (marg. Gen. xxxviii. 21, Enajim); *two fountains*. This is by most taken, not as an Appellative, but as the name of a place, supposed to be the same with the following.

עַיִן נָחַם [ngēhnāhm'], Enam; id. As a contracted Dual of the preceding.

עַיִן מִשְׁפָּט [ngēhn mishpāht'], En-

mishpat; *fountain of judgment*. Compare Appellatives.

עַיִן נָחַם [ngēhnāhm'], Enan; (oculatus) *having eyes* (G.). עַיִן *eye*, with adjectival נָחַם; but this word in the compound עַיִן נָחַם, as the name of a place, stands as contracted Dual, for עַיִן נָחַם *fountains*, see under נָחַם.

עַיִן עֲגֵלָיִם [ngēhn ngeglah-'yim], En-eglaim; *fountain of two calves*. Compare Appellatives עַיִן & עֲגֵלָיִם.

עַיִן רוֹגֵל [ngēhn rōhgēh], En-rogel; *fuller's fountain*. From עַיִן *fountain*, and רוֹגֵל, Part. of רָגַל *to tread*, as garments with the feet, denom. of רָגַל *a foot*.

עַיִן רִמּוֹן [ngēhn rimmōhn'], En-rimmon; *fountain of (i. e. near) the pomegranates*. Compare עַיִן & רִמּוֹן.

עַיִן שֶׁמֶשׁ [ngēhn sheh'mesh], En-shemesh; *fountain of the sun*. Compare Appellatives.

עַיִן תַּנְעִים [ngēhn tanneem'], dragon-well (Neh. ii. 13); according to other, *fountain of jackals*. Compare Appel.

עַיִן תַּפּוּחַ [ngēhn tappoo'ākh], Entappuah; *fountain of (i. e. near) Tap-puah*. Compare תַּפּוּחַ.

עַיִן עֵפָה [ngēhphāh'], Ephah; *weariness*. From עָפָה *to faint, be weary*.

עַיִן עֵפָי [ngēhphay'], Ephai; *weary*. Compare the preceding.

עַיִן עִיר [ngeer'], Ir; *city*. Compare Appellatives.

עַיִן עִירָה [ngeerāh'], Ira; id.

עִירָד [ngeerāhd'], Irad; perhaps i. q. Appellative עִירָד *wild ass, onager*.

עִירוּ [ngee'roo], Iru; its signification is doubtful.

עִירֵי [ngeeree'], Iri; *citizen*. From עִיר *city*.

עִירָם [ngeerāhm'], Iram; id.

עִיר הַחֶמְלָח [ngeer hammeh'lekh], city of Salt (Jos. xv. 62); compare Appellatives. This ought doubtless to have been given as a proper name.

עִיר נָחָשׁ [ngeer nāhkhāsh'], Ir-nahash; *city of serpents*. Compare Appellatives.

עִיר שֶׁמֶשׁ [ngeer sheh'mesh], Ir-shemesh; *city of the sun*. Compare Appellatives.

עִירָת [ngay-yāhth'], Aiath; *heap of ruins*. Compare עִי.

עִכְבָּוִר [ngakhhōhr'], Achbcr; *mouse*. Compare Appellative עִכְבָּר.

עִקּוֹ [ngakkōh'], Accho; *sand heated by the sun*. Collated with the Arabic (G.).

עִקּוֹר see ע' עִקּוֹר.

עִקְרָן [ngāhkhāhn'], Achan; *troubler*. From עִקְרָן, probably i. q. עִקְרָן *to trouble*, compare Jos. vii. 1 with 1 Chr. ii. 7.

עִקְסָה [ngakhsāh'], Achsah; *ankle-chain*. i. q. Appellative עִקְסָה an ornament fastened upon the ankles of females, rendered in the English Version, Isa. iii. 18, *tinkling ornaments*.

עִקְרָה [ngāhkhāhr'], Achar; *troubler*. From עִקְרָה *to afflict, trouble*.

עִקְרָן [ngokhrāhn'], Ocran; *troubled, afflicted*. Compare the preceding.

עִלָּא [ngoolāh'], Ulla; *yoke*. For עִלָּא, from the masculine עֵל.

עִלְוָה [ngalvāh'], Alvah, Aliah; *exaltation*, perhaps for concrete *exalted*. From עִלָּה *to ascend, rise, increase*.

עִלְוָן [ngalvāhn'], Alvan; *exalted*. Compare the preceding.

עִלְיָה [ngēhlee'], Eli; *foster-child of the Lord (S.)*. For עִלְיָה, from עָל *to suckle, nourish*.

עִלְיָה [ngalyāh'], Aliah, in Kethib (1 Chron. i. 51) for עִלְיָה, probably of the same signification, q. v.

עִלְיָן [ngalyāhn'], Alian; *exalted*, i. q. עִלְיָן above.

עִלְמוֹן [ngalmōhn'], Almon; *concealment*. From עִלַּם *to hide, conceal*.

עִלְמוֹן דִּבְלַתְיָהּ [ngalmōhn div-lāhthahymāk'], Almon-diblathaim; *Almon towards Diblathaim*. For the first, see the preceding; and for the second, בִּירַת דָּב'.

עִלְמֶת [ngalleh'meth'], Alemeth; stands, 1 Chron. vi. 45(46) for עִלְמוֹן Jos. xxi. 18.

עִלְמֶת [ngāhleh'meth'], Alemeth, Al-lameth; *a covering*. From עִלַּם *to hide*.

עִמְמָה [ngoommāh'], Ummah; *conjunction*. From עָמַם, of which the

derivatives עַמַּח *with*, and the construct עַמַּחַ *with, by, near, &c.*

עַמּוֹן [ngammōhn'], Ammon; i. q. בְּדֵרְעַמִּי, compare Gen. xix. 38, viz. *son of my people, son of my kindred*, i. e. born of incest; from the noun עַמַּח, with the syllable וֹן added, as נִדְמוֹן, from רָאוּשׁוֹן, ראשׁוֹן (Gesenius in Manuale).

עַמּוֹנִי [ngammōhnee'], Ammonite; gentile noun of the same.

עַמּוֹנִית [ngammōhneeth'], Ammonitess, woman of Ammon; feminine of the preceding.

עַמּוֹס [ngāhmōhs'], Amos; *bearer, carrier*. From עָמַס *to bear, carry*.

עַמּוֹק [ngāhmōhk'], Amok; *deep*. From עָמַק *to be deep*.

עַמּוּיָל [ngāmmeē-ēhl'], Ammiel; (of) *the people of God*. Compounded of עַמַּח and אֵל, compare Appellatives.*

* In this compound and those following, Gesenius renders the word עַמַּח by *kindred*; and this he again explains to mean *servant*, and all this because עַמַּח is not only spoken of a *people and tribe*, but also of the *family race*, lineage of any one. For this he quotes Lev. xxi. 1, 4; xix. 16. But in neither of these passages does the word עַמּוֹן necessarily express any of the above significations, but rather the word *people* seems to be the most suitable. And, supposing the word meant here *family*, and then *kindred* in a collective sense, would it not be conjecturing too far to suppose it to mean in the end a *single kindred*, or *relative*—so as to interpret עַמּוּיָל *kindred of the Giver*, עַמּוּיָל *kindred of God*, i. e., *servant or worshipper of God*, and עַמּוּיָל *kindred*, i. e. *servant of the Almighty*? Fürst (in Conc. Heb.) gives *individuum* as the primary meaning of עַמַּח;

עַמּוּיָד [ngammeehood'], Ammihud; (of) *the people of glory*. Compounded of עַמַּח *people*, and דָּוִד i. q. הַדָּוִד *majesty, splendour*, compare Appellatives. According to Gesenius, for עַמּוּיָד *kindred of Judah*, i. e., one of the tribe of Judah. Compare also עַמּוּיָד, which Gesenius considers to be a similar contraction.

עַמּוּיָדָב [ngammeezāhvāhd'], Ammizadab; (of) *the people of the Giver*, i. e., belonging to Him, who is the God of providence. From עַמַּח *people*, יָדָב *to give, present with, endow*.

עַמּוּיָדָב [ngammeenāhdāhv'], Aminadab; (of) *the people of the liberal Giver*, i. e., of the Lord who gives *liberally*. Compare the preceding, and Appellative יָדָב *giving willingly, liberally*, יָדָב here doubtless the same in signification.

עַמּוּיָשָׁדַי [ngammeeshahdah'y], Ammishadai; (of) *the people of the Almighty*. Compare the preceding compounds, and יָשָׁדַי.

עַמּוּל [ngāhmāhl'], Amal; *labour, trouble*. Compare Appellatives.

עַמּוּלָה [ngāmāhlēhk'], Amalek; the signification is not ascertained.

for a proof of which he brings the Talmudic עַמּוּלָה (idiota, unus (?) ex plebe). But though this is used for a single individual, it is probably nothing else than a misusage of its primary collective sense, *people of the country for the common illiterate people*. He then thinks to find the same in these compound proper names, so that both evidently had an eye to the difficulty of these names, and thus tried to evade it in this unwarrantable way.

עַמְלֵקִי [ngāmāhlehkeē'], Amalekite; gentile noun of the preceding.

עַמְנַנְאֵל [ngimmāhnoo-ēhl'], Immanuel; *God with us*. Compound of עַמַּ with suff. and אֵל *God*.

עַמְסִיָּה [ngāmas-yāh'], Amasiah; (whom) *the Lord bears*. Pret. of עָמַס *to bear*, and יְהוָה *the Lord*. According to others, *burden of the Lord*.

עַמְנְגָהָד' [ngamngāhd'], Amad; *people of duration*. Compare Appellatives עַמַּ and עַד.

עַמְקֵי בְרַכָּה [ngēh'mek b'rāhkhāh'], valley of Berachah (marg. 2 Chr. xx. 26, *blessing*). Compare Appellatives.

עַמְקֵי הַמְּלֵךְ [ngēh'mek hammel'lekh'], *the king's dale* (Gen. xiv. 17; 2 Sa. xviii. 18). Compare Appellatives.

עַמְקֵי אֶחֱזָר [ngēh'mek ngāhkhōhr'], valley of Achor; *the valley of him that causeth affliction*. עַכָּר from עָכַר *to trouble, afflict*. Compare Josh. vii. 26.

עַמְקֵי קִצְעִיץ [ngēh'mek k'tzeetz'], valley of Keziz; *valley of cutting off*, or, of a person of that name. From קָצַע *to cut off*. According to others, for עַמְקֵי קַצְיָע *valley of cassia*, compare קַצְיָע.

עַמְקֵי רִפְאִים [ngēh'mek r'phāh-eem'], valley of giants, valley of Rephaim; the latter is doubtless the best rendering. *Rephaim* is the name of a people of gigantic stature, compare רִפְאִים.

עַמְרָה [ngāmōhrāh'], Gomorrah; *abundance of water* (S.); probably, *immersion* (Gesenius in Thes.). Col-

lated with the Arabic עמר *the water covered, there was much water*.

עַמְרֵי [ngomree'], Omri; for עַמְרֵיָה *servant of Jehovah*, from עמר, in the Arabic, *to serve*. Thus Gesenius in *Manuale*; but, in his *Thesaurus*, he proposes, "tiro Jova" *a novice with Jehovah*, also collated with the Arabic.

עַמְרָם [ngamrāhm'], Amram; (of) *the exalted people*. From עַם *people*, and רָם, participle of רָם, *to be high*. According to Gesenius, *kindred of the High*, i. e., *God*. See note under עַמְיָאֵל.

עַמְרָמֵי [ngamrāhmeē'], Amramite; patronymic of the same.

עַמְסָה [ngāmāhsāh'], Amasa; *burden*, from עָמַס i. q. עָמַס *to bear*.

עַמְסָהי [ngāmāhsah'y], Amasai; *burdensome*. Compare the preceding.

עַמְשָׁהי [ngāmashah'y], Amashai; perhaps id.

עַנָּב [ngānāhv'], Anab; *cluster of grapes*, i. q. Appellative עַנָּב.

עַנָּה [ngānāh'], Anah; *answer*, sc. of prayer (G.), from עָנָה *to answer*.

עַנָּב [ngāhnoov'], Anub; *bound together*. Participle pass. of עָנַב, according to the Chaldee, *to bind together*.

עַנְוָה [ngānōhk'], Anak; *long-necked, gigantic*, i. q. עַנְוָה.

עַנְי [ngoonee'], Unni; *depressed*. For עַנְיָה (G.) Pual part. of עָנָה *to be depressed, afflicted*.

עֲנִיָּה [ngānāh-yāh'], Anaiah ; (whom) *the Lord answers*. Pret. of עָנָה to *answer*, and ה' *the Lord*.

עֲנִיָּם [ngāhneem'], Anim; contracted for עֲנִיָּים *fountains*.

עֲנָם [ngāhnēm'], Anem; *two fountains*. Supposed to be contracted for עֲנָם = עֲנִיָּים *two fountains*.

עֲנָמִים [ngānāhmeem'], Anamim; the name of an unknown people, from עָנָם or עֲנָם. According to Simonis, as the name of a place, *plenty of herds*, collated with the Arabic.

עֲנַמְלֶךְ [ngānammek'lekh], Anam-melech; *sheep-king*. Compare the preceding.

עֲנָן [ngāhnāhn'], Anan; *cloud*. Compare Appellatives.

עֲנָנִי [ngānāhnee'], Anani; apoc. for the following עֲנָנִיָּה.

עֲנָנִיָּה [ngānan-yāh'], Ananiah ; (whom) *the Lord covers*, i. e., protects (G.). From עָנָן to *cover*, kindred with גָּבַן.

עֲנָן [ngānāhk'], Anak; *long-necked, gigantic*. Collated with the Arabic (G.).

עֲנָנִים [ngānāhkeem'], Anakim; patronymic of the same.

עֲנָר [ngāhnēhr'], Aner; the signification is uncertain.

עֲנַת [ngānāht'h'], Anath; *answer*, sc. to prayer, from עָנָה to *answer*.

עֲנֹתוֹת [ngānāht'hōht'h'], Anathoth; *answers*. Plural of the preceding.

עֲנֹתָי [nganthōht'hee'], and עֲנֹתָי [ngan-n'thōht'hee'], of Anathoth, Anathothite, Anethothite, Anethothite; gentile noun of the preceding.

עֲנֹתִיָּה [nganthōht'hiy-yāh'], Anathothijah; *answer of the Lord*. From עֲנֹתוֹת above, and ה' *the Lord*.

עֹפֶל [ngōh'phel], Ophel; *hill*. Compare Appellatives.

עֹפְנִי [ngophnee'], Ophnee; only Josh. xviii. 24, where it ought to be taken as a gentile noun, and rendered with the preceding words, כְּפַר הָעֹמֹנִי, וְהָעֹפְנִי (כ') *the village of the Ammonite, and (the village) of the Ophnite*. עֹפֶן, in the Arabic and Syriac, *to become mouldy*.

עֹפֶר [ngēh'pher'], Epher; *calf, young animal*. Collated with the Arabic (G.).

עֹפְרָה [ngophrāh'], Ophrah; *female fawn*. Feminine of Appellative עֹפֶר.

עֹפְרוֹן [ngephrohn'], Ephron; *vitulinus* (of a calf). Compare עֹפֶר (G.).

עֹפְרָיוֹן [ngephrah'-yin], Ephraim; *two calves*. Dual of עֹפֶר above.

עֲצִיּוֹן גִּבֵּר [ngetz-yōhn' geh'ver], Ezion-geber; *back-bone of a man*. עֲצִיּוֹן i. q. Appellative עֲצָה *back-bone*, and גִּבֵּר *a man*. Compare Appellatives.

עֲצָם [ngeh'tzem], Ezem, Azem; *strength, or, bone*. Compare Appellatives, and the verb עָצַם to *be strong*.

עֲצְמוֹן [ngatzmōhn'], Azmon; *strong*. Compare the preceding.

עֶקוּב [ngakkoov'], Akkub; probably, *supplanter*. Compare עֶקוּב.

עֶקוֹן [ngäkähñ'], Akan (marg. Gen. xxxvi. 27, *Jaakan*); stands for עֶקוֹן, I Chr. i. 42, compare also Num. xxxiii. 1; Deu. x. 6.

עֶקֶר [ngēh'ker'], Eker; *root*, or, a *sprout*. Compare Appellatives.

עֶקְרוֹן [ngekröhñ'], Ekron; *eradication*. From עֶקֶר to *root out*.

עֶקְרוֹנִי [ngekröhnee'], Ekronite; gentile noun of the same.

עֶקֶשׁ [ngikkēsh'], Ikkes; *perverse*. From עֶקֶשׁ to *pervert*. Compare Appellatives.

עֶר [ngähr'], Ar; *city*. i. q. Appellative עֶיר.

עֶר [ngähr'], Er; *waking*. Participle of עֶיר to *awake*.

עֶרֶב [ngärähv'], Arabia; *dry*, *sterile*. From עֶרֶב i. q. הָרֵב, hence עֶרֶבָה a *desert*, and הָרֵבָה *dry land*.

עֶרְבִי [ngärähvee'], Arabian; gentile noun of the preceding.

עֶרְבִי [ngarvee'], Arabian; id.

עֶרְבָתִי [ngarvähthee'], Arbatite; gentile noun of הָעֶרְבָה.

עֶרֶד [ngärähd'], Arad; *wild ass*, *onager*. i. q. Appellative עֶרֶד.

עֶרְוֶר & עֶרְוֶר [ngäröh-ngēhr'], Aroer; *ruins*. From עֶרֶר to *be naked*, in Poel, to *lay bare* as a foundation.

עֶרִי [ngēhree'], Eri; *watchful*. Participle of עֶיר to *wake*, *watch*, with constructive י. According to Gesenius, for עֶרִיָּה *watching*, i. e., *worshipping the Lord*.

עֶרָן [ngēhrähñ'], Eran; *watchful*. Compare the preceding.

עֶרְנִי [ngēhrähnee'], Eranite; patronymic of the same.

עֶרְוֶר [ngar-ngöhr'], Aroer; i. q. עֶרְוֶר *ruins*.

עֶרְוֶרִי [ngärödh-ngēhree'], Aroerite; gentile noun of עֶרְוֶר.

עֶרְפָּח [ngorpäh'], Orpah; a *hind*, or, *fawn*. According to Simonis, for עֶרְפָּח above.

עֶרְקוּ [ngarkee'], Arkite; gentile noun of a city. עֶרְקוּ *flight*, from עֶרַק to *flee*.

עֶשָׂה אֵל [ngäsäh-ēhl'], Asahel; (whom) *God created*. From עֶשָׂה *he made*, *created* אֵל *God*.

עֶשָׂו [ngēhsähv'], Esau; *hairy*, *rough*. From עֶשָׂה, collated with the Arabic, to *be hairy*, *rough* (G.). Compare Gen. xxv. 25.

עֶשָׂה אֵל [ngäsee-ēhl'], Asiel; *created of God*. From עֶשָׂה *created*, a passive form (compare הָיָה), and אֵל *God*.

עֶשָׂה יְהוָה [ngäsäh-yah'], Asaiah, Asahiah; (whom) *the Lord created*. Compare the preceding, and עֶשָׂה אֵל.

עֶשֶׂה [ngēh'sek'], Esek; *strife*, *quarrel*. From עֶשָׂה to *strive*, *quarrel*. Compare Gen. xxvi. 20.

עֲשׂוֹת [ngashvāthk'], Ashvath; the signification is not evident.

עֲשָׁן [ngāhshāhn'], Ashan; smoke. Compare Appellatives.

עֲשֶׂה [ngēh'shek], Eshek; oppression. From עֲשָׂה to oppress.

עֲשֶׂתָּרֶת [ngashtōh'reth], Ashtoreth; star (collated with the Persic by Gesenius), specially the star of Venus, the goddess of love and fortune, prof. Astarte.

עֲשֶׂתְרוֹת [ngashtāhrōthk'], Ashtaroth; plural of the preceding, sc. images, or, statues of Astarte, and, as such, it is also the name of a city.

עֲשֶׂתְרוֹת קַרְנַיִם [ngasht'rōthk' karnah'yim], Ashtaroth-karnaim; Astarte with two horns. The name of a city, only Gen. xiv. 5, for the preceding simple Ashteroth. קַרְנַיִם, Dual of קַרְנַיִם horn.

עֲשֶׂתְרִיתִי [ngasht'rāthtee'], Ashterothite; gentile noun of עֲשֶׂתְרוֹת.

עֲטָיִי [ngattah'y], Attai; perhaps, opportune, i. q. Appellative עֲטָיִי q. v. (G.).

עֲתָיָה [ngāthāh-yāh'], Athaiah; perhaps, i. q. עֲשִׂיָה (whom) the Lord created. עֲתָה i. q. עֲשָׂה (G.).

עֲתָחַךְ [ngāthāhkh'], Athach; lodging-place. Collated with the Arabic (S.).

עֲתָלַי [ngathlah'y], Athlai; apoc. for the following עֲתָלַיִךְ.

עֲתָלַיָה [ngāthal-yāh'], Athaliah; (whom) the Lord afflicts. From עָתַל,

according to the Arabic, to treat with violence (G.), and עָתַל the Lord.

עֲתָלְיָהוּ [ngāthal-yāh' hoo], id.

עֲתָנִי [ngothnee'], Othnee; lion of the Lord. From עָתַן, collated with the Arabic, a lion (S.), and then apoc. for עֲתָנִיָּה.

עֲתָנִיָּאל [ngothnee-ēhl'], Othniel; lion of God. Compare the preceding.

עֵת קָזִין [ngēthk' kāhtzeen'], Ittahkazin (Josh. xix. 13); time of the judge. Compare Appellatives. The translators have mistaken the ת local (unto) of עֵתָהּ קַי, when they rendered it Ittah, and it ought to have been, to Ethkazin. Compare עֵתָהּ קַי (Gen. xxviii. 2, 5, 6), from עֵתָהּ קַי.

עֵתֶר [ngeh'ther], Ether; abundance. From עָתַר to be rich, abundant.

פ

פְּאֲרוֹן [pāhrāhn'], Paran; abounding in caverns. From פָּארַר, according to the Arabic, to dig, to bore (S.).

פָּגְעִיָּאל [pag-gee-ēhl'], Pagiell; event, incident from God. From Appellative פָּגַע event, incident, chance, and אֵל God.

פְּדָהֶל [p'dah-ēhl'], Pedahel; (whom) God redeemed. Pret. of פָּדָה to redeem, and אֵל God. Comp. פְּדָיָה.

פְּדָהצֹר [p'dāhtzoor'], Pedahzur; (whom) the Rock (God) redeemed. From פָּדָה to redeem, and צֹר rock. Compare Appellatives.

פְּדוֹן [pāhdōhn'], Padon; *deliverance, redemption*. Comp. the preceding.

פְּדִיָּה [p'dāh - yāh'], Pedaiah; (whom) *the Lord redeemed*. Compare פְּדִהָאֵל.

פְּדִיָּהוּ [p'dāh-yāh'hoo], id.

פְּדָן [paddāhn'], Padan; *field, plain*. Compare Appellatives.

פְּדָן אֲרָם [paddan' ārāhm'], Padanaram; *plain, or, level region of Syria*. Compare the preceding, and אֲרָם.

פּוּאָה [pooāh'], Puah; *mouth*. Collated with the Arabic (G.).

פּוּוּאָה [pooōāh'], Phuvah, Pua; found Gen. xlv. 13, and Num. xxvi. 23, for פּוּוּאָה, 1 Chr. vii. 1.

פּוּט [poot'], Put, Phut, Libyans, Libya; probably, *afflicted*. Compare the following.

פּוּטֵי־אֵל [pootee-ēhl'], Putiel; *afflicted of God*. פּוּט, according to the Syriac in Aphel, *to despise, to afflict* (G.), and אֵל *God*.

פּוּטֵיפָר [pōhteepfar'], Potiphar; abbreviated for the following.

פּוּטֵי־רַע [pōhtee pheh'rang], Potiphpera; *who is of the sun*, i. e., very near, consecrated to the sun. Collated with the Egyptian (G.).

פּוּל [poot'], Pul; *elephant*, i. q. Chaldee פּוּל.

פּוּנֵי [poonee'], Punite; patronymic of an unknown person. פּוּן probably, *distracted*. Compare אֲפִיכָה, Psa. lxxxviii. 16(15).

פּוּנֵן [poonōhn'], Punon; *darkness*. From פּוּן, collated with the Arabic, *to set*, spoken of the sun, *to become dark* (G.).

פּוּעָה [poo-ngāh'], Puah; *splendour*. For יִפְעָה, from יָפָה *to be bright, to shine* (S.).

פּוּרָתָא [pōhrāh'thāh], Poratha; *gift, portion*. Collated with Persic (S). Gesenius (in Thes.) suspects it to be a contraction from פּוּרְדָתָא *given as a lot*, since LXX. read, according to Cod. Vat., Φαραδάθά; Alex., Βαρδαθά, otherwise, Φαρδαθά.

פּוּתֵי [poothee'], Puhite; patronymic of an unknown person. פּוּת, perhaps, *open, open-hearted*. פּוּת i. q. פּוּתָח (cogn. with פּוּתָח) *to be open*; whence Part. פּוּתָח *simple, foolish, one easily persuaded, seduced*.

פּוּחַת מוֹאָב [pakhath' mōh-āhv'], Pahath-moab; *prefect of Moab*. פּוּחַת construct state of Appellative פּוּחָה.

פּוּי־בֶסֶת [pee-veh'seth], Pi-beseth; the name of a city (Vulg. *Bubastus*), signifying, according to Gesenius (in Thes.), *the Diana; Pasht, Basht*, being the name of Diana, and *pi* the article in the Egyptian.

פּוּי־חַיִּירוֹת [pee hakheerōhth'], Pi-hahiroth; according to the Hebrew, *mouth of caverns*. פּוּי const. state of פּוּי *mouth*; חַיִּירוֹת plur. of חַיִּירָה, i. q. Appellative חוֹר *hole, cavern*. But, collated with the Egyptian, *place of green grass, or, sedge* (G.).

פּוּי־כָּל [peekhōhl'], Pichol; *mouth of all* (S.), i. e., all-commanding. Compare Appellatives פּוּחַ and כָּל.

פִּינְחָם [peen'khāhs'], Phinehas; *mouth of brass*. Compounded of פִּי. Compare the preceding, and פִּנְחָס, collated with the Arabic, i. q. Heb. נְחֹשֶׁת brass (G.).

פִּינּוֹן [peenohn'], Pinon; i. q. פִּינּוֹן darkness.

פִּישׁוֹן [peeshōhn'], Pison; *overflowing*. From פִּישׁוֹ to diffuse itself.

פִּיתוֹן [peethōhn'], Pithon; *enlargement*. For פִּתְיוֹן, from פָּתַח, in the Chaldee, *to be wide, extended*.

פִּכְרֵת הַצְּבָיִים [pōhkhkeh'reth hats'svāh-yeem'], Pochereth of Zebaim; *retarding*, i. e., getting a-head of, the gazelles. פִּכְרֵת Part. act. of פָּכַר, in the Syriac Pahl., *to retard*; צְבָיִים plural Appellative צְבִי q. v. (S.). The translators have taken the second word as the name of a place.

פִּלְלוּיִת [pallōo-ee'], Palluite; patronymic of פִּלְלוּ.

פִּלְאִיָּה [p'lāh-yāh'], Pelaiiah; (whom) *the Lord distinguishes*. From the Pret. of פָּלַח *to separate, to distinguish*, and יְהוָה *the Lord*.

פִּלְגָל [peh'leg], Peleg; *division*. From פָּלַג *to divide*.

פִּלְדָּשׁ [pildāhsh'], Pildash; the etymology of this word is obscure.

פִּלְלוּ [pallōo'], Pallu; *distinguished*. From פָּלַח *to separate, to distinguish*.

פִּלוֹנִי [p'lōhnee'], Pelonite; gentile noun of an unknown place. פִּלוֹן *distinguished*, from פָּלַח *to be separate, to be distinguished*.

פִּלְחָה [pilkhāh'], Pileha; according to the Hebrew, *slice*; according to the Chaldee, *worship*, from פָּלַח, Hebrew, *to cleave*; Chaldee, *to serve, worship*.

פִּלְטָה [peh'let'], Pelet; *deliverance*. From פָּלַח *to escape*.

פִּלְטֵי [paltee'], Palti, Paltite; *deliverance of the Lord*, for פִּלְטֵיָהוּ, compare the preceding (G.). It occurs also as a gentile noun, probably of פִּתְיוֹן.

פִּלְטַי [piltah'y], Piltai; apoc. from פִּלְטֵיָהוּ.

פִּלְטֵיָהוּ [paltee-ēh'l'], Paltiel; *deliverance of God*. Compare פִּלְטָה and פִּלְטֵי.

פִּלְטֵיָהוּ [p'lat-yāh'], Pelatiah; (whom) *the Lord delivers*. Pret. of פָּלַח, only here transitive, *to deliver*, and יְהוָה *the Lord*.

פִּלְטֵיָהוּ [p'lat-yāh'hoo], id.

פִּלְאִיָּה [p'lāh-yāh'], Pelaiiah; i. q. פִּלְאִיָּהוּ (whom) *the Lord distinguishes*.

פִּלְלָה [pāhlāh'l'], Palal; *judge*. From פָּלַל *to judge*.

פִּלְלֵיָהוּ [p'lal-yāh'], Pelaliah; (whom) *the Lord judges*. From פָּלַל *to judge*, and יְהוָה *the Lord*.

פִּלְשֵׁתִי [p'leh'sheth'], Philistia, Palestina, Palestine, Philistines; *sojourning*. From פָּלַשׁ, in the Ethiopic, *to rove, wander* (S.).

פִּלְשֵׁתִי [p'lishtee'], Philistine; gentile noun of the preceding.

פֶּלֶת [peh'leth], Peleth; *swiftness*.
פלת collated with the Arabic (G.).

פְּנִיאֵל [p'noo-ēhl'], Penuel; *face of God*. A sing. פְּנִי for פָּנִים (face). Compare פְּתִי plur. פָּנִים (G.). Compare also Gen. xxxii. 32.

פְּנִיאֵל [p'nee-ēhl'], Peniel; id.

פְּנִנָּה [p'ninnāh'], Peninnah; *coral, or, pearl*, as there are differences of opinion regarding the Appellative פְּנִינִים.

פִּסְגָּה [pisgāh'], Pisgah; *piece, part*, i. q. Chaldee פִּסְגָּה, from פָּסַג to cut up, to divide (G.).

פַּס דָּמִים [pas dammeem'], Pasdammim; stands, 1 Chr. xi. 13, for פַּס דָּמִים, 1 Sa. xvii. 1, doubtless the same in signification, *a ceasing from blood, or, bloodshed*. פַּס from פָּסַק to cease.

פִּסְעָה [pāhsēh'āk], Paseah, Phaseah; *lame*. Compare Appellative פִּסְעָה.

פָּסַח [pāhsakh'], Pasach; *He cut off*, thus according to the Chaldee.

פִּסְפָּה [pispāh'], Pispah; *dispersion*, for פִּסְפָּה, from פָּסַס, in the Chaldee and Syriac, *to scatter, disperse* (S.).

פָּעוּ [pāh'ngoo], Pau; *a bleating, lowing*. From פָּעָה, in the Syriac and Chaldee, פָּעָה *to bleat, to bellow*.

פְּעוֹר [p'ngōhr'], Peor; *gap, or, opening of a mountain*. From פָּעַר to open wide the mouth, to gape.

פַּי [pāh-gee'], Pai; stands, 1 Ch. i. 50, for פָּעַי, Gen. xxxvi. 39.

פְּעֻלְתַי [p'ngool'thah'y], Peulthai; *wages of the Lord*. From פָּעַל wages, compare Appellatives, and ה' the Lord. Compare פְּעֻלְתֵי.

פְּעָרַי [pāh-ngārah'y], Paarai; only, 2 Sa. xxiii. 35, for נְעָרַי, 1 Chr. xi. 37.

פֶּקֹד [p'kōhd'], Pekod; only Jer. l. 21, ought rather to be taken as an allegorical name for Babylon, signifying *visitation*, from פָּקַד to visit.

פֶּקַח [peh'kakh'], Pekah; *open-eyed, seeing*. Compare Appellative פֶּקַח.

פֶּקַח יָהּ [p'kakh yāh'], Pekahiah; *the Lord has opened sc. his eyes*. From פָּקַח to open, spoken of the eyes, and ה' the Lord.

פִּירָם [pir-āhm'], Piram; *swift, wild*. Compare פִּירָם wild ass, so called from its fleetness.

פָּרָה [pāhrāh'], Parah; with פ' art., פָּרָה the heifer. Comp. Appellatives.

פִּירָה [poorāh'], Phurah; *bough*, for פִּירָה. See Appellatives.

פִּירוּדָה [p'roo-dāh'], Peruda; *kernel*. Compare Appellative פִּירוּדָה grains, kernels.

פָּרוּחַ [pāhroo'āk], Paruah; *blossoming*. Part. pass. of פָּרוּחַ to flourish.

פַּרְוַיִם [parvāh'yim], Parvaim; *fertile*. Dual of פָּרוּ, from פָּרוּ to bear fruit. Gesenius compares it with the Sanscrit pūrva prior, anterior, oriental; hence here *oriental regions*.

פְּרִזֵּי [p'rizzē'], Perizzites; *villager*. Compare Appellative פְּרִזֵּי.

פְּרִידָא [p'reedāh'], Perida; *kernel*. i. q. פְּרִידָא, for which it stands, compare Ezra ii. 54 with Neh. vii. 57.

פַּרְמַשְׁתָּא [pārmash'tāh'], Pārmash-ta; *strong-fisted*. Collated with the Persic (S.).

פַּרְנָח [pārnāhkh'], Parnach; *brisk, swift*. Probably for פַּרְנָח, the ך being inserted instead of doubling the נ (compare פַּרְנָח for פַּרְנָח), from פַּנַּח, in the Chaldee, *to leap*. Others compare it with the name *Pharnaces*, in the Persic, *august, Augustus*.

פַּרְס in pause פַּרְס [pāh-rāhs'], Persia, Persians; *horse, or, horseman*. i. q. Appellative פַּרְשׁ. Others compare it with the Zend, pārs, *pure*.

פַּרְסֵי [pārsē'], Persian; *gentile noun* from the preceding.

פַּרְסָיָא [pārsāh-yāh'], Persian; the Chaldee emph. of פַּרְסֵי, *gentile noun* from פַּרְס.

פַּרְעֹה [pār-ngōh'], Pharaoh; *prince, or, king*. Either from the Hebrew פַּרְעׇ leader, *prince*, with the termination ה, or from the Egyptian, pouro, *king*.

פַּרְעֹה חֹפְרָע [pār-ngōh' khophrang'], Pharaoh-hophra; *prince, or, king* Hophra, see the preceding. חֹפְרָע, according to Jablonsky, collated with the Coptic, *priest of the sun*.

פַּרְעֹה נָח [pār-ngōh' n'khōh'], Pharaoh-necho; *prince, or, king* Necho. Compare פַּרְעֹה. The word נָח, according to the Hebrew, *hurt, injured*. By the testimony of Abulpharius, Pharaoh Necho was *lame*.

פַּרְעֹשׁ [pār-ngōhsh'], Parosh; *flea*. Compare Appellatives.

פַּרְעֹתוֹן [pār-ngāhthōhn], Pirathon; *principal, chief*. Compare Appellative פַּרְעׇ *prince*.

פַּרְעֹתוֹנִי [pār-ngāhthōhnee'], Pirathonite; *gentile noun* from the preceding.

פַּרְפָּר [pārpār'], Pharphar; *swift*. From פַּרַר, collated with the Arabic, *to run* (G.).

פַּרְצֵי [pāh'-rets], Pharez, Perez *breach, or, breaking forth*. Compare Appellatives.

פַּרְצֵי [pār'tsee'], Pharzites; *patronymic* of the preceding.

פַּרְצֵי עֶזָּא [pāh'-rets ngozzāh'], Perez-uzzah; *breach of Uzzah*. See proper names פַּרְצֵי and עֶזָּא. Compare 2 Sa. vi. 8.

פַּרְשׁ [pāh'-resh], Peresh; *separation*. But compare Appellatives.

פַּרְשַׁנְדָּתָא [pārshandāhthāh'], Parshandatha; *interpreter of the law*. פַּרְשַׁנְדָּתָא from פַּרְשׁ *to explain*, for פַּרְשַׁנְדָּתָא. Compare Appellative פַּרְשׁ.

פַּרְחַת [p'rāhth], Euphrates; *perhaps, bursting forth*. From פַּרַח i. q. פַּרַח (G.).

פַּשְׁחוּר [pash-khoor'], Pashur; *prosperity round about*. Compounded from פַּשׁח, Arabic, *to be wide, ample*, and רְחוּר *round about*. Appellative מְגוּר מְסָבִיב, compare Jer. xx. 3 (G.).

פַּתוּאֵל [p'thoo-ēh'], Pethuel;

enlargement of God. From פתח in the Hiphil, to enlarge, compare נתת. According to some, for פתח אל set free by God. From פתח, in the Samaritan, i. q. פתח; compare Gesenius on this obsolete root. Compare also פתחיה.

פתור [p'thōhr], Pethor; *interpretation of dreams*, i. q. Appellative פתורין, from פתר to interpret.

פתחיה [p'thakh-yāh'], Pethahiah; (whom) *the Lord sets free.* From פתח to open, to set free, and יה the Lord.

פתחם [peethōhm'], Pithom; *narrow place*, i. e., shut up by mountains. Collated with the Egyptian (G.).

פתרום [pāthrōhs'], Pathros; *region of the south.* Collated with the Egyptian.

פתרוסם [pathroosem'], Pathrusim; *gentile noun of the preceding.*

צ

צאן [tsah-ānāhn'], Zanaan; *place of flocks.* From Appellative צאן flocks.

צבאים [ts'vōh-eem'], Zeboim; gazelles, i. q. Appellatives צבאים.

צבבה [tsōhvēhvāh'], Zobebah; with ה, article, *the slow-moving.* Participle of צבב, cognate with צבב, to move gently.

צביא [tsiv-yāh'], Zibia; gazelle. Feminine of Appellative צבי.

צביה [tsiv-yāh'], Zibiah; id.

צבאים & צבאים [ts'vōh-yeem'], Zeboim, Zeboim; i. q. צבאים, compare plural of Appellative צבי.

צבעון [tsiv-ngōhn'], Zibeon; *vërscolour.* Compare Appellative צבע.

צבעים [ts'vōh-ngeem'], Zeboim; hyenas. Compare Appellative צבע.

צדד [ts'dāhd'], Zedad; *side*, sc. of a mountain. i. q. Appellative צד, from צדד.

צדוק [tsāhdōhk'], Zadok; *just.* From צדק to be just, righteous.

צדיים [tsiddeem'], Ziddim; with ה article, *the sides.*

צדוניות [tsēhdniy-yōht'h'], Zidonians; feminine gentile noun of צדון.

צדקיה [tsidkiy-yāh'], more frequently, צדקיהו, [tsidkiy-yāh'hoo], Zedekiah, Zidkijah; *righteousness of the Lord.* From צדק = צדק to be just, righteous, and יה the Lord.

צובה & צובה [tsōhvāh'], Zoba, Zobah; *station.* For נצובה = נצב to set, put, place (G.).

צוער, more frequently צוער, [tsōhngāhr'], Zoar; *smallness.* From צער to be small.

צווער [tsoo-ngāhr'], Zuar; id.

צוף [tsooph'], Zuph; *honeycomb.* Compare Appellatives.

צופה [tsōhphakh'], Zopha; *cruse.* Compare Appellative צופות cruse.

צופי [tsōhphah'y], Zophai; *honey-*

comb, i. e., *sweet gift of the Lord*, for *צופיה*; *צופיה*; *צוף* i. q. *צוף* above.

צופר [*tsōhphar'*], Zophar; *exultation*. From *צפר*, according to the Arabic, *to dance* (S.).

צור, more frequently *צר*, [*tsōhr'*], Tyre, Tyrus; *rock*, i. q. *צור*.

צור [*tsoor'*], Zur; *rock*. Compare Appellatives.

צוריהאל [*tsoree-ēhāl'*], Zuriel; (whose) *rock is God*. From the preceding, and *אל* *God*.

צורישדאי [*tsoreeshaddah'y*], Zuri-shaddai; (whose) *rock is the Almighty*. From *צור* *rock*, and *שדאי* *Almighty*.

צורר [*tsōh'khar*], Zohar; *whiteness*. Compare Appellative *צורר* *whiteness*.

צובה [*tseevāh'*], Ziba; *plant*. For *צוב=כצוב*, Chaldee, Syriac, and Arabic, *to plant*.

צידון [*tseedōhn'*], Zidon, Sidon; *prey*. From *ציד* *to hunt, catch*. According to Justin, the city of the same name is so called from the *abundance of fish* (S.); as the word, according to him, signified *fish* in the Phœnician.

צידונה [*tseedōhnee'*], Zidonian; gentile noun of the preceding.

ציה & *ציה* [*tseekāh'*], Ziha; *dryness*. Compare Appellative *ציה* *dry, thirsty*.

ציון [*tsiy-yōhn'*], Zion; *dry place, dry mountain*. Compare Appellatives *ציון* *dryness*, *ציון* *dry land*. Accord-

ing to some, *top, summit*. Compare Appellative *ציון* *pillar, column*.

ציור [*tsee-ngōhr'*], Zior; *smallness*. From *צער* *to be small*.

צוף [*tseeph'*], Zuph; in Kethib, 1 Chr. vi. 20(35), for *צוף*; in Keri, perhaps the same in signification, *honeycomb*.

צפף [*tseets'*], Ziz; with the ׀ article, *the flower*. From *צפף* *to flower, flourish*. Compare Appellatives.

ציקלג, *ציקלג*, *ציקלג*, but more frequently *ציקלג* [*tseeklāhg'*], Ziklag; *outpouring of a fountain*. Which Simonis considers to stand for *ציקלג*, from *ציקלג*; but not necessarily, as *ציקלג* may be derived from *ציקלג* *to pour out*; and, to avoid the concurrence of two palatal letters, *ציקלג* stands, by transposition, for *ציקלג*.

צילה [*tsillāh'*], Zillah; *shade*. i. q. Appellative *צילה*.

צללפונה [*ts'lelpōhnee'*], vers. with ׀ article, Hazeleponi; *the shadow looketh upon me*. From *צלל* *shadow*, and Part. *פונה* with suff., from *פנה* *to turn one's face towards any thing, to look upon*.

צלמון [*tsalmōhn'*], Zalmon, Salmon; *shadow, or, shady*. Comp. *צלמון* *shadow*.

צלמנע [*tsalmunnāhng'*], Zalmunna; *shadow is removed, departed*. Contracted for *צלמנע*. Compare the preceding, and *צלמנע*, Preterite of *צלמנע* *to move, to wander*.

צלע [*tsēhlāhng'*], Zelah; *side*. Compare Appellatives.

צִלָּהּ [tsāhlāhp'h], Zalaph; *fracture, wound*. From צִלַּל, Syriac, *to break, wound*.

צִלְפָּחַד [ts'lophkhāhd'], Zelophehad; *first rupture, i. e., first-born*. From צִלַּץ = צִלַּץ *to break*. See the preceding, צִדֹּן, *one, first*. In the Chaldee, i. q. Hebrew צִלְפָּחַד.

צִלְצַח [tseltsakh'], Zelzah; *shadow from the sun*. From צִלַּל *shadow, and צִלַּל, collated with the Arabic, the sun (S.)*.

צִלְעָה [tseh'lek'], Zelek; *fissure*. From Chaldee צִלַּץ *to cleave*.

צִלְתַּי [tsill'thah'y], Zilthai; *shadow, i. e., protection of the Lord*. For צִלְתַּי ה', compare צִלַּץ above, and ה' *the Lord*.

צִמְרֵי [ts'māhree'], Zemarite; *gen-tile noun, probably, of the following*.

צִמְרַיִם [ts'māhrak'-yim], Zemaraim; according to Simonis, from צִמְרָה *hot*. From the Chaldee צִמְרָה *to be hot*.

צִן [tsim'], Zin; *thorn. i. q. Appellative צִנִּים*. According to others, i. q. Talmudic, צִי *a low palm tree*.

צִנָּה [ts'nāhn'], Zenan; perhaps, *place of flocks*. Contracted for צִנְנָה above.

צִיָּר [tsāhngēer'], Zair; *small*. Compare Appellatives.

צִוָּן [tsōh'ngan], Zoan; *low region*. Collated with the Egyptian (G.).

צִיָּנַיִם [tsahngānah'-yim], Zaanaim; *two removals*. Dual of צִיָּן, compare

the following, for which this stands in Kethib, Jud. iv. 11.

צִיָּנַיִם [tsahngānneem'], Zaananim; *removals*. Plural of צִיָּן = צִיָּן, collated with the Arabic, *to remove (S.)*.

צִפּוֹ [ts'phōh'], Zepho; *expectation, hope*. From צִפּוֹ *to look out for, to wait*.

צִפּוֹן [tsāhphōhn'], Zaphon; *north*. Compare Appellatives.

צִפּוֹן [ts'phōhn'], Zephon; *expectation, hope*. Compare צִפּוֹ above. It stands, Num. xxvi. 15, for צִפּוֹן, Gen. xvi. 16.

צִפּוֹנִי [ts'phōhnee'], Zephonite; *patronymic of the preceding*.

צִפּוֹר [tsippōhr'], Zippor; *bird*. Compare Appellatives.

צִפְיָ [ts'phee'], Zephi; i. q. צִפְיָ (Gen. xxxvi. 11), for which this is found, 1 Chr. i. 36.

צִפְיוֹן [tsiph-yōhn'], Ziphion; *expectation, hope*. From צִפּוֹ *to look out for, to wait*.

צִפְיִים [tsōhpheem'], Zophim; *watchmen*. Part. pl. of צִפּוֹ *to look about*.

צִפְנִיָּה [ts'phan-yāh'], Zephaniah; (whom) *the Lord hides, i. e., protects*. From צִפּוֹ *to hide, and ה' the Lord*.

צִפְנִיָּהוּ [ts'phan-yāh'hoo], id.

צִפְנַת פְּנִיָּה [tsāhph'nath pahngā-nēh'āk'h], Zaphnath-paaneah; by collation with the Egyptian, the meaning is supposed to be, *saviour of the age*.

צִפּוֹרָה [tsippōhrāh'], Zipporah; *bird*. Compare צָפוֹר above.

צִפְתָּ [ts'phāthh'], Zephath; *watch-tower*. From צָפָה to look about.

צֵר [tsēhr'], Zer; *strait*. From צָרַר to straiten, to press.

צֶרֶדָה [ts'rēhdāh'], Zeredah; *a cooling*. From צָרַד, collated with the Arabic, to be cool.

צְרוּיָה [ts'roo-yāh'], Zeruiah; *balmy, odoriferous*. From צָרִי balsam.

צְרוּעָה [ts'roo-ngāh'], Zeruah; *leprous*. Compare Appellative צָרַעַץ Part. pass.

צֶרֶר [ts'rōhr'], Zeror; *bundle*. Compare Appellatives.

צִרְיִי [tsōhree'], Tyrian; *gentile noun of צוּר*.

צֵרִי [ts'ree'], Zeri; stands, 1 Chr. xxv. 3, for יִצְרִי ver. 11.

צֹרֵעָה [tsor-ngāh'], Zorah; *hornet's town*. i. q. צְרָעָה *hornet* (G.).

צֹרְעִי [tsor-ngee'], Zorite; *gentile noun of the preceding*.

צֹרְעִיתִי [tsor-ngāhthee'], Zareathite, Zoreathite; *id*.

צֹרְפִי [tsōhr'phee'], goldsmith (Neh. iii. 31); ought to have been rendered as a proper name, Zorphi, or, as it is with ה article, Hazzorphi; as an Appellative, it ought simply to have been חֲצֹרָה, Part. of צָרַח to melt, smelt.

צָרְפָת [tsāhr'phath'], Zarephath; *a*

melting, smelting. From צָרַח to melt, smelt.

צֶרֶרָה [ts'rēhrāh'], Zererath; stands, Jud. vii. 22, for צָרַח.

צֶרֶת [tseh'reth], Zereth; perhaps for צִקְרַת splendour (S.), from צָהַר to shine, glitter. Comp. the following.

צֶרֶת הַשָּׁחַר [tseh'reth hashshah'-khar], Zareth-shahar; *splendour of the dawn*. Compare the preceding and Appellative שָׁחַר.

צָרְתָנוּ [tsāhr'thāhn'], Zaretan, Zartan, Zartanah; the etymology is obscure.

ק

קַבְצֵאֵל [kavts'ēhl'], Kabzeel; stands for יְקַבְצֵאֵל q. v.

קִבְצִים [kivtsah'yim], Kibzaim; *two heaps* (G.). Dual of קָבַץ=קָבְצוּ to gather, to collect.

קִבְרוֹת הַחַאָוָה [kivrōth hattah-āvāh'], Kibroth-hattaavah; *graves of lust*. Compare Appellatives, and Nu. xi. 34.

קֶדְמָה [kēh'd'māh], Kedemah; *eastward*. From קָדַם *east*, with ה local.

קֶדְמוֹת [k'dēmōthh'], Kedemoth; *beginnings*. Plural of קֶדְמָה i. q. Appellative קֶדְמָה.

קַדְמֵיֵאל [kadmee-ēhl'], Kadmiel; *one before, in the presence of God*, i. e., minister of God (G.). From קָדַם i. q. Chaldee קֶדַם, as a preposition, *before*, and אֵל *God*.

קַדְמוֹנִי [kadmōhnee'], Kadmonite ; *oriental*. Compare Appellatives.

קֶדָר [kēhdāhr'], Kedar ; *dark skinned*. From קָדַר to be dark coloured.

קִדְרוֹן [kidrōhn'], Kidron ; *turbid*. From קָדַר, collated with the Arabic, to be turbid (G.).

קִדְשׁ [kāhdēsh'], Kadesh ; *consecrated*, sc., to Astarte, or Venus. Compare Gesenius on the Appellative of this form. From קָדַשׁ to be holy, *sacred*.

קִדְשׁ [keh'desh'], Kedesh ; *sanctuary*. From קָדַשׁ to be holy, *sacred*.

קִדְשׁ בַּרְנֵעַ [kāhdēsh' barnēh'äng], Kadesh-barnea ; *Kadesh of Barnea*, of a desert of that name, only occurring in connection with קָדַשׁ. *Barnea*, according to Simonis, *desert of wandering*, sc. of the Israelites. בַּר, from the Chaldee, Syriac, and Arabic, a *desert*, and נָע *wandering*; from נָע to move to and fro, to wander. According to Hiller, contracted for בַּיַּר נֵעַ *cistern of the fugitive*. Others again, *son of wandering*; hence *Kedesh of the Nomades*.

קְהֵלָה [k'hēhlāh'], with paragogic קְהֵלָתָה [k'hēhlāh'thāh], Kehelathah ; *convocation*. From קָוַל to *convoke*.

קֹהַת [k'hāht'h'], Kohath ; *assembly*. From obsolete קָוַח, in the Chaldee, to *assemble*.

קֹהַתִּי [k'hāht'hee'], Kohathite ; *patronymic of the preceding*.

קוֹהֵלֵת, once קוֹהֵלֵת, [koh-heh' leth], *preacher* (Eccl. i. 1, &c.) ; a masculine

proper name with feminine termination, as designating office. Literally, *the convoker*, for *preacher*, from his gathering an assembly around him. Part. fem. of קָוַל to *convoke*.

קוֹלָיָהּ [kōhlāh-yāh'], Kolaiah ; *voice of the Lord*. For קוֹל יְהוָה (G.).

קוֹץ [kōht's'], Koz, and with ה' art., Hakkoz, Koz, Coz ; *the thorn*. Compare Appellatives.

קוֹרָה, once קוֹרָה, [kōhrēh'], Kore ; *partridge*. Compare Appellative קוֹרָה, properly, *the crier, caller*. Part. from קָרָה to *cry, to call*.

קוֹשֵׁי־יָחוּד [kooshāh-yāh'hoo], Kushaiah ; *bow of the Lord*, i. e., *rainbow*. From קוּשׁ, in the Arabic, to be *curved, bent*, as a bow (G.).

קְטוּרָה [k'toorāh'], Keturah ; *incense*. i. q. Appellative קְטוּרָה.

קָטָן [kāhtāhn'], with the ה' article, Hakkatan ; *the little, or, younger*. Compare Appellatives.

קִטְרוֹן [kitrōhn'], Kitron ; *small*. Collated with the Appellative קִטְרוֹת, Eze. xlv. 22, which the Vulgate, Syriac, and Arabic render *small*. It is found, Jud. i. 30, instead of which it is קִטְרוֹת in Jos. xix. 15.

קַטְתָּח [kattāht'h'], or better as other copies read, קַטְתָּח, [kattath'], Kattath ; *small*. Supposed to be contracted for קַטְתָּחַת. Compare the preceding.

קַיִן [kah'-yin], Cain ; *acquisition, possession*. From קָיַן, or קָיַן, probably i. q. קָבַח to *get, acquire*. Compare Gen. iv. 1.

קִינָה [keenāh'], Kinah; *lamentation*. From קִיַן, in Piel, *to lament*.

קִינִי & קִינָה [kēhnee'], Kenite; *gentile noun of קִיַן*. Compare Nu. xxiv. 22, and Jud. iv. 11.

קִינִימִים [keeneem'], Kenites; *id.*

קִינָן [kēhnāhn'], Cainan, Kenan; perhaps *i. q.* קִינָן *possession (G.)*, but compare קִיַן.

קִיר [keer'], Kir; *wall*. Compare Appellatives.

קִיר חֶרֶשׁ [keer kheh'res], Kirheres, Kir-haresh; *wall of tiles*. Compare Appellatives.

קִיר חֶרֶשֶׁת [keer khāreh'seth], Kirhareseth; *id.*

קִירֹס & קִירֹס [kēhrōhs'], Keros; from the Chaldee, *weaver's comb (G.)*.

קִישׁ [keesh], Kish; *a snaring*. From קִישׁ *to lay snares*.

קִישׁוֹן [keeshōhn'], Kishon; *winding*. From קִישׁ, collated with the Arabic, *to be curved, bent (G.)*.

קִישִׁי [keeshee'], Kishi; *stands*, 1 Chr. vi. 29 (44), for קִישִׁיָּהוּ xv. 17.

קַלְיָ [kallah'y], Kallai; *swift, sc., servant of the Lord*. Perhaps of קַלְיָ (G.), from קָלַל *to be light, swift*.

קִלְיָה [kēhlāh-yāh'], Kelaiah; *assembly of the Lord*. Contracted from קִלְיָהוּ (S.) for קִלְיָהוּ, from קָרַע *to convoke*. It stands, Ezr. x. 23, for the following.

קִלְיָה [k'leelāh'], Kelitah; *id.*, from קָלַט, in the Chaldee, *to gather together*. Compare the preceding, especially Ezr. x. 23.

קְמוּאֵל [k'moo-ēhl'], Kemuel; *assembly of God*. קְמוּאֵל or קְמוּי, in the Arabic, *to gather together*, and קְמוּאֵל God (S.).

קַמּוֹן [kāhmōhn'], Camon; *standing firm*. From קָמַם *to stand*.

קַנָּה [kāhnāh'], Kanah; *reed, reeds*, *i. e.*, place of reeds. Compare Appellative קַנָּה *reed*.

קִנָּז [k'naz'], Kenaz; *a hunting*. קִנָּז, collated with the Arabic, *to hunt*.

קִנִּזִּי [k'nizzee'], Kenizzite; *patronymic and gentile noun of קִנָּז*, as the signification for the latter it is, *hunter*.

קִנָּת [k'nāthh'], Kenath; *possession*. From קָנָת *to acquire, possess*.

קַעֲלָה [k'ngeelāh'], Keilah; *fortress, refuge*. Collated with the Arabic (S.).

קִצְיָה [k'tsee-ngāh'], Kezia; *cassia*. Compare Appellative.

קִצְיָי see קִצְיָי.

קִרָּה see קִרָּה.

קַרְהָ [kāhrēh'ākh], Kareah; *bald-head*. Compare Appellative קַרְהָ.

קִרָּה [kōh'rakh], Korah; *ice*. Compare Appellative.

קִרְחִי [korkhee'], Korahite, Korhite,

Korathite; patronymic of the preceding.

קִרְיֹות [k'riy-yōhth'], Kerioth; cities. Plur. of קִרְיָה i. q. קִרְיָה.

קִרְיַת אַרְבַּע [kir-yath' arbang'], Kirjath-arba; city of Arba, one of the Anakims. Compare Appellative אַרְבָּע and proper name אַרְבַּע.

קִרְיַת בַּעַל [kir-yath' bah-ngal], Kirjath-baal; city of Baal. Compare Appellative אַרְבָּע and pr. name בַּעַל.

קִרְיַת הַחֲצוֹת [kir-yath' khootsōhth'], Kirjath-huzoth; city of streets. Compare Appellatives אַרְבָּע & חֲצוֹץ.

קִרְיַת־יָמִים [kir-yāhthah'-yim], Kirjathaim; double city. Dual of קִרְיָה, compare Appellatives.

קִרְיַת יַעֲרִים [kir-yath' y'ngāhreem'], Kirjath-jearim; city of woods. Compare Appellatives אַרְבָּע & יַעַר.

קִרְיַת סַנְה [kir-yath' sannāh'], Kirjath-sannah; city of palms. Compare Appellative סַנְסִיָּם (G.).

קִרְיַת סֵפֶר [kir-yath' sēh'pher], Kirjath-sepher; city of writing, or, books; i. e., learning. Compare Appellatives.

קִרְיַת עָרִים [kir-yath' ngāhreem'], Kirjath-arim; contracted for קִרְיַת יַעֲרִים.

קִרְוֵן הַפִּינִיָּה [keh'ren happookh'], Ker-happuch; splendour (lit. rays) of carbuncle. But as this meaning for the second word is uncertain, others render it horn of paint, i. e., eye-paint, stibium. Compare Appellatives.

קִירָם see קִירָם.

קִרְקַע [karkang'], Karkaa; floor, pavement. Compare Appellatives.

קִרְקֹר [karkōhr'], Karkor; an undermining. From קִיר. Compare Isa. xxii. 5.

קִרְתָּה [kartāh'], Kartah; city. i. q. Appellative קִרְתָּה.

קִרְתָּנִי [kartāhn'], Kartan; two cities. Dual after the Chaldee or Arabic (S.), elsewhere קִרְיַת־יָם q. v.

קִישְׁיוֹן [kish-yōhn'], Kishion, Kishon; hardness. From קָשָׁה to be hard.

ר

רֵאָה [rōh-eh'], with the article, Haroeh; the beholding, regarding, sc. God, Part. of רָאָה to see, behold, regard. It stands, 1 Chr. ii. 52, for רֵאָהוּ (the Lord regards him); see ch. iv. 2.

רְאוּבֵן [r'oovēhn'], Reuben; See, a son! רְאוּ Imper. pl. of רָאָה and בֵּן a son. See Gen. xxix. 32, where the words "for she said, Surely the Lord hath looked upon my affliction," &c. are not to be understood as the cause why she (Leah) gave him this name, but why she thus joyfully exclaimed, "See, a son!" And though this fact is not expressly stated, it is most probable, from the plain signification of the name.

רְאוּבֵנִי [r'oovēhnee'], Reubenite; patronymic of the same.

רָאוּמָה [r'oomāh'], Reumah; *raised, high*. Part. pass. of רָאָה to be high.

רְאוּיָה [r'āh-yāh'], Reaiah; *the Lord has regarded (him)*. From רָאָה to see, behold, regard, and יָיָה the Lord.

רְאוּמוֹת and רְמוֹת [rāhmōhth'], Ramoth; *heights*. From רָאָה to be high.

רְאֵמַת־נֶגֶב [rāmath' neh'gev'], Ramath of the south (Jos. xix. 8); *height, high place of the south*. Comp. the preceding and the Appellative נֶגֶב.

רֹאשׁ [rōshh'], Rosh; *head*. Compare Appellatives.

רַבָּה [rabbāh'], Rabbah; *great, sc. great city, metropolis*. Fem. of רַב great, from רָבַב to become much, or, many.

רַבֵּית [rabbeeth'], Rabboth; *multitude*. From רָבַב to become great, or, many.

רִבְלָה [rivlāh'], Riblah; *fertility*. From רָבַל, according to the Arabic, to be much, fertile, abundant (G.).

רֵבַע [rek'vang], Reba; *the fourth*. From אַרְבַּע four.

רִבְקָה [riokāh'], Rebekah; *binding, hence perhaps fascinating*. From רָבַק, comp. Lex. on this obsolete root.

רַב־שֹׁאֵן [ravshāhkēh'], Rab-sha-keh; *chief cupbearer*. רַב great, chief, compare Appellatives, and שֹׁאֵן participle of שָׁוָן. Compare Gesenius on this obsolete root.

רֹגְלִים [rōhg'leem'], Rogelim; *fullers'-place*. Participle of רָגַל to tread, sc. garments in washing (G.). Compare עֵין רֹגְלִים.

רֵגֶם [reh'gem], Regem; *friend*. Collated with the Arabic (S.).

רֵגֶם מֶלֶךְ [reh'gem meh'lekh'], Regem-melech; *friend of the king*. Compare the preceding.

רַדָּי [raddah'y], Raddai; *the Lord subdues*. For רָדָּי, preterite of רָדַד to subdue, and יָיָה the Lord.

רַחַב [rah'hav'], Rahab; *pride*. Compare Appellative.

רוּחָה [rohghāh'], Rohgah; *outcry, clamour*. From רָחַג, collated with the Arabic, to cry out (G.). This is the reading according to Keri, but רוּחָה according to Kethib.

רוּמָה [roomāh'], Rumah; *lofty*. From רָאָה to be high.

רוּמַמְתִּי עֶזֶר [rōhmam'tee ngēh'zer'], Romamti-ezer; *I have exalted (his) help*. Piel of רָאָה to be raised, to be high, and עֶזֶר help. Compare Appellatives.

רוּת [rooth], Ruth; *appearance, beauty*. Contracted from רֹאִית. Compare Appellative.

רֵזוֹן [r'zōhn'], Rezon; *prince*, i. q. רֵזוֹן (G.), which latter is a participle of רָזַן. See Gesenius on this root.

רַחֲבָה [rāhkhāhv'], Rahab; *enlargement*. From רָחַב to be, or, become wide, large.

רְחֹבוֹת [r'khōhvōhth'], Rehoboth; *wide places, ample room*. From רָחַב, compare the preceding, also Gen. xxvi. 22.

רְחִיבָה [r'khav-yāh'], Rehabiah; *enlargement of the Lord*. Compare רָחַב above, and הָ לַיהוָה the Lord.

רְחִיבְהוּ [r'khav-yāh'hoo], id.

רְחִיבָה [r'khavngāhm'], Rehoboam; *enlargement of the people*. Compare רָחַב above, and Appellative רָחַב.

רְחוֹב [r'khōhv'], Rehob; *street*. Compare Appellatives.

רְחוּם [r'khood'], Rehum; *beloved*. Participle passive form of רָחַם to love.

רְחֵל [rāhkhēhl'], Rachel; *ewe, sheep*. Compare Appellatives.

רַחֵם [rah'kham'], Raham; *love, compassion*. From רָחַם to love, to have compassion.

רַחֵם see רַחֵם.

רִיבִי [reevah'y], Ribai; i. q. רִיבִי; *adversary*.

רִיפַת [reephath'], Riphath; the etymology is obscure.

רִכָּב [rēhkhāhv'], Rechab; *rider*. From רָכַב to ride.

רִכְבִּי [rēhkhāhvee'], Rechabite; patronymic of the same.

רִכָּח [rēhkhāh'], Rechah; *side*. For רִכָּח. Compare Appellatives.

רַכָּל [rāhkhāhl'], Rachal; *traffic*. From רָכַל, from which רָכַל a trader, merchant.

רָם [rāhm'], Ram; *high*. From רָם to be high.

רָמָה [rāhmāh'], Ramah; *height, high place*. From רָם to be high.

רִמּוֹן [rimmōhn'], Rimmon; *pomegranate*. Compare Appellatives.

רְמוֹת [rāhmōht'h'], Ramoth; *heights*. i. q. רְמוֹת q. v.

רְמוֹת גִּלְעָד [rāhmōht'h'gil-ngāhā'], Ramoth-gilead; *Ramoth in Gilead*. Compare the preceding, and גִּלְעָד.

רַמְיָה [ram-yāh'], Ramiah; *the Lord is exalted*. Pret. of רָם to be high, exalted, and הָ לַיהוָה the Lord.

רַמְמִים [rammeem'], Syrians; with article הַרַמְמִים for הַרַמְמִים.

רַמְלֵיהוּ [r'mal-yāh'hoo'], Remaliah; (whom) *the Lord decks, adorns*. From רָמַל according to the Arabic, to deck with gems (G.).

רִמּוֹן פְּרֵץ [rimmōhn peh'rets'], Rimmon-parez; *pomegranate-cleft*. Compare רִמּוֹן above, and פְּרֵץ a breach.

רְמֵת [reh'meth'], Remeth; *height*. i. q. רְמֵת.

רְמַת חַמְצִפָּח [rāhmath'hammits-peh'], Ramath-mizpeh; *height of the watch-tower*. Comp. רְמַח and חַמְצִפָּח.

רַמְתִּי [rāhmāhthee'], Ramathite; gentile noun of רְמַת.

רְמַת לְחִי [rāhmath'likhee'], Ramath-lehi; *height of the jaw-bone*. Compare רְמַח and appellative לְחִי.

רַמְתַּיִם צוֹפִים [rāhmahtak'-yim tsōhpheem'], Ramathaim-zophim; *two heights of the Zophites, or, the watchmen*.

Dual of רָמָה *height*, and the part. of רָמַץ *to look about, to watch*.

רִנָּה [rinnāh'], Rinnah; *rejoicing*. From רָנַן *to shout*. Compare Appellatives.

רִסָּה [rissāh'], Rissah; *dew*. From רָסַס *to moisten, sprinkle*. Collated with the Chaldee, Arabic, and Sanscrit (G.).

רִסֵּן [reh'sen], Resen; *bridle*. Compare Appellatives.

רֵעוֹ [r'ngoo'], Reu; *friend*, sc. of God (G.). From רָעַו *to delight in one, to be his companion*. For this form compare רֵעִיאל *God*.

רֵעוּאֵל [r'ngoo-ēhl'], Reuel; *friend of God*. Compare the preceding and אֱלֹהֵי *God*.

רֵעִי [rēh-gee'], Rei; *friendly, social*. Denom. of רֵע *companion, friend* (G.).

רַעְלָיִה [r'ngēhlāh-yāh'], Reelaiah; *trembling*, i. e. *terror of the Lord*. From רָעַל *to shake, tremble*, and יָהּ *the Lord*.

רַעְמָה [rangmah'], Raamah; *trembling, or, thundering*. From רָעַם *to tremble, thunder*.

רַעְמִיָּה [rāh-ngam-yāh'], Raamiah; *terror of the Lord*. Compare the preceding, and רַעְלָיִה (Ezra ii. 2), for which this stands in Neh. vii. 7.

רַעְמֵסֵס [rangm'sēhs'], Rameses, and רַעְמֵסֵס [rah-ngamsēhs'], Raamses; the first form, according to the Coptic, is composed of *man, pastor*, i. e. *shep-*

herd, and the second, *field of the sun* (Jablonski by Simonis).

רָפָא [rāhphāh'], Rapha (only 1 Chr. viii. 2), elsewhere rendered *giant* (xx. 4, 6, 8); i. q. רָפָה *giant*, q. v.

רָפְאִים [r'phāh-eem'], Rephaims; *giants*, gentile noun from רָפָה *giant*. Compare 1 Chr. ii. 4, 6, or רָפָה (2 Sa. xxi. 18, 20).

רָפָאֵל [r'phāh-ēhl'], Rephael; (whom) *God heals*. For רָפָא אֱלֹהֵי, preterite of רָפָה *to heal*, and אֱלֹהֵי *God*.

רָפָה [rāhphāh'], Rapha (1 Chr. viii. 37), *giant* (2 Sa. xx. 16, 18, 21, 22); *giant*. From רָפָה *to cast down, let fall*, hence this word signifies a *casting down, overthrowing*, i. e. *hero, champion, giant* (G.). But in 1 Chr. viii. 37, it has most likely the signification of *healing*, as in ix. 23, רָפָה (whom) *the Lord heals*, stands instead of it.

רָפְּוּ [rāhphoo'], Raphu; *healed*. Participle passive of רָפָה *to heal*.

רָפָח [reh'phakh'], Rephah; *rich*. From רָפַח according to the Arabic, *to be rich* (S.).

רָפְּדִים [r'pheedeem'], Rephidim; *beds, couches*. Passive form of רָפַד *to strew, to spread out a bed*. Compare רָפְּעוּ, רָפְּעוּ, *bed, couch*, from רָפַע.

רָפְּיָה [r'phāh-yāh'], Rephaiah; (whom) *the Lord heals*. For רָפָה יָהּ preterite of רָפָה *to heal*, and אֱלֹהֵי *God*. Compare רָפְּאֵל.

רִיצְיָא [rits-yāh'], Rizia; *delight*.
From רִיצָה to *delight in anything*.

רִצְיִן [r'tseen'], Rezin; probably
i. q. *prince*, q. v.

רִצְפָּח [reh'tseph], Rezeph; *pave-*
ment, i. q. Appellative רִצְפָּח.

רִצְפָּח [ritspāh'], Rizpah; *hot coal*,
probably *hot stone*, used for roasting
or baking. Compare Appellative. Or
perhaps *flame*, רִצְפָּח for רִשָּׁף to *inflame*,
kindle, whence רִשָּׁף q. v.

רִקְוֹן [rakkōhn'], Rakkon; perhaps
(situate) *on the shore*. Compare רִקְוֹת.

רִקְמָה [reh'kem'], Rekem; *variegated*.
From רִקַּם to *variegate*. Hence, col-
lated with the Arabic (S.) a *flower*
garden.

רִקְכַּת [rakkath'], Rakkath; *shore*.
In the Chaldee רִקְוֹת *shore*.

רִשָּׁף [reh'sheph], Resheph; *flame*.
Compare Appellatives.

רִיתְמָה [rithmāh'], Rithmah; i. q.
רִתְמָה, according to some, *juniper*. Ac-
cording to Gesenius *genista*, *broom*, a
shrub growing in the deserts of
Arabia.

ש

שָׁבֵם [s'vāhm'], Sevam; *fragrance*.
Transposed for בָּשָׂם (S.), *coolness*,
collated with the Arabic (G.).

שִׁבְמָה [sivmāh'], Sibmah; id.

שִׁגְוֹב [s'goov'], Segub; *elevated*.

Passive form of שָׁבַב to *be lifted up*,
to be raised.

שִׁגְוֹב [s'geev'], Segub; id. Thus
according to Kethib, 1 Ki. xvi. 34.

שִׁדְדִים [siddeem'], Siddim; *plains*.
Plural of שִׁד or שִׁדָּה from שִׁדָּה to *be*
straight, even (G.).

שׁוֹכֹה, שׁוֹכוֹ, שׁוֹכֹה [sōhkhōh'], Sochoh,
Shochoh, Socoh, Shocho, Socho, Soco;
hedge, enclosure. From שׁוֹךָ to *hedge*,
hedge in, or, about.

שׁוֹכְתִים [sookhātheem'], Sucha-
thites; gentile noun from an unknown
place שׁוֹכָה *hedge, enclosure*. Com-
pare the preceding.

שִׁטְנָה [sitnāh'], Sitnah; *opposition*,
hatred. From שִׁטַּן to *be an adver-*
sary. Compare Gen. xxvi. 21.

שִׁיאוֹן [see-ōhn'], Sion; *elevated*.
For שִׁיאוֹן from נָשָׂא to *lift up, to raise*.

שִׁכּוּר [sēh'khu], Sechu; *watch-*
tower. From שִׁכָּה i. q. Chaldee שִׁכָּה
to *look, view*, whence Chaldee שִׁכָּה
watch-tower.

שִׁכָּר [sāhkhāhr'], Sacar; *hire*,
wages. From שִׁכַּר to *hire*. Compare
Appellatives.

שִׁלְמָה, שִׁלְמָה [salmāh'], Salma;
garment. Compare Appellative שִׁלְמָה.

שִׁלְמוֹן [salmōhn'], Salmon; *clothed*.
From שִׁלְמָה a *garment*.

שִׁלְמַי [salmah'y], Shalmal; stands
for שִׁלְמַי Ez. ii. 46, which reading
the English version proposes also
here Neh. vii. 48.

שִׁמְלָה [samlāh], Samlah; garment, i. q. Appellative שִׁמְלָה.

שִׁנְיָר [s'neer'], Senir; coat of mail (S.).

שֵׁעִיר [sēh-ngeer'], Seir; hairy, i. q. Appellative שֵׁעִיר.

שֵׁעִירִים [s'ngōhreem'], Seirim; barley. Compare Appellative שֵׁעִירָה.

שִׁפְמוֹת [siphmōthk'], Siphmoth; according to other copies שִׁפְמוֹת, which see under ש.

שָׂרָה [sāhrāh'], Sarah; princess. Feminine of שָׂר prince. Compare Appellatives. Or perhaps as a Pret. שָׂרָה she is become princess, she has prevailed. In reference both to the past event regarding Hagar, and the promise which the Lord was about to bestow upon her immediately. Compare Gen. xvii. 15, 16.

שָׂרִיג [s'roog], Serig; shoot, tendril, i. q. Appellative שָׂרִיג.

שָׂרָח [sēh'rakh], Serah; abundance, i. q. Appellative שָׂרָח (G.), from שָׂרָח to be superfluous, redundant.

שָׂרָי [sāhrā'y], Sarai; perhaps for שָׂרָה the Lord reigns, literally has dominion. Pret. of שָׂרָה to be prince, to have dominion, to reign.

שָׂרִיד [sāhreed'], Sarid; remainder. From שָׂרָד to flee, to escape, hence Appellative שָׂרִיד one escaped, left.

שָׂרָיָה [s'rāh-yāh'], Seraiah; the Lord has dominion, reigns. From שָׂרָה i. q. שָׂרָה and שָׂרָד. Compare שָׂרָה and

יה the Lord. This word, besides its numerous occurrences, is also found in 2 Sa. viii. 17, as the name of David's scribe. But in every other parallel passage a different word is found instead, so שָׂרָה in Keri, and שָׂרָה Kethib, 2 Sa. xx. 25, שָׂרָה 1 Ki. iv. 2, שָׂרָה 1 Chr. xviii. 16. Simonis, who considers these to refer to one and the same person, prefers to read in 2 Sa. viii. 17, שָׂרָה habitation of the Lord, from the Chaldee שָׂרָה or שָׂרָה to dwell. And in agreement with this, by collations with the Arabic, Syriac, and Chaldee, he tries to prove that the other words, שָׂרָה or שָׂרָה, שָׂרָה and שָׂרָה, signify habitation, sc. of the Lord.

שָׂרָיָה [s'rāh-yāh'hoo], id.

שָׂרִיֹן [sir-yōhn'], Sirion; coat of mail, i. q. Appellatives שָׂרִיֹן and שָׂרִיֹן.

שָׂרְסָכִים [sars'kheem'], Sarsechim; prince of the Scythians. From שָׂר prince, and סָכִים answering to Sakai of Herodot. Lib. VII. as the Persian name for the Scythians (S.).

שָׂרָפָה [sāhrāhph'], Saraph; perhaps noble, prince. Compare Gesenius on the root שָׂרָפָה, which according to the Arabic may signify to be noble, of high birth.

שָׂרָהֶק [sōhrēhk'], Sorek; shoot, tendril. Compare Appellatives.

ש

שָׂאוּל [shāh-ool'], Saul; asked for, obtained by entreaty. From שָׂאוּל to ask, request.

שְׂאוּלִי [shāh-oolēe'], Shaulite; patronymic of the same.

שְׂאֵל [sh'āhl'], Sheal; *petition*. From שְׂאֵל to ask, request.

שְׂאֵל־תִּיֵּאל [sh'altee-ēhl'], Shealtiel, Salatiel; *I have asked (him) of God, or petition of God, the abstract for the concrete, asked for of God.* שְׂאֵל־תִּי either the participle or a noun, שְׂאֵל־תִּי with conjunctive ׀, from שְׂאֵל to ask, request, and יֵּאל God.

שְׂעָרָה [shēh-ērāh'], Sheerah; *blood-relationship, kindred, concr. kinswoman, i. q. Appellative שְׂעָרָה (G.)*.

שְׂאֵר יָשׁוּב [sh'āhr' yāshoov'], Shear-jashub; *a remnant shall return.* For the first compare Appellatives, and יָשׁוּב future of יָשׁוּב to return.

שֶׁבָא [sh'vāh'], Sheba, Sabbeans; *man.* Collated with the Ethiopic (G.).

שֶׁבָאִים [sh'vāh-eem'], Sabbeans; *gentile noun of the same.*

שֶׁבּוּאֵל [sh'voo-ēhl'], Shebuel; *captivity of God, perhaps for concr. captive of God.* שְׁבוּי Chaldee form for שֶׁבּוּת *captivity* (compare מְלִכּוּת and מְלִכּוּת), and יֵּאל God.

שׁוּבַי [shōhvah'y], Shobai; *captor, one who takes captive.* Participle of שָׁבַח to take, or, lead captive.

שׁוּבִי [shōhvee'], Shobi; id.

שְׁבִיחַ [shov-yāh'], Shachiah; this is the reading of some copies, but others read שְׁבִיחָה which the English version has followed.

שֶׁבְנָה & שְׁבָנָה [shevnāh'], Shebna; *approach, access.* From an Arabic root to draw near, whence, according to others, *confidence, trust, for concr. confidant.*

שְׁבַנְיָה [sh'van-yāh'], Shebaniah; perhaps *confidant of the Lord.* Compare the preceding.

שְׁבַנְיָהוּ [sh'van-yāh'hoo'], id.

שְׁבַע [sheh'vang'], Sheba; *oath.* As the name of a place, compare Gen. xxi. 14, 31, and xxvi. 33. But it being also the name of a man, compare 2 Sa. xx. 1, 2; it may signify *seven*, compare Appellatives.

שִׁבְעָה [shiv-ngāh'], Shebah; *oath.* Compare Gen. xxvi. 33.

שֶׁבֶר [sheh'ver'], Sheber; *breach, or, fracture.* From שָׁבַר to break. Compare Appellatives.

שֶׁבְרִים [sh'vāhreem'], Shebarim; *breaches, plural of שֶׁבֶר.* Compare the preceding.

שַׁבְּתָי [shabb'thah'y], Shabbethai; *Sabbath of the Lord, for שַׁבְּתָיָה, i. e. Sabbath-born.* Compare Appellative שַׁבְּתָה.

שָׁגָה [shāhgēh'], Shage; *erring.* Participial form of שָׁגָה i. q. שָׁגָה to err.

שִׁדְיָאוּר [sh'dēh-oor'], Shedur; *darting of fire.* שִׁדְיָה in the Chaldee to cast, shoot, and אִירוּר *fire.* Compare Appellatives (S.).

שִׁדְרָח [shadrakh'], Shadrach; *re-joicing in the way.* Collated with the Persic (Bohlen by Gesenius).

שֹׁהַם [shōh'ham], Shoham; *onyx*. Compare Appellatives.

שֵׁנָה [sh'vāh'] Keri, but שֵׁנָה [sh'yāh'] Kethib, Sheva; see שְׁנֵיָהּ.

שׁוּבָאֵל [shoovāh-ēhl'], Shubael; stands twice by transposition for שְׁבֹאֵל. Compare 1 Chr. xxiv. 20, xxv. 20, with xxv. 4, xxvi. 24.

שׁוּבָב [shōhvāhv'], Shobab; *rebellious, apostate*. From שׁוּב in Piel, *to turn away, to depart*. Compare Appellative.

שׁוּבָח [shōhvakh'], Shobach; probably i. q. שׁוּפָח *effusion*. שׁוּבָח i. q. שׁוּפָח *to pour out*.

שׁוּבָל [shōhvāhl'], Shoval; perhaps *increase*. From שׁוּבַל *to go up, rise, to grow*. Compare Gesenius on this obsolete verb.

שׁוּבֵק [shōhvēhk'], Shobek; *forsaking*. Part. of שׁוּבַק, in the Ch., *to leave*.

שׁוּוּהָ [shāh-vēh'], Shaveh; *plain*. From שׁוּוּהָ *to be even, level*.

שׁוּהָ קִירְיָתַיִם [shāhvēh' kir-yāh-thah'-yim], Shaveh-kirjathaim; *Shaveh (near) kirjathaim*. Compare the preceding and קִירְיָתַיִם.

שׁוּוּחָ [shoov'akh], Shuah; *bowed down*. From the verb שׁוּוּחָ *to be bowed down*.

שׁוּחֵה [shookhee'], ShooHITE; patron. and gentile noun of the preceding.

שׁוּחָמָה [shookhāhm'], Shuham; probably by transposition for שׁוּחָמָה; it stands Num. xxvi. 42, instead of שׁוּחָמָה Gen. xlvi. 23.

שׁוּחָמֵה [shookhāhmee'], Shuhamite; patronymic of the preceding.

שׁוּלָמֵית [shoolammeeth'], Shulamite; *peaceful*. From שָׁלַם *to be at peace, enjoying peace*.

שׁוּמֵר & שׁוּמָר [shōhmēhr'], Shomer; *keeper*. From שָׁמַר *to watch, to keep*.

שׁוּנֵי [shoonee'], Shuni, Shunite; *quiet*. From שָׁנַן probably i. q. שָׁנַן *to be quiet*, as the name of a man, and as a patronymic.

שׁוּנֵם [shoonēm'], Shunem; perhaps *two resting-places*. For שׁוּנֵם, compare עָגַם for עֵינָיִם (G.).

שׁוּנָמֵית [shoonammeeth'], Shunamite; f. gentile noun of the preceding.

שׁוּעָ [shoo'ang], Shuah; *riches*. Compare Appellatives. Or perhaps for שׁוּעָזָה *help*.

שׁוּעָה [shoo-ngāh'], Shua; *riches*. Compare the preceding.

שׁוּעָהּ [shoo-ngāhl'], Shual; *fox*. Compare Appellatives.

שׁוּפָח [shōhphakh'], Shophach; *effusion, i. e., profusion*. From שׁוּפָח *to pour out*.

שׁוּפָמֵה [shoophāhmee'], Shuphamite; patronymic of שׁוּפָח.

שׁוּר [shoor], Shur; *wall*. Compare Appellatives.

שׁוּשָׁה [shavshāh'], Shavsha; compare שְׁרֵיהָ.

שׁוּשָׁן [shooshan'], Shushan; *lily*. Compare Appellatives.

שׁוּשַׁנְכַּיִּים [shooshankhāh-yēh'], Shushanchites; Chaldee gentile noun of שׁוּשַׁן.

שׁוּשַׁק [shooshak'], Kethib for שׁוּשַׁן.

שׁוּתְּלָח [shoothēh'lakh], Shuthelah; the etymology is obscure. According to Gesenius, for שׁוּתְּלָח crack of tearing in pieces; שׁוּתְּלָח from שׁוּתְּלָח to make a noise, and תְּלָח from תְּלָח Aram. to break, or, tear in pieces.

שׁוּחָזִים [shahkhätsöhm'] in Kethib, שׁוּחָזִים [shahkhätseem'] in Keri, Shahazimah; high place, or, high places. From שׁוּחָ according to the Arabic to lift up, or, raise oneself (G.).

שׁוּחָר & שׁוּחָר, see שׁוּחָר.

שׁוּחָרִיָּה [sh'khar-yāh'], Shehariah; (whom) the Lord seeks. From שׁוּחָר to seek, and יָהּ the Lord.

שׁוּחָרַיִם [shahkhārāk'-yim], Shaharaim; dawns. Probably two dawns. Dual of שׁוּחָר dawn, morning. Compare Appellatives שׁוּחָרַיִם, עֶרְבַּיִם.

שׁוּתְּעִים [shitteem'], Shittim; acacia-trees. Plural of שׁוּתְּעָה. Compare Appellatives.

שׁוּתְּרַיִם [shūtrah'y], according to Kethib, Shitrai; writer. From שׁוּתְּרַי in the Arabic, to write (G.).

שׁוּתְּרַיִם [sh'yāh'] according to Kethib; see שׁוּתְּרַיִם.

שׁוּחָרִים [shee-ōhn'], Shihon; destruction. From שׁוּחָר; compare the Appellative of this form and שׁוּחָר.

שׁוּזָה [sheezāh'], Shiza; perhaps

love. From שׁוּזָה according to the Arabic to love.

שׁוּחָר [sheekhōhr'], Shihor; black. From שׁוּחָר to be black.

שׁוּחָה (only Gen. xlix. 10, which ought to be taken as an Appellative), שׁוּחָה, שׁוּחָה, שׁוּחָה [sheelōh']. Shiloh; place of rest, or, peace. From שׁוּחָה to be tranquil, at rest.

שׁוּלֹנִי & שׁוּלֹנִי [sheelōhnee'], Shilonite; gentile noun of the preceding, and also 1 Chr. ix. 5, of שׁוּלָח.

שׁוּמֹן [sheemōhn'], Shimon; perhaps for שׁוּמֹן desert, from שׁוּמָה to be laid waste.

שׁוּשָׁה [sheeshāh'], Shisha; see שׁוּשָׁה.

שׁוּשַׁק [sheeshak'], Shishak; the etymology is obscure.

שׁוּכָם [sh'khem'], Shechem, Sichem; shoulder, or, portion. Compare Appellatives.

שׁוּכָם [sheh'khem], Shechem; id.

שׁוּכְמֵי [shikhmee'], Shechemite; patronymic of the preceding.

שׁוּכְנֵיָהּ [sh'khan-yāh'], Shechaniah; the Lord abides (with him). From שׁוּכַן to abide, dwell, and יָהּ the Lord.

שׁוּכְנֵיָהּ [sh'khan-yāh'hoo], id.

שׁוּכְרוֹן [shikk'rōhn'], Shichron; drunkenness. From שׁוּכַר to be drunken. Compare Appellative שׁוּכְרוֹן.

שׁוּלָח [shēhlāh'], Shelah; petition.

contr. for שָׁלַח, from שָׁלַח to ask, request.

שָׁלוּם & שָׁלַח [shalloom'], Shalum; retribution. From Piel of שָׁלַח to requite, recompense. Compare Appellatives שָׁלַח & שָׁלַח.

שָׁלוּן [shalloon'], Shallum; quiet. From שָׁלַח to be tranquil, quiet.

שָׁלַח [sheh'lakh], Shelah, Salah, Siloah; shoot, sprout. Compare Appellatives.

שָׁלוּחַ [sheeloh'akh], Shiloah; prop. a sending of water, i. e., conduit, aqueduct. Compare שָׁלַח, Ps. civ. 10 (G.).

שָׁלְחִי [shilkhee'], Shilhi; armed. Compare Appellative שָׁלַח weapon.

שָׁלְחִים [shilkheem'], Shilhim; armed men. Compare the preceding.

שָׁלַחַת [shalleh'keth], Shallecheth; a casting down, overthrow. From שָׁלַח to cast, throw.

שָׁלֵם [shāhlēhm'], Shalem, Salem; peaceable. Compare Appellative.

שָׁלֵם [shillēhm'], Shillem; retribution. Compare Appellatives, and שָׁלַח above.

שָׁלֹמֹה [sh'lōhmōh'], Solomon; peaceable. From שָׁלַח to be safe, enjoying peace. Compare 1 Ch. xxii. 9.

שָׁלֹמֹת [sh'lōhmōhtk'], Shelomoth; prosperity, prosperous state. Fem. pl. of שָׁלוֹם as a substantive, compare Appellative נְצִים, whence נְצִימִים & נְצִימוֹת.

שְׁלֹמִי [sh'lōhmee'], Shelomi; peaceable. i. q. Appellative שָׁלוֹם with constructive '.

שְׁלֵמִי [shillēhmee'], Shillemite; patronymic of שָׁלַח.

שְׁלֵמִי [shalmah'y], Shalmi; retribution of the Lord. Contr. for שְׁלֵמִי. Compare the following.

שְׁלֹמֵי־אֱלֹהִים [sh'lōmee-ēhl'], Shelumiel; friend of God. Part. pass. of שָׁלַח to be at peace, in friendship with any one. Compare 2 Sa. xx. 19, and שָׁלַח God.

שְׁלֵמִיָּהוּ [shehlem-yāh'], Shelemiah; retribution of the Lord. From שָׁלַח in the Piel, to requite, recompense, and הָיָה the Lord.

שְׁלֵמִיָּהוּ [shehlem-yāh'hoo], id.

שְׁלֹמֵית [sh'lōhmeeth'], Shelomith; peaceable. Fem. שְׁלֵמִי q. v. as the name of a female; but as the name of a man, it may be a substantive, peaceableness, prosperity. Compare the use of שָׁלוֹם as an adjective and as a substantive.

שָׁלְמָן [shalman'], Shalman; apoc. from the following.

שָׁלְמָנֶסֶר [shalman-eh'ser], Shalmanezer; the etymology is obscure.

שְׁלֵחִי [shēhlāhnee'], Shelanite; patronymic of שָׁלַח.

שָׁלַף [sheh'leph], Sheleph; a drawing out. From שָׁלַח to draw out.

שְׁלֵשׁ [shēh'lesh], Shelesh; triad (G.). From שְׁלֹשׁ three.

שִׁלְשָׁה [shilshāh], Shilshah; id.

שָׁלִישׁ [shāhleeshāh], Shalishah; triangle. From שְׁלוֹשׁ three.

שְׁלֵתִיאל [shaltee-ēh'l], Shealtiel; contracted from שְׁלֵתִיאלֵל.

שֵׁם [shēm], Shem; name. Compare Appellatives.

שַׁמָּא [shammāh], Shamma; i. q. שִׁמּוֹן astonishment. From שָׁמַם to be astonished, amazed.

שִׁמְעָבֵר [shemēh'ver], Semeber; soaring on high, for שִׁמְעָבֵר, prop. in the abstract, lofty flight, from שִׁמָּה = שָׁמַם (whence שָׁמַיִם heaven) height, and אֶבֶר (G.), prop. pinion.

שִׁמְעָה [shim-āh'], Shimeah; astonishment. According to Simonis, for שִׁמְעָה. Compare שִׁמְעָה. According to Gesenius, i. q. שִׁמְעָה fame.

שִׁמְעָם [shim-āhm'], Shimeam; stands instead of the preceding. Compare 1 Chr. ix. 32 with 38.

שִׁמְגָר [shamgar], Shamgar; its signification is not ascertained.

שַׁמָּה [shammāh], Shammah; astonishment. From שָׁמַם to be astonished, amazed. Compare Appellatives.

שַׁמְחֻת [shamhooth], Shamhuth; probably id. It stands for the preceding, compare 2 Sa. xxiii. 25 with 1 Chr. xxvii. 18.

שְׁמוּאֵל [sh'moo-ēh'l], Shemuel, Samuel; heard of God, i. e., given of God in answer to prayer. Compare 1 Sa. i. 20. Contracted from שְׁמוּעָה,

part. pass. of שָׁמַע to hear; also, to hear and answer prayer, and אֱלֹהִים God.

שַׁמּוּעַ [shammoo'äng], Shammua; renowned. From שָׁמַע to hear.

שַׁמּוּר [shāhmoor'], Shamir; in Kethib, 1 Chr. xxiv. 24, for שַׁמִּיר in Keri.

שַׁמּוֹת [shammōthh'], Shammoth; i. q. שִׁמּוֹן astonishment, for which it stands. Compare 2 Sa. xxiii. 25 with 1 Chr. xi. 27. Compare also this infinitive form in Eze. xxxvi. 3.

שַׁמַּי [shammah'y], Shammai; astonished. From שָׁמַם to be astonished, amazed.

שְׁמִידָע [sh'meedāhng'], Shemida; fame of wisdom. Compounded of שֵׁם name, with conjunctive י, and יָדַע i. q. Appellative יָדַע knowledge, wisdom, from יָדַע to know.

שְׁמִידָעִי [sh'meedāh-gee'], Shemidite; patronymic of the same.

שַׁמְמֵר [shāhmeer'], Shamir; diamond. Compare Appellatives.

שְׁמִירָמוֹת [sh'meerāhmōthh'], Shemiramoth; of great renown, properly, name of exaltations. From שֵׁם name, with conjunctive י, and רָמוֹת, from רָם to be high.

שַׁמְלַי [shamlah'y], Shalmal; in Kethib, for שַׁלְמַי, Ezr. ii. 46.

שַׁמָּע [shāhmāhng'], Shama; obedient. From שָׁמַע to hear.

שִׁמְעָה [sheh'mang], Shema; fame. From שָׁמַע to hear. Compare Appellative שִׁמְעָה fame, שִׁמְעָה sound.

שִׁמְעָה [shim-ngāh'], Shimea, Shimei; fame. From שָׁמַע to hear. Compare the preceding.

שִׁמְעָה [shim-ngāh'], Shimeah; id.

שִׁמְעָה [sh'māh-ngāh'], Shemaah; with ה article, *the hearing*, sc. *the answer of prayer*. From שָׁמַע to hear, also, *to hear and answer prayer*, spoken of God.

שִׁמְעוֹן [shim-ngōhn'], Simeon; a hearing, sc. *answer of prayer*. Compare the preceding, and Gen. xxix. 33.

שִׁמְעוֹנִי [shim-ngōhnee'], Simeonite; patronymic of the same.

שִׁמְעִי [shim-nee'], Shimei; Shimite; renowned. From שָׁמַע to hear, compare שִׁמְעָה above. The patronymic from this name retains this same form.

שִׁמְעִיָּה [sh'mang-yāh'], Shemaiah; (whom) *the Lord hears*. Pret. of שָׁמַע to hear, and ה' the Lord.

שִׁמְעִיָּהוּ [sh'mang-yāh'hoo], id.

שִׁמְעָת [shim-ngāhtk'], Shimath; i. q. שִׁמְעָה fame.

שִׁמְעָתָי [shim-ngāhthee'], Shimeathite; patronymic of שִׁמְעָה.

שִׁמְרָה [sheh'mer'], Shemer, (in pause) Shamer; *keeping, preserving*. From שָׁמַר to keep, to watch.

שִׁמְרָה see שִׁמְרָה.

שִׁמְרוֹן [shōh-m'rōhn'], Samaria; pertaining to a watch, *watch-height* (G.). Compare the preceding.

שִׁמְרוֹן [shimrōhn'], Shimron; *watch-guard* (custodia). From שָׁמַר to keep watch, guard.

שִׁמְרוֹן מֵרוֹן [shimrōhn' m'rōhn'], Shimron-meron; the etymology of the second word is unknown.

שִׁמְרִי [shimree'], Shimri; *watchful*. From שָׁמַר to watch.

שִׁמְרִיָּה [sh'mar-yāh'], Shemariah; (whom) *the Lord keeps*. From שָׁמַר to keep, watch, and ה' the Lord.

שִׁמְרִיָּהוּ [sh'mar-yāh'hoo], id.

שִׁמְרוֹן [shāhm'rah'-yin'], Samaria; the Chaldee form for שִׁמְרוֹן.

שִׁמְרִית [shimreeth'], Shimrith; *watchful*. Fem. of שִׁמְרִי, for which it stands. Compare 2 Ki. xii. 22 with 2 Chr. xxiv. 26.

שִׁמְרִנִּי [shōhm'rōhnee'], Samaritan; gentile noun of שִׁמְרוֹן.

שִׁמְרוֹנִי [shimrōhnee'], Shimronite; patronymic of שִׁמְרוֹן.

שִׁמְרָת [shimrāhtk'], Shimrath; *watch, guard*. From שָׁמַר to keep, to watch.

שִׁמְשׁוֹן [shimshōhn'], Samson; *sun-like* (G.), from שָׁמַשׁ the sun.

שִׁמְשָׁי [shimshah'y], Shimshai; *sunny*, id.

שִׁמְשֵׁרַי [shamsh'rah'y], Shamsherai; the etymology is not evident.

שִׁמְמָתָי [shoomāhthee'], Shumathite; patronymic of an unknown person.

שמת perhaps i. q. Appellative שמת
garlic.

שן [shēhn], Shen; cliff. Compare
Appellative שן tooth, also, sharp rock,
cliff.

שנאב [shin-āhv], Shinab; perhaps,
the father's rest, quiet. Contracted
from שאן, as a verb, to rest, be quiet,
and בא father. Others, father's tooth,
compare the preceding.

שנאצר [shen-ats-tsar'], Shenazar;
the signification is not known.

שנר [sh'neer'], Shenir; most copies
read שניר q. v.

שנאר [shin-ngāhr'], Shinar; the
etymology is obscure.

שעלבם [shah-ngah-l'veem'], Shaal-
bim, and

שעלבבם [shah-ngālabbeem'], Shaal-
abbin; foxes, sc. place of foxes. רעלב,
in the Arabic, a fox (G.).

שעלבון [shah-ngalvōhnee'], Shaal-
bonite; gentile noun of the preceding.

שעלים [shah-ngāleem'], Shalim;
foxes, sc. region of foxes. Plural of
שעל, i. q. שועל fox.

שאפ [shah'ngaph], Shaaph; balsam.
i. q. Chaldee שאפ (S.).

שעריה [sh'ngar-yāh'], Sheariah;
(whom) the Lord estimates. From
שער, collated with the Arabic, to es-
timate (G.), and יה the Lord.

שערים [shah-ngārah'-yim], Shaar-
aim; two gates. Dual of שער a gate,
compare Appellatives.

שאשגז [shah-ngashgaz'], Shaash-
gaz; servant of the beautiful. Col-
lated with the Persic (G.).

שפו [sh'phōh'], Shepho; nakedness,
baldness, from שפף to scrape, to scrape,
or, pare off; in Aram. to make smooth,
bald (G.).

שפופם [sh'phoophāhm'], Shupham;
perhaps, i. q. שפופן serpent, from שפף,
collated with the Syriac, to creep (G.).

שפופן [sh'phoophāhn'], Shephu-
phan; id.

שפט [shahphāht'], Shaphat; judge.
From שפט to judge.

שפתיא [sh'phat-yāh'], Shephatiah;
(whom) the Lord judges. Preterite of
שפט to judge, and יה the Lord.

שפתיאה [sh'phat-yāh'hoo], id.

שפתיאן [shiptāhn'], Shiptan; ju-
dicial. From שפט to judge.

שפי [sh'phee'], Shephi; i. q. שפי
nakedness, for which it stands, com-
pare Gen. xxxvi. 23 with I Chr. i. 40.

שפיים [shooppeem'], Shuppim; per-
haps, serpents. Compare שפופם (G.),
but very unsuitable for the name of a
man.

שפיר [shāhpheer'], Shaphir; fair.
i. q. Chaldee שפיר from שפר to be
polished; hence, to be fair.

שפם [shāhphāhm'], Shapham; per-
haps, bald. From שפף, compare
שפן.

שפם [sh'phāhm'], Shepham; bare-

ness, place naked of trees. From שפף, compare שפף (G.).

שפפוח [shiphmōhik'], Shiphmoth; perhaps, id.

שפפית [shiphmee'], Shiphmite; gentile noun of שפף.

שפפן [shāhphāhn'], Shaphan; coney, or, rabbit. Compare Appellatives.

שפפני [shiph-gee'], Shiphi; *abounding, having abundance*. From שפע, in the Chaldee, to overflow. Compare Appellative שפע abundance.

שפפר [sheh'pher], Shapher; *beauty*. From שפף to be polished; hence, to be fair. Compare שפפיר.

שפפרא [shiphrah'], Shiphrah; *beauty*. Compare the preceding.

שפפראזר [shar-eh'tser], Sharezer; *prince of fire*. Collated with the Persic (G.).

שפפריה [shēhrēhv-yāh'], Sherebiah; *heat of the Lord*. From שפף to be hot. Compare Appellative שפף heat.

שפפרון [shāhrookhen'], Sharuhēn; *pleasant lodging*. For שפפרון lodging, from שפף i.q. Chaldee שפף to put up for the night, to lodge (comp. the forms מלכו Chaldee, and מלכות Hebrew), and חן grace, favour, kindness, gracefulness; here, pleasantness, compare Appellatives (G.).

שפפרון [shāhrōhn'], Sharon; *plain*. For שפפרון, from שפף to be even, level.

שפפוני [shāhrōhnee'], Sharonite; gentile noun of the preceding.

שפפית [shirtah'y], Shirtai; thus, according to the Keri, in 1 Chr. xxvii. 29; but the Kethib, which reads שפפית q. v., seems to be the more correct.

שפפית [shāhrah'y], Sharai; perhaps, liberator. From שפף i. q. Chaldee שפף to loose, to solve.

שפפון [shir-yōhn'], Sirion; *coat of mail*. Compare Appellatives.

שפפון [shāhrāhr'], Sharar; *firm, muscular*. From שפף to twist together, to be firm; whence שפפית nerves, sinews, שפפון navel.

שפפון [sheh'resh'], Sheresh; *root*. i. q. Appellative שפפון.

שפפון [shēhshbatstsar'], Sheshbazzar; *fire-worshipper*. Collated with the Arabic (G.).

שפפון [shāhshah'y], Shashai; perhaps, whitish. From שפף, which probably signified, to be white; whence שפפון byssus, and white marble; שפפון id., &c. (G.).

שפפון [shēhshah'y], Sheshai; id.

שפפון [shēhshakh'], Sheshach; *house of the prince*. Collated with the Persic (Bohlen, by Gesenius).

שפפון [shēhshāhn'], Sheshan; perhaps i. q. שפפון lily (G.).

שפפון [shāhshak'], Shashak; *eagerness, longing*. For שפפון, from שפף to run to and fro, to be eager, to be greedy. (S.).

שפפון [shēhth'], Sheth, Seth; marg. (Gen. iv. 25), appointed, or, put. From

שח or שח to set, place; here, replaced, hence replaced.

שחלקי [shoohalkhee'], Shuthalite; patronymic of שחלק.

שחר [shēhthāhr'], Shethar; star. Collated with the Persic (S.).

שחר בוזני [sh'ithar bōhz'nah'y], She-thar-boznai; shining star, properly, star of splendour (S.).

ת

תאנת שלח [tah-ānath' sheelōh'], Taanath-shiloh; approach to Shiloh. From תאח to approach. See also שלח.

תארע [tahrēh'āng], Tarea; cunning. i. q. תארע q. v.

תבור [tāhvōhr'], Tabor; height, mount. טבר i. q. חבר, whence Appellative טביר high place.

תבני [tivnee'], Tibni; like, resembling. From תבא to construct, build; whence Appellative תבנית structure, pattern, likeness.

תבערה [tav-ngēhrāh'], Taberah; a burning. From תבער to burn up. Compare Nu. xi. 3.

תבץ [tēhvēhts'], Tebez; perhaps, brightness. From an obsolete תבץ i. q. Arabic ובץ to shine, to be bright (G.).

תגלת פלסר [tiglath pil-eh'ser], and תגלת פלסר [tiglath p'leh'ser], lord of the Tigris. Collated with the Persic (G.).

תדמר [tadmōhr'], Tadmor; city of palm-trees. Coll. with the Arab. (G.).

תדעל [tid-ngāh'l'], Tidal; fear, veneration. From דעל, in the Samaritan, to fear, venerate (S.).

תובל [tooval'], Tubal; issue, offspring. From יבל to flow; whence יבל a stream, יבול produce.

תובל קין [tooval kah'-yin], Tubalcain; issue of Cain. Compare the preceding. According to Gesenius (scoriarum faber), smith of dross; dross prob. for ore. Coll. with the Arabic.

תוגרמח [tōhgarmāh'], Togarmah; the signification is not evident.

תוח [tōh'ākhh], Toh; perhaps, rest. Properly, a settling down. תוח (according to Simonis, i. q. Arabic תاح) to descend. Compare Gesenius on the root תוח to rest; properly, to settle down; whence תוח rest. The person called תוח in 1 Chr. vi. 19 is called תוח in ver. 11.

תולד [tōhlāhd'], Tolad; family, posterity. From ילד to bear, bring forth. Compare Appellative תולד generation, family, &c.

תולון [toolōhn'], in Kethib, Tilon; gift. From נתל, in Chaldee and Syriac, to give (S.).

תולע [tōhlāhng'], Tola; worm. Compare Appellatives.

תולקי [tōhlāh-gee'], Tolaite; patronymic of the preceding.

תומן [tōhmāhn'], in Kethib, for תומן q. v.

הַתְּקוּחָה [tōhkah'hath], in Kethib, Tikvath; *congregation*. From תָּקַח, whence יִקְוֶה, Gen. xlix. 10, which is also rendered *congregation* (S.).

הַתּוּחַ [tōh'k'hoō], Tohu; stands, 1 Sa. xi. 1, for הַתּוּחַ q v.

תַּחְמוֹנִי [takh-k'mōhnee'], Tachmonite; *patronymic of an unknown* תַּחְמוֹנִי *wisdom*, from חָכַם *to be wise*.

תַּחַן [tak'hhan], Tahan; *station, camp*. From חָנַח *to encamp*.

תַּחֲנִיחַ [t'khinnāh], Tehinnah; *grace, favour*. From חָנַן *to be gracious*.

תַּחְנִי [tah-khānee'], Tahanite; *patronymic of תַּחַן*.

תַּחְפָּנֶחֶס [t'khaph-n'khēhs'], Tephaphnehes, & תַּחְפָּנְחֶס [takhpan-khēhs'], Tahpanhes; *head, or, beginning of the world*. Collated with the Egyptian (Jablonski, by Gesenius).

תַּחְפָּנֶס & תַּחְפָּנֶס [takhp'nēhs'], Tahpenes; of the same signification.

תַּחְרֵעַ [takhreh'äng], Tahrea; *cunning*. From חָרַע, according to the Syriac; in the Æth., *to be cunning* (G.).

תַּחַשׁ [tak'khash], Tahash; *badger*. Compare Appellatives.

תַּחַת [tak'kath], Tahath; *place, station*. Compare Appellatives.

תַּמָּא & תַּמָּא [tēhmāh'], Tema; *desert, uninhabited country*. Collated with the Arabic (G.).

תַּמָּנִי [tēhmāh'n'], Teman; *south*. Compare Appellatives.

תַּמְנִי [tēhmāhnee'], Temanite; *patronymic of the preceding*.

תַּמְנִי [tēhm'nee'], Temeni; perhaps better *Temenite*, as a *patronymic of תַּמְנִי*.

תֵּילוֹן [teelōhn'], Tilon; *gift*. For תֵּילוֹן, from תָּלַל, in the Chaldee and Syriac, *to give* (S.).

תֵּיטִי [teetsee'], Tizite; a *gentile noun of some unknown place*. תֵּיטִי, perhaps for תֵּיטִי *ruins*, from שָׁתַּר *to tear, break down, destroy*.

תֵּירִיָּא [teer'yāh'], Tiria; *fear*. By transposition for תֵּירִיָּא, from יָרָא *to fear*.

תֵּירָס [teerāhs'], Tiras; *desire*. Collated with the Arabic.

תֵּיכֵן [tōh'khen], Tochen; *measure*. From חָבַן *to make even, to level*. Compare Appellatives.

תֵּל אֶבֶב [tēhl āheev'], Tel-abib; *hill of corn-ears*. Compare Appellatives.

תֵּל אֶסָר & תֵּל אֶסָר [t'lassāhr'], Telasar, Thelasar; perhaps for תֵּל אֶסָר *heap, or, hill of vow*. תֵּל *heap, or, hill*. Compare Appellatives אֶסָר i. q. Appellative אֶסָר.

תֵּלְגַת פִּלְנֶסֶר [tilgath piln'eh'ser], & תֵּלְגַת פִּלְנֶסֶר [tilgath pilnēh'ser], Tilgath-pilneser; by transposition for תֵּלְגַת פִּלְנֶסֶר.

תֵּלַח [teh'lakh], Telah; *breach*. From חָלַח, according to the Syriac and Chaldee, *to break* (S.).

תֵּל חַרְשָׁא [tēhl kharshāh'], Tel-

harsha; *hill of the forest*. For the first, compare Appellatives. חַרְשָׁא i. q. חַרְשָׁא and Chaldee חַרְשָׁא *a wood, forest*.

תַּלְמַי [talmah'y], Talmai; *full of furrows*. From Appellative תַּלְמָם *a furrow* (G.).

תֵּל מֶלַח [tēhl meh'lekh], Tel-melah; *hill of salt, salt-hill*. Compare Appellatives.

תַּמּוּז [tammooz'], Tammuz; perhaps, *fear*. For תַּמּוּזָא, from מוּז, in the Chaldee, *to flow down, melt with fear* (G.).

תַּמָּח [teh'makh], Tamah; *laughter*. Collated with the Samaritan (S.).

תַּמָּן see תַּמָּן.

תַּמְנָה [timmāh'], Timnah; *portion*. From תַּמְנָה *to divide out, allot, appoint*.

תַּמְנִי [timnee'], Timnite; *gentile noun of the preceding*.

תַּמְנָע [timmāng'], Timna; *restraint*. From תַּמְנָע *to restrain*.

תַּמְנַתְּהָ [timmāh'thāh], Timnath; i. q. תַּמְנָה, with ת local.

תַּמְנַתְּ הַרְס [timmāh' kheh'res], Timnath-heres; *portion of the sun*. Compare תַּמְנָה above, and Appellative תַּרְס.

תַּמְנַתְּ סֶרַח [timmāh' seh'rahk], Timnath-serah; by transposition for the preceding.

תַּמָּר [tāhmāhr'], Tamar; *palm-tree*. Compare Appellatives.

תַּנְחֻמֶת [tankhoo'meth], Tanhumeth; *comfort, consolation*. From נַחַם, in the Piel, *to console, comfort*.

תַּעֲרָ [tōh-ngoo'], Tou; *error*. From תַּעֲרָ *to wander, err*. According to Simonis, *laughter, laughing*.

תַּעֲי [tōh'ngēe], Toi; id. As an Appellative the form would properly have been תַּעֲי in pause תַּעֲי. Compare תַּעֲי, in pause תַּעֲי.

תַּעֲנָה [tah-ngānāhkh'], & תַּעֲנָה [tangnāhkh'], Taanach; *sandy soil*. From תַּעֲנָה (G.).

תַּפְּוּחַ [tappoo'ākh], Tappuah; *apple, i. e., apple-region*. Compare Appellatives.

תַּקְוַת [tok-hath'], Tikovath; perhaps, *congregation*. From תַּקַּו, in the Samaritan, *to come together* (S.). It stands, 2 Chr. xxxiv. 22, for תַּקְוַת, 2 Ki. xxii. 14. Comp. the following.

תַּקְוָה [tikvāh'], Tikvah; *congregation*. Compare Niphal of תַּקַּו. Thus for the sake of agreement with the preceding, q. v.; else it may signify *hope*. Compare Appellatives.

תַּקוּעַ [t'kōh'äng], Tekoa; *a pitching of tents*. From תַּקַּו *to pitch a tent*.

תַּקוּעָה [t'kōh-ngāh'], Tekoah; id.

תַּקוּעִי [t'kōh-ngēe'], Tekoite; *gentile noun of the preceding*.

תַּקוּעִית [t'kōh-ngēeth'], of Tekoah (2 Sa. xiv. 4, 9); fem. of the same.

תַּרְאֵלָה [tar-älāh'], Taralah; perhaps, *a reeling, i. q. Appel. תַּרְעֵלָה*.

תִּרְחָקָה [tirhāh'kah], Tirhakah; *elevated, sublime*; properly, *elevation*. Collated with the Arabic (S.).

תִּרְחַח [teh'rakh], Terah; *delay*. From תִּרְחַח, in the Chaldee, *to delay* (S.).

תִּרְחָנָה [tirkhānāh], Tirhanah; the signification is uncertain.

תִּרְמָה [tormāh'], Tormah; thus, according to the margin, Jud. ix. 31; but where it is best taken as an Appellative, *fraud, deceit*, from רָמָח; whence מִרְמָח, id.

תִּרְעָתִי [tir-ngāthēe'], Tirathite; gentile noun of a place, תִּרְעָח i. q. Chaldee תִּרְע gate.

תִּרְצָה [tirtsāh'], Tirzah; *pleasantness*. From רָצַח *to delight in any thing or person, to take pleasure in*.

תִּרְשָׁה [teh'resh], Teresh; *severe,*

austere. Collated with the Persic (S.).

תִּרְשֵׁשׁ [tarsheesh'], Tarshish; *a breaking in pieces, destruction*. From רָשַׁשׁ *to break in pieces, to destroy*.

תִּרְשָׁתָא [tirshāh'thāh], Tirshatha; marg. (Ezr. ii. 68) *governor, severe, austere*. Compare תִּרְשָׁא above, which may rightly be taken as an Appellative for *governor*.

תִּרְתָּן [tartāhn'], Tartan; the signification is uncertain.

תִּרְתָּק [tartāhk'], Tartak; *deep darkness, or, hero of darkness*. Collated with the Pehlvi (G.).

תִּשְׁבִּי [tishbee'], Tishbite; gentile noun from a city, תִּשְׁבָּח *captivity*, from שָׁבַח *to take, or, lead captivity*.

תַּתְנַי [tat-t'nah'y], Tatnai; *gift*. Collated with the Persic (S.).